

Hymnoz cū notis

Opusculū diurno seruitio per
totius anni circulū apprie ne-
cessariū: et ad cōcinētū cōfor-
tationē: secūdū vslū insignis ecclesie Saris-
buriēsis iam nuperie in alma Parisiorū
academia impressū: ac ad limā redactū.



**Impēsis honesti viri Francisci byrckmā
ciatis Colonienſis.**

1518

Quoniam multos in hymnis canticis
videm? id deficere: illis i locis ma-
xime ubi in una clausula id est in uno pede
eiusdem metri habet plures syllabe q̃ i alia
cantates semibreves in plana musica: id est
plano cantu sicut in organo foret faciendū
q̃d est erroneū / dñam id est lēam: ācillari /
& ancillā / id est notā: dñari / q̃d tā a iure q̃
ratione est penitus alienū. Ideo ad vitādū
huiusmodi defect⁹: & ne dissonātia in cho-
ro de cetero habeat: sed ut quilibet syllaba
habeat plenā notā / exēpla subsequētia an-
tiq̃t⁹ vsitata: vtiliter (ut credim⁹) fecim⁹ /
& impressorib⁹ ut in lucē p̃dirēt cōmisim⁹.



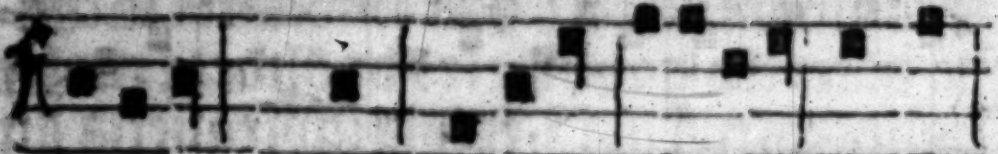
Officia. s. aduēt^{us} dñi ad. s. bñ.



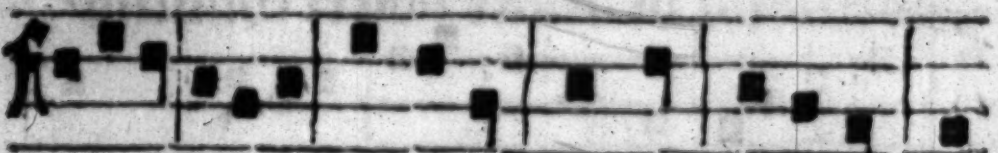
Conditor alme syderū / eterna



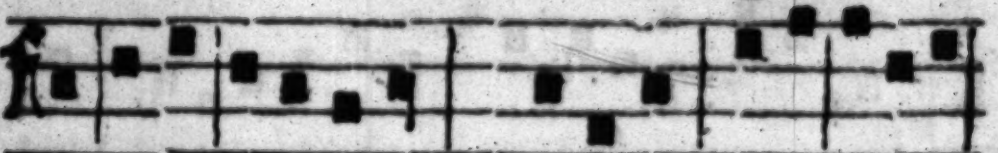
lux credētū: xpe redēptor oī m exaudi pces



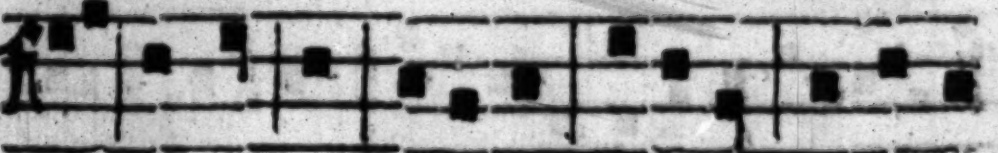
supplicū. Qui condolēs interitu / mortis



perire seculū: saluasti mūdū lāgūdū / do-



nās reis remediū. Uergēte mūdi belphe /



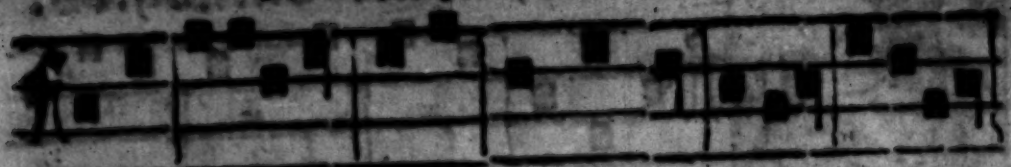
btī sponsus de thalamo: egressus honestis-



sima / virginis matris clausula. Quis

A.ij.

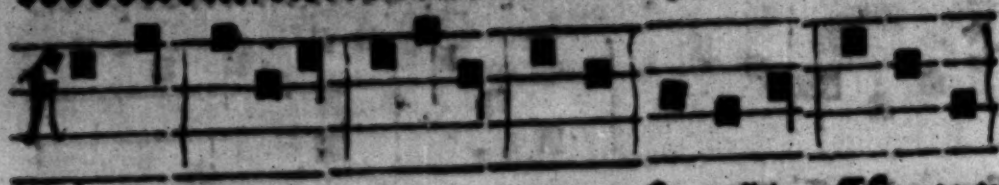
Adma. Inductus.



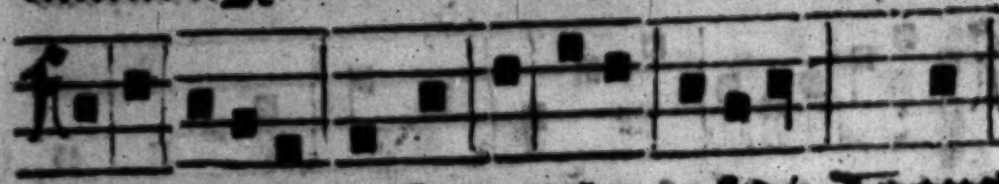
forti potētie / genu curuant omnia : celestia



terrestria / fatē nūtu subdita. **T**e depre-



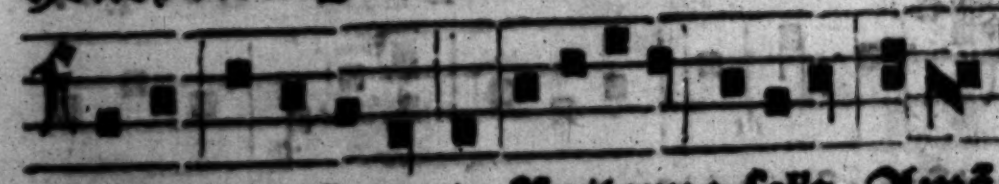
camur agye / bēture iudex seculi : cōserua



nos i tēpore / hostis a telo perfidi. **T**aus



honoꝝ virt⁹ gloria / deo patri & filio : sācto



simul paraclyto / in sēpiterna scla. **A**mē.

Adma
tuti.



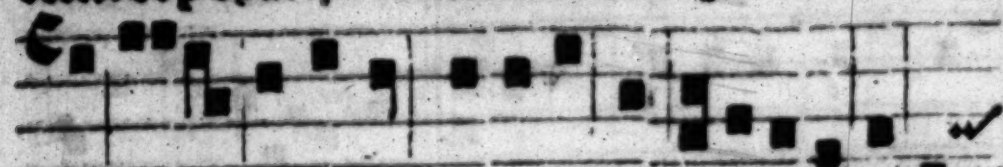
Aerba superni pdis / a patre olim



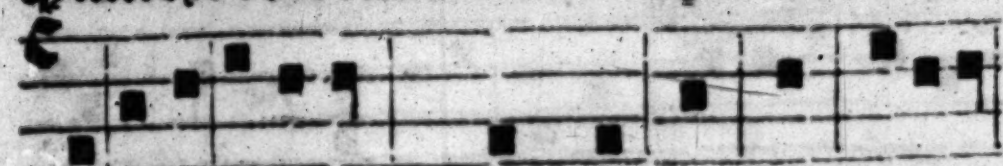
eruens: qui natus orbi subuenis/ cursu de-



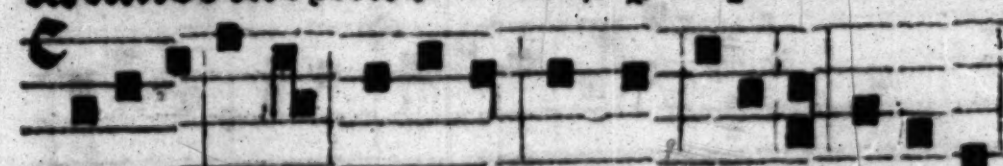
clini tēporis. **I**llumina nūc pectora/ tuo-



q̃ amoze cōcrema: auditob̃ p̃conio/ sit pul



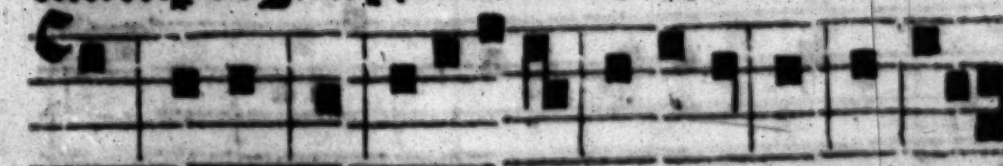
sa tandē lubrica. **I**uberq̃ cū post aderis/



rimari facta pectoris reddēs vicē p̃ additis

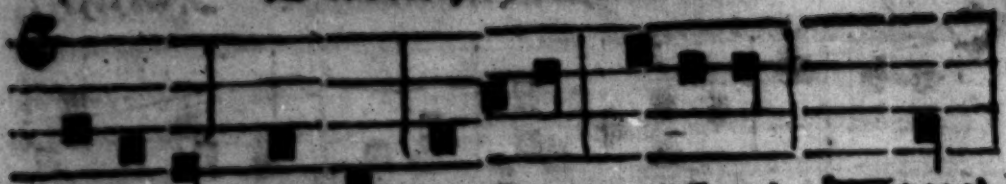


iustisq̃ regnū pro bonis. **N**ō demū arte-



mur malis/ p̃ q̃ualitate criminis: sed cū btis

Officia. i. aduentus.



cōpotes / simus perēnes celibes. **Aus.**

Eod̄ dies

In lau.



Aux clara ecce itonat obscura queq̄



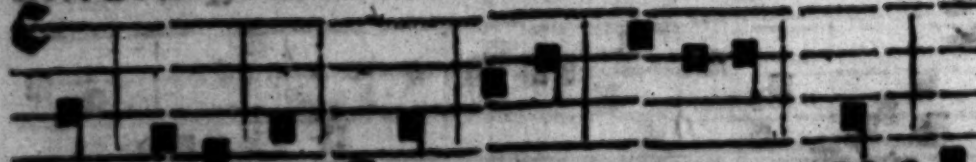
icrepat: pellātur emin⁹ somnia / ab eihre



christ⁹ p̄miceat. **Q**uēs iam resurgat torpi-



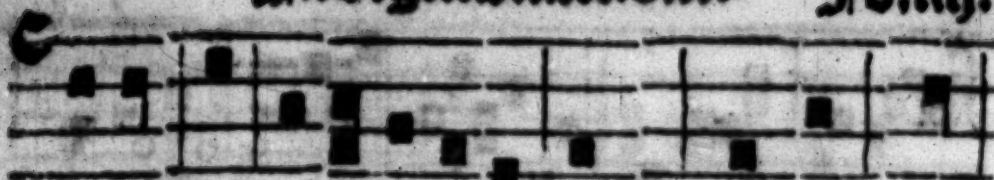
da / que corde extat languia: sydus refulget



iam nouū vt tollat om̄e noxium. **E**t sur-



sum agn⁹ mittitur / laxare gratis debitū:



omnes pro indulgentia / voce deinus cum



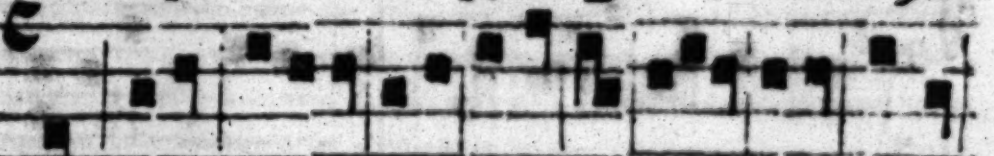
lachrimis. Secūdo ut cum fulserit / mun



dumq; horroz cixerit: non pro reatu puni-



at / sed pius nos tūc protegat. Claus ho-



noz vtus gloria / deo pñi et filio: scđo simul

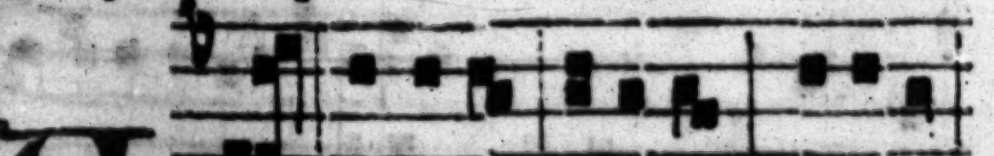


In vigi.

nativitatis

dñi ad vñ.

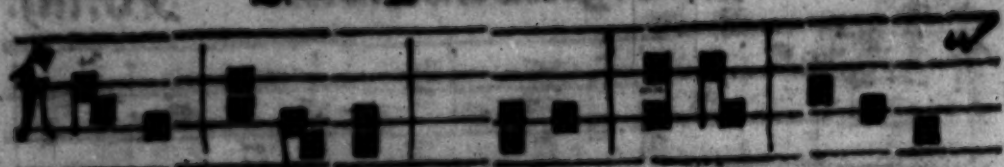
paclyto / in sepittna sc̃a. Amē. Hymn⁹.



Aeni redemptor gentium / ostende

A. liij.

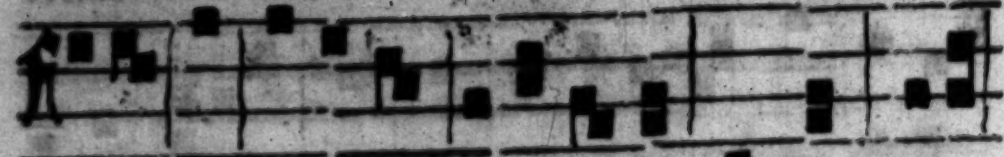
In vigilia nati. dñi.



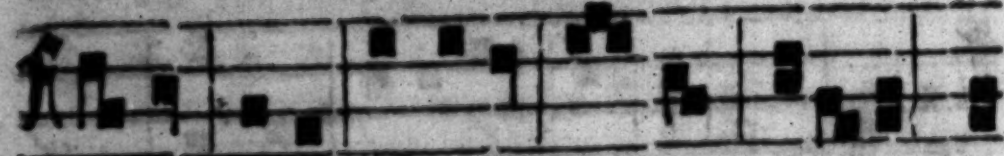
partum virginis: miretur omne seculum/



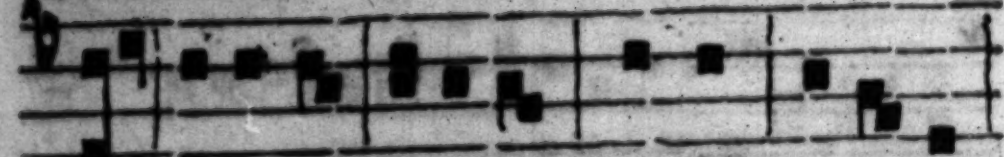
talis decet partus deū. Non ex virili se



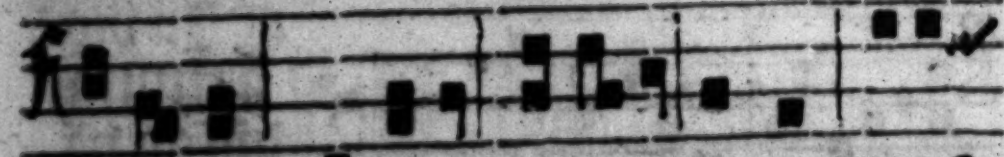
mine / sed mistico spiramine: verbum dei



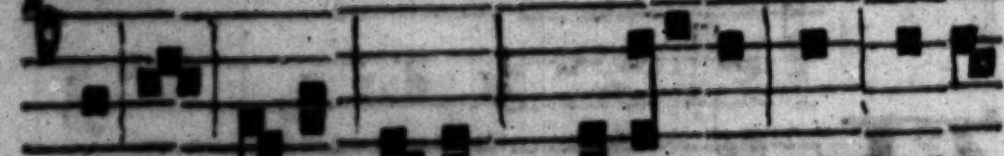
factum caro / fructusq; v̄tris floruit. Al



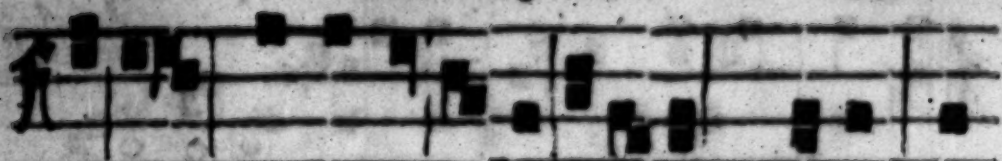
ius tumescit virginis / claustra pudoris



permanēt: v̄rilla virtutū micant / versa



tur in templo deī. Procedens de thala-



mo suo / pudoris aula regia: gemine gt=



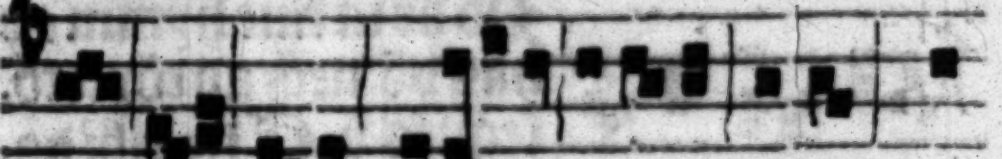
gas substantie: alacris vt currat biam.



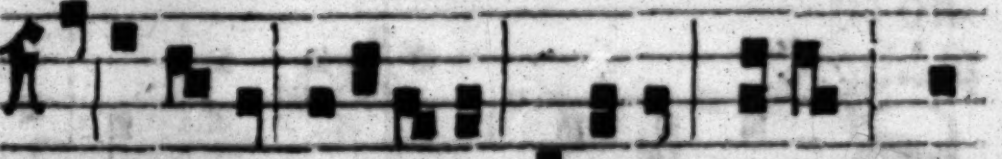
Et gressus eius a patre: regressus eius ad



patrem: excursus vltq; ad iferos: recursus



ad sedē dei. Et qualis eterno patri: car=

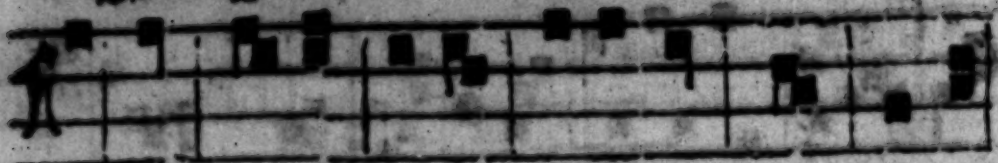


nis tropheo accingere: infirma nostri cor=



poris: virtute firmans perpetim. Prese

In vigilia natiui. dñi. ad cōpleto.



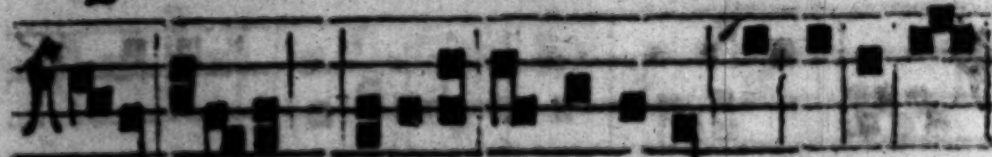
pe iam fulget tuum / lumenq; nox spirat



nouū: quod nulla nox interpollet / fideq;



inigi luceat. Deo patri sit gloria / et usq;



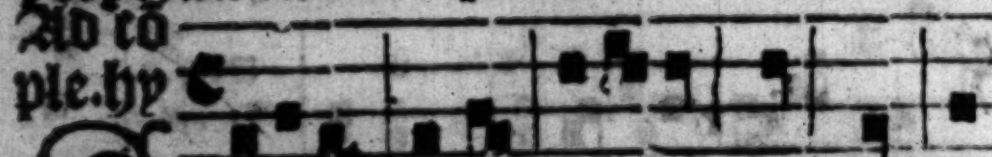
soli filio: cum spū paraclyto: & nūc & in



Ad dñi in fine hymni ad
has vñ. neq; ad cōpleto.

sequēs v. O fia tibi do.

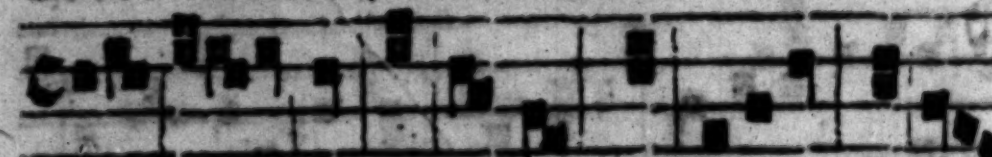
perpetuū. Amē. qui nat⁹ sed v. Deo pñi.



Ad cō
ple. hy



Saluator mūdi domine: qui nos sal-



uasti hodie: in hac nocte nos ptege: et sal-

In vigi. nativi. dñi ad cōple. Fo. vj.

ua omni tempore. Adesto nunc propici-

us: et parce supplicatibus: tu dele nostra

crimīa: tu tenebras illumina. De mentē

somn⁹ opprimat: nec hostis nos surripiat

nec ullis caro petim⁹ / conmaculeſ cordib⁹

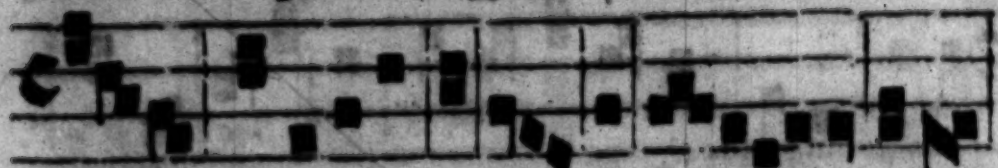
De reformatoꝝ ſēſuū / votis ꝑcamur coꝝ-

diū: ut puri castis mētib⁹ / surgam⁹ a cubi

In nocte nati. dñi.



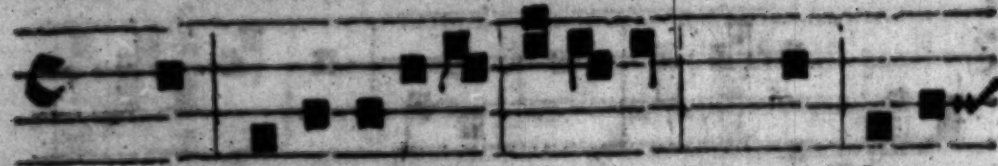
lib. Deo patri sit gl'ia: eiusq; soli filio: cū



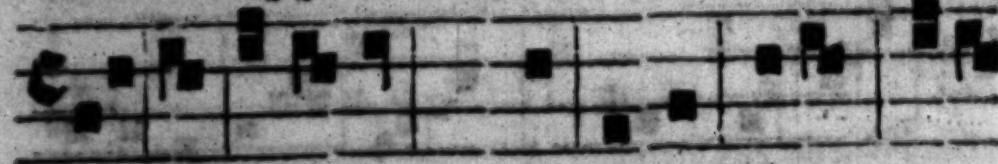
sp'ritu paraclyto: & nūc et in ppetuū. Amē



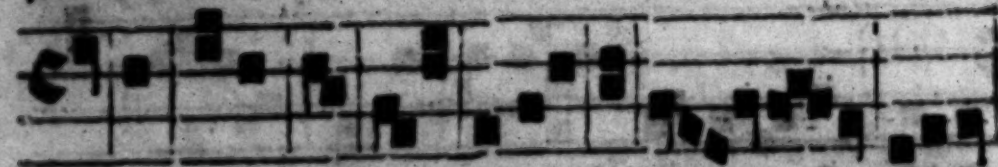
vel. Gloria tibi dñe: q̄ nat⁹ es de virgine:



vel. Qui apparuisti hodie. vel. Qui surre-



xisti a mortuis. vel. Qui scādis supra syde-



ra: cū patre et sācto spū: in sēpiterna scla.



Adma
tuti.

Christe redemptor omnium: ex patre

In die nati. dñi ad matut. Jo. vij.



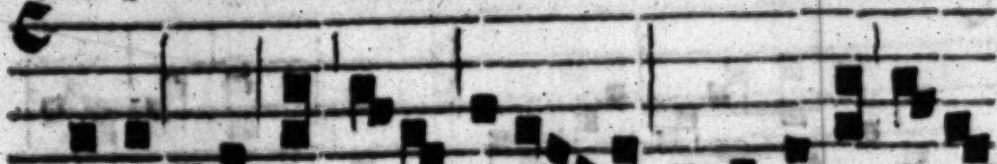
patris vni ce: sol⁹ ante principiū / nat⁹ in-



effabiliter. Qu lumē tu splēdoꝝ patris / tu



spes perēnis omniū: intēde quas fundūt



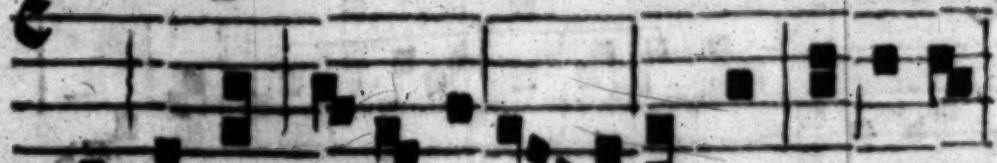
precēs / tui per orbē famuli. Memēto salu



tis auctoꝝ / q^{uod} nostri quōdā corpōis: ex illi-



bata virgine / nascēdo formam sūpseris.



Hic presēs testatur dies / currēs per anni

In die natiuitatis.


circulū q̄ solus a sede patris salus mundi

adueneris. Hūc celū terra hūc mare hūc

omne qđ in eis est: auctor ē aduentus tui

laudat exultās cāntico. Nos quoq̄ qui scđ

tuo / ē de pti sum⁹ sāguine. ob diē natiuitis

tui / hymnū nouū cōcīnim⁹. Oīa tibi do-

mine / q̄ nat⁹ es de virgīe: cū patre et scđo

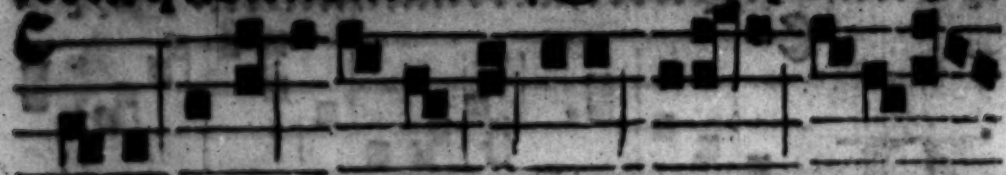
Eodē
die ad
laudes
spiritu/in sēpiterna secula. Amen: *hy⁹.*

A Solis ort⁹ cardie/et blos terre li-
mitē: xpm canam⁹ p^rincipem natū maria
virgine. Beat⁹ auctor seculi/seruile corp⁹
induit: vt carne carnē liberās ne perderet
quos condidit. **C**aste parētis viscera/
celestis itrat gēa: vēter puelle baiulat / se-

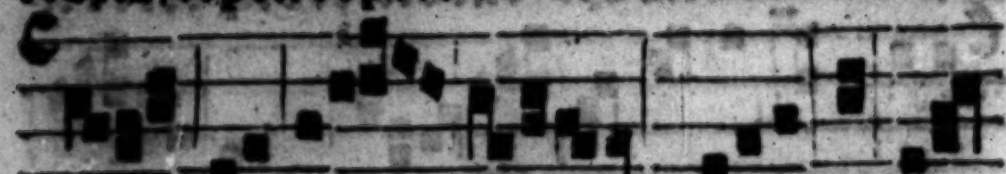
In die nativitate. Antiphona ad laudes.



certa quod non noverat. Domus pudici pe-



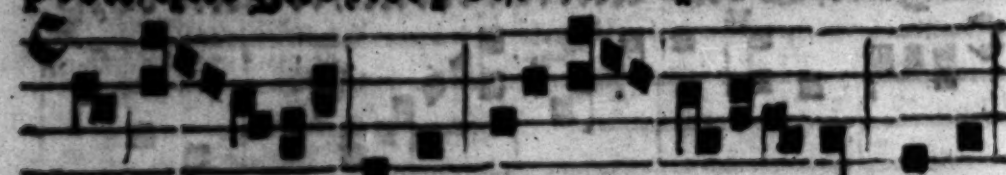
ctoris / templum repente fit dei: intacta nesciens



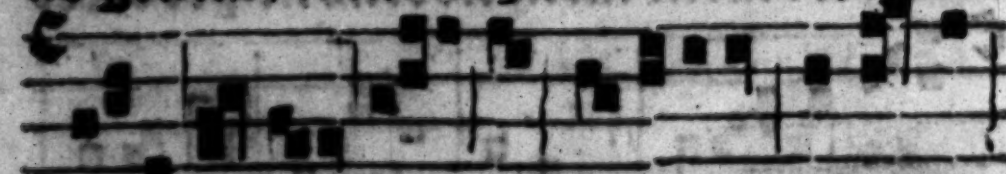
virum ubi concepit filium. Enixa est puer-



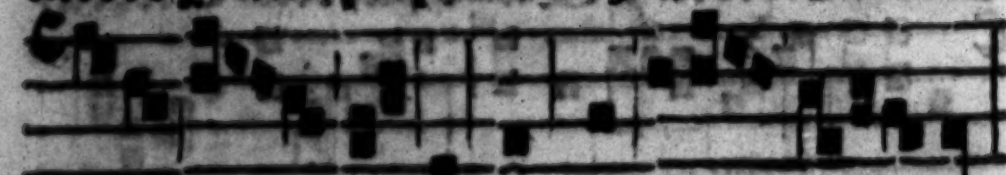
pera / quem gabriel predixerat: quem matris al-



no gestiens / clausus iohannes seclerat. Heno



iacere potuit / prolepe non abhorruit: parvumque



lacte pastus est / pro quem nec ales esurire

In die sancti Stephani pthomari Jo. ix.



Gaudet chorus celestium et angeli cantant



deo: palamque fit pastoribus / pastor creator



omnium. Gloria tibi domine / qui natus es de vir-



gine: cum patre et sancto spiritu in sempiternum

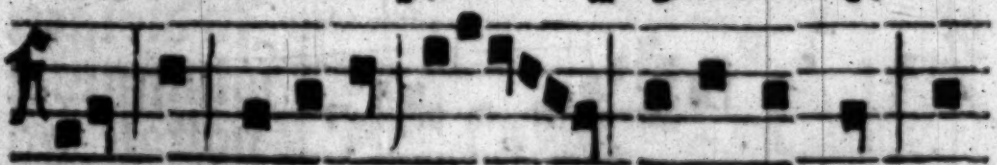


na secula. Amen.

In die sancti Stephani
In laudibus
Hymnus.



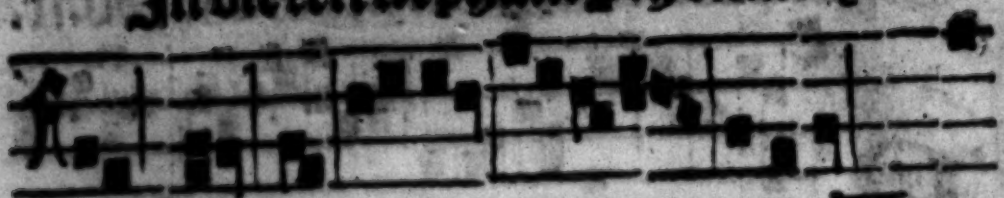
Sancte dei preciose pthomartyr ste-



phane / qui virtute caritatis circumfusus vir-

B. j.

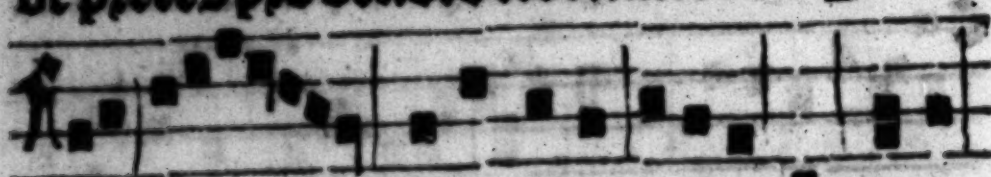
In die scti stephani pthomarty.



diq: dñm pro inimico / exorasti pp̃ro. Et un-



de preces pro deuoto tibi nunc collegio: ut



tuo ppiciatus interuentu dñs: nos purga



tos a peccatis: iūgat celi ciuib⁹. Gloria et



honor deo usquequo altissimo: vna patri



filioq: in clyto pacito: cui laus est & pote-



stas: per eterna secula. Amen. In die scti iohannis apostoli ad
matu. hy⁹.

In die & oct. s. iohannis apti & enā. Jo. x.

Bina celestis aule iumiaria / iacobe

nec nō iohānes theologe : poscite nobis ve

niā rogātib⁹ / quā venit christ⁹ grati dare

miseris. Annue christe. hic cantus dicitur in octa. die siue dñica fuerit siue nō. hy⁹.

Bina celestis aule iumiaria / iacobe

nec non iohannes theologe : poscite nobis

veniā rogātib⁹ / quā venit xps gratis da-

B. ij.

In vigilia epyphanie dñi.



re miseris. Annue.

In vigilia epy-
pha. ad. f. bñ. di-
cit hic cāt sup
hymnum.



Hostis herodes impie / christū venire



quid times: nō e ripit morta lia q regna



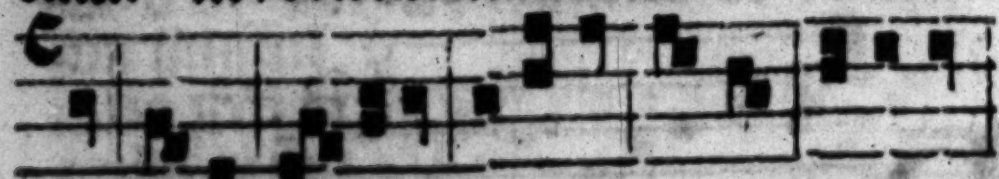
dat ce lesti a. I bant magi quā vide-



rāt / stellā sequētes puiā: lumen requirūt



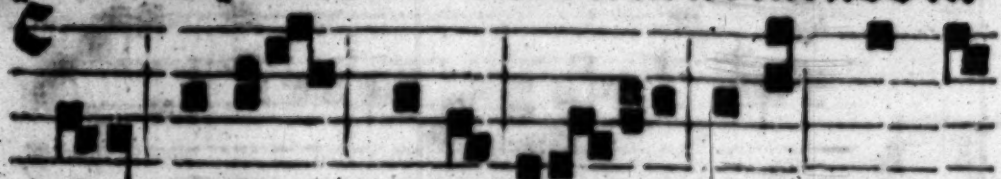
lumi ne / deū fatentur munere. I lūa-



crapuri gurgitis / celestis agnus attingit:



peccata que nō de tulit nos abluendo su-



stulit. Nouū genus potētie aque rubel-



cunt idzie: bīnumq; iusta fun de re mu-



tauit vnda o rīgi nem. Glori a ti-



bi domie/ q appa ruisti hodie: cū patre et



sancto spi ri tu/ in sempiterna secu la.



Hic est herodes imple

Itē alia no-
ta īfra octa.
nisi in dñica
& in octa. die.

B. iij.

In die.



xpm venire qd times: nō eripit mortalia/



qui regna dat celestia. **I**bant magi quā



biderāt/stel lā sequētes puiā:lumē requi-



rūt lumine/deū fatentur munere. **A**us



tra puri gurgitis/ celestis agnus attigit:



peccata q nō detulit/nos ablūēdo sustulit.



Douū genus potentie/a que rubescit



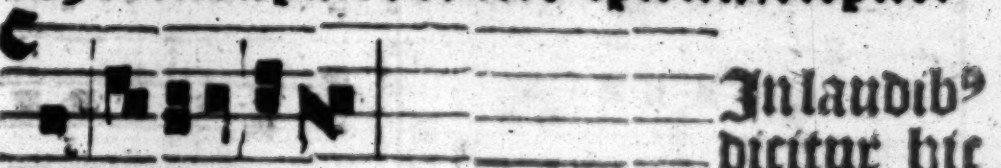
idyle: binisq; iussa fundere: mutavit buda



origine. Gloria tibi domine / qui apparui

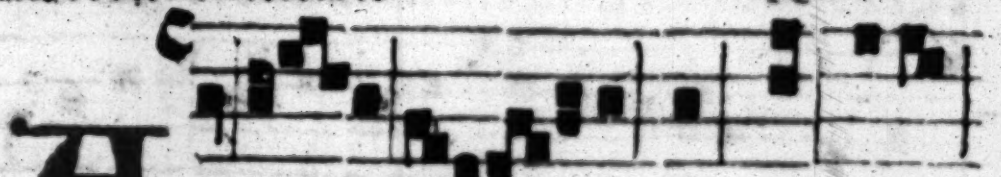


sti hodie: cū patre et scō spīritu / i scēpiter=

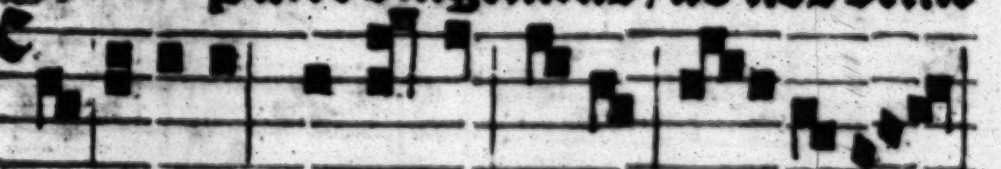


na secula. Amen.

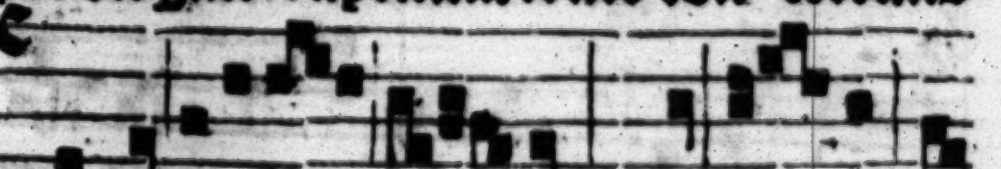
In laudib⁹
dicatur hic
hymnus.



A Patre vnigenitus / ad nos venit



per virginē: baptisma cruce con secrans



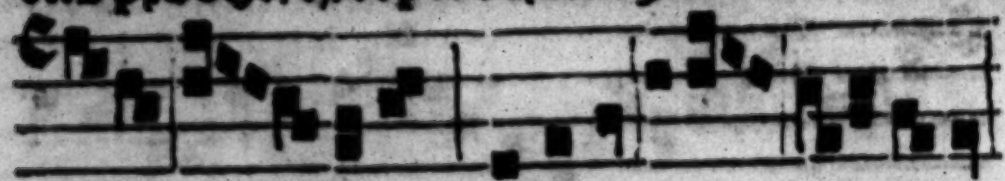
cunctos fideles generans. De ce lo cel=

B. iij.

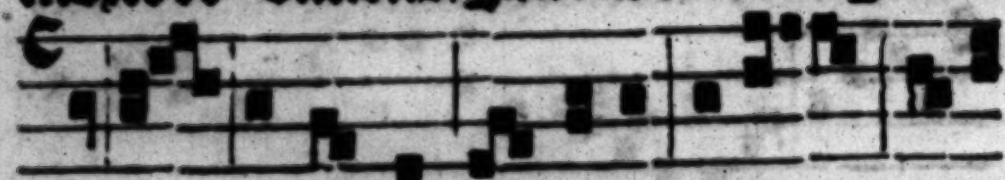
Indie



sus produxit/excepit formā hominis: facturā



mortere dimens/gaudia vite largiens.



Hoc te redemptor quesumus/illabere propi-



cius: clarior nostris sensibus/lumen prebe-



re de libus. Mane nobiscū domine no-



ctē obscurā remoue: omne delictum ab-

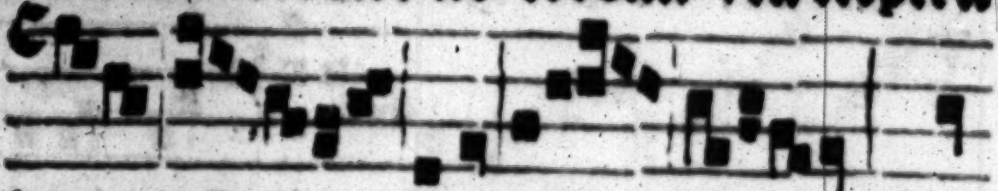


lu e piā medelā tribue. Quē iam venis-

Epiphanie domini. Jo. xij.



se nouim⁹/redire itē credim⁹: tu scepterū



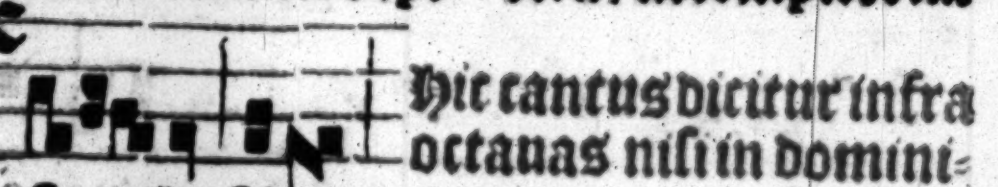
tuum inclytum/ tuo defende clipeo. Glo-



ri a tibi domine/ q̄ apparuisti hodie: cū



pa tre et sancto spi ritu/ in sempiterna



Hic cantus dicitur infra
octauas nisi in domini-
se cula. Amen. ca et in noc. die sic. Hy⁹.




A Patre vnigenit⁹/ ad nos venit per

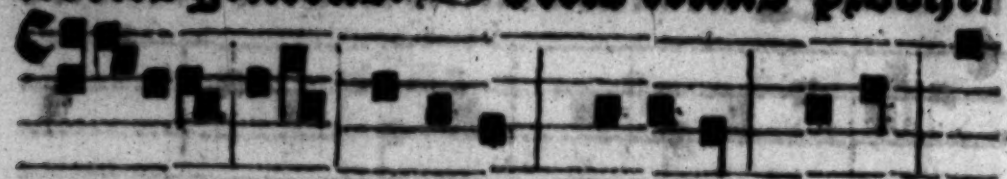


virginē: baptisma cruce cōsecrās/ cūctos

In die epyphanie dñi.



fideles generās. De celo celsus prodijt /




excepit formā hominis: facturā morte re-



dimens: gaudia vite largiens. Nocte re-




demptor: quesam? allabere ppici? clarior



nostris sensibus / lumen prebe fidelibus.

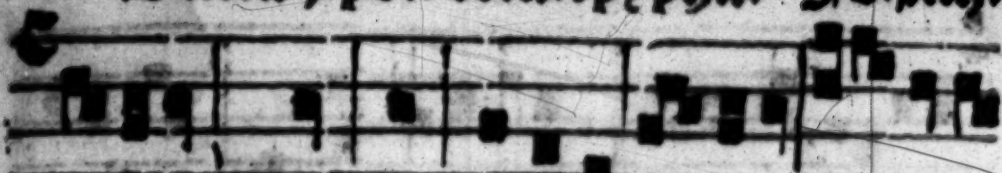


Mane nobiscū domine / noctē obscurā re-

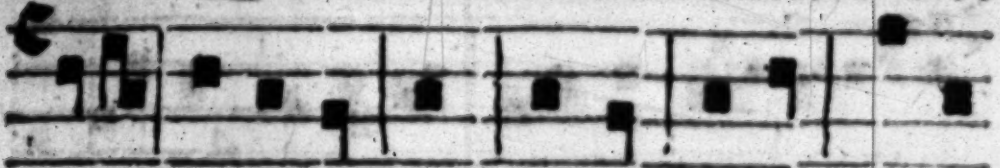


moue: omne delictū abluē / piā medelā

Dñica. s. post octa. epypha. Fo. xliij.



tribue. Q uē iam venisse nouim⁹ / re dire



item credimus: tu sceptrum tuum incly-



ti / tuo defende clipeo Gloria tibi domine



qui apparuisti hodie: cū patre & sācto spi



Dñica. s.

post oct. epy.

dicitur hic

ri tu / in sēptna secula. Amē. Hymnus.



De creator omniū / polioꝝ rector be



tiens: diē decoꝝo lumine / noctem sopozis

Officia. s. post octa. epyphanie.


gratia. **A**rtus solutos ut quies / reddat

laboris vbi : metesq; fessas allenet / luct⁹

q; soluat anxios. **G**ratis peracto ta die /

et noctis exortu preces : votis reos ut ad-

iuvet / hymnu canendo solui⁹. **D**e cor-

dis ima concinnat / te vox canora cõrepet

te diligit castus amor / te mens adoret so-

bria. **U**t cū profundo clauserit / diem ca-
ligo noctis: fides tenebras nesciat / fideq;
luci luceat. **D**ormire mētem ne sinas /
dormire culpā noueris: castos fides refri-
gerans / somni vaporē temperet. **E**xuta
sensu lubrico / te cordis alta somnient: ne
hostis inuidi dolo / paucos quietos susci tet

Dñica prima

Christū rogem⁹ & patrē: xpī patriloꝝ fi-

liū: vnū potens per omnia: fons precātes

trinitas. Amen. Ad matutinas hymn⁹.

Primo dierum omniū / quo mūdus

extat conditus: vel quo resurgēs cōditor /

nos morte victa liberet. Quis procul tor-

poribus / surgamus omnes ocius: et nocte

queram⁹ pñi: sicut pphetā nonim⁹. **Q**

strasp̄ces vt audiat: suāq; dexterā por-

rigat: vt expiātos sordib⁹ reddat: poloꝝq;

sedib⁹. **U**t quiq; sacratissimo: huius diei

tempore: hoꝝis quietis psallim⁹ donis be-

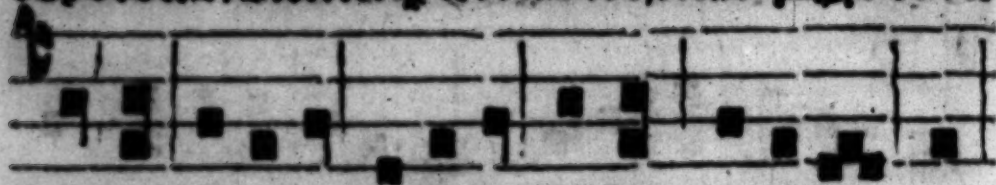
atis muneret. **I**am nunc paterna clari-

tas / te postulamus affatim: abiit libido

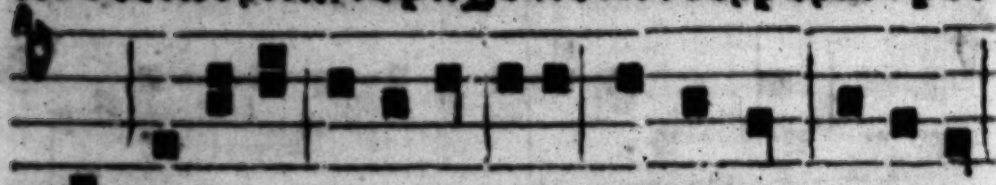
Officia. s. post octa. epyphanie.



sozdidās/omnisq; actus noxiū. **Q**ue feda



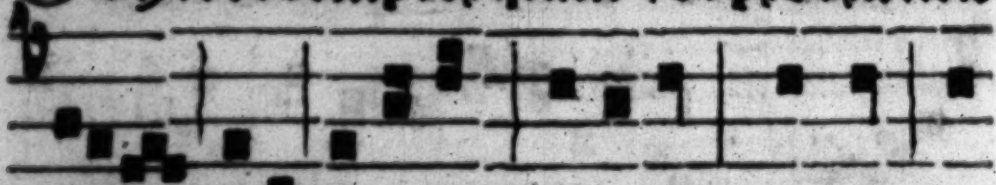
sit bel lubrica/cōpago nostri corporis: per



quā auerni ignib⁹/ ipsi crememur acrius



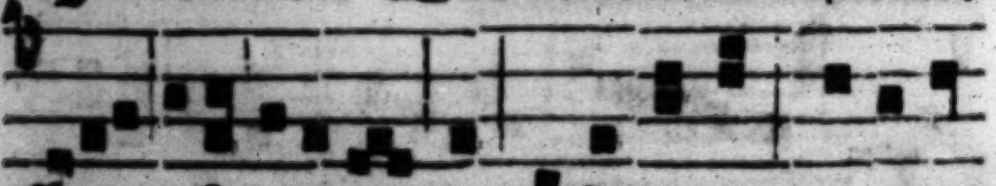
Ob hoc redemptor q̄sum⁹/ vt proba nra



diluas: vitē perennis cōmoda / nobis be-



nigne cōferas. **Q**uo carnis actu exules /



effecti ipsi celibes: vt p̄estolamur cernui /

Dñica. f. post octa. epypha. Fo. xviij.

melos canamus glorie. Gloria tibi dñe /

qui natus es de virgine: cum patre et san-

cto spiritu / in sempiterna secula. tur vs.

Quæsta pater pijsime / patriq; compar

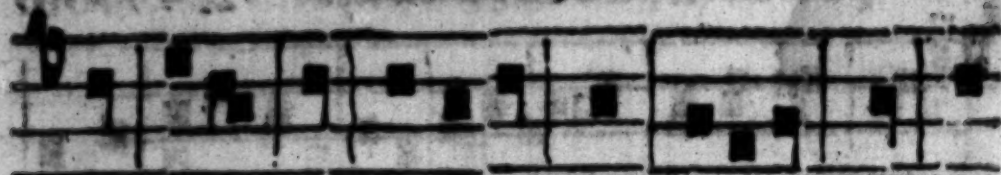
bnice: cū spiritu paraclyto / regnans per

omne seculum. Amen.

In lau.
Hymnus.

Terne rerum conditor / noctē diēq;

C. f.



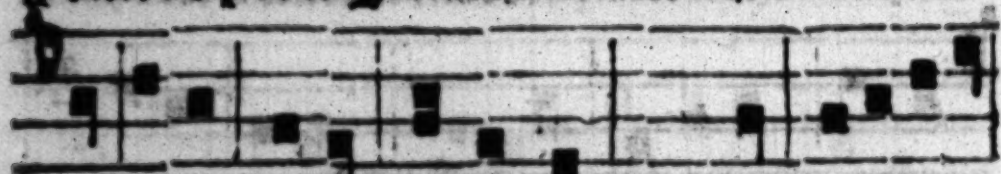
qui regis: et temporū das tēpora / ut al-



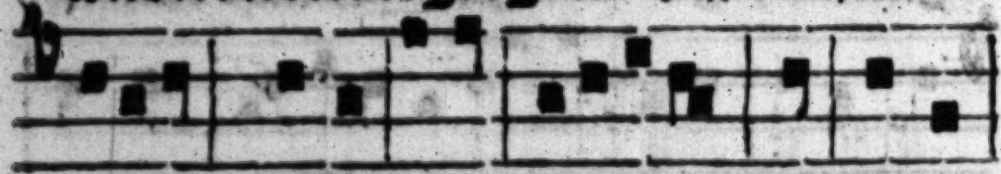
leues fastidiū. Q̄ reco diei iā sonet / noctis



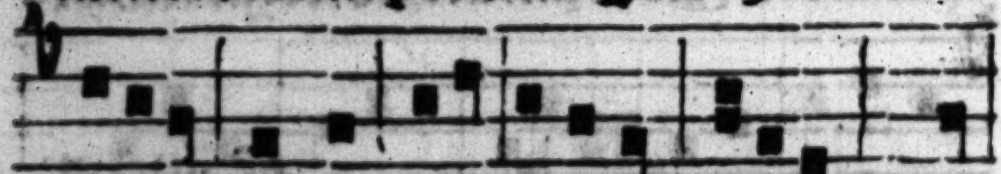
pfundo peruigil: nocturna lux biātibus /



a nocte noctē segregans. H̄ oc excitat



lucifer / soluit polū caligine: hoc omnis



errorū chorzus / biā nocendi deserit. H̄ oc



nauta vires colligit / pontiq; mitescunt

post octauas epyphanie. Fo. xviij.

freta: hoc ipsa petra ecclesie / canēte culpā

diluit. Surgamus ergo strēnue / gallus

iacētes excitat: et somnolētos increpat /

gallus negātes arguit. Gallo canente

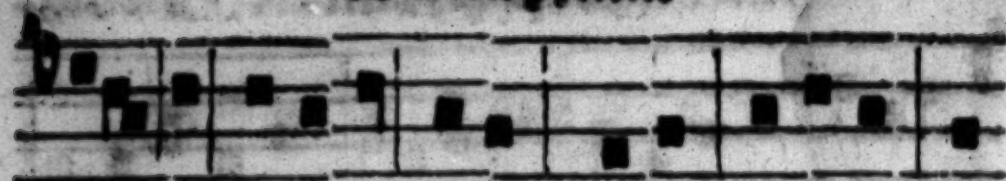
spes redit / egris salus refunditur: mucro

latronis conditur / lapsis fides reuertitur.

Iesu labētes respice / et nos videndo cor-

C. ij.

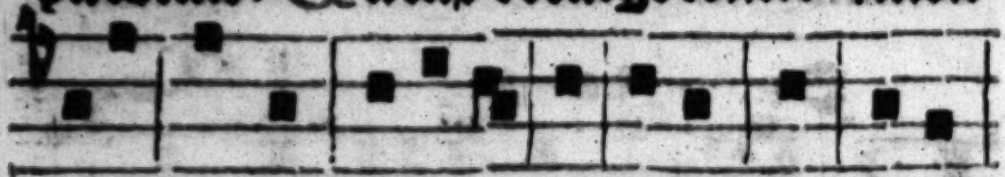
Dñica prima



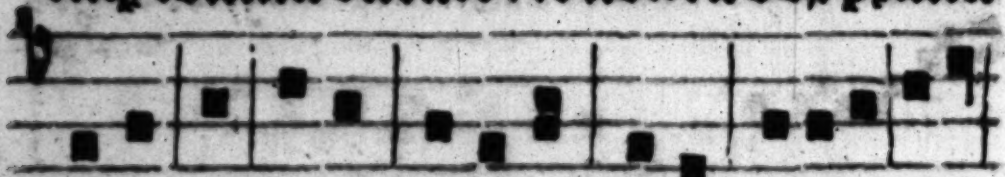
rigge: si respicis lapsus cadit / fletusq; cul-



pa soluit. Tu lux refulge sensib⁹ / men-



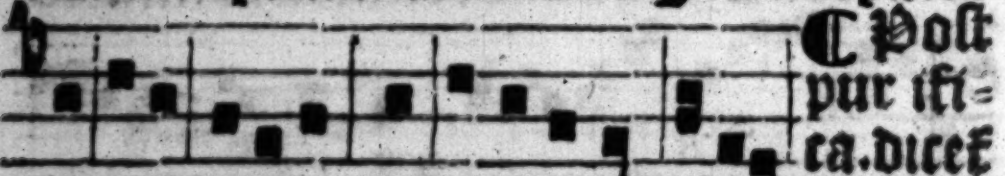
tisq; somnū discute: te nostra vox primū



sonet / et vota soluam⁹ tibi. Gloria tibi



domine: qui natus es de virgine: cū patre



et sūcto spiritu: in sēpiterna secula hic vñ.



Deo patri sit gloria: eiusq; soli filio: cū

post octavas epyphanie. Fo. xix.



Spiritu paraclyto / et nūc et imperpetuū.



Amen.

C Ad secun-
das vespe-
ras dicetur
hic hymn⁹.



D eus creator optime / lucem diei tū



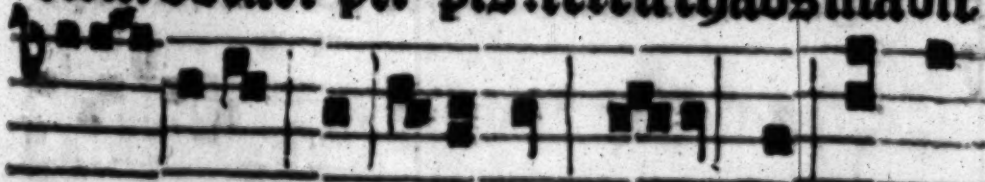
proferens: primordiis lucis nocte / mūdi



parās originē. Qui mane iunctū vespert



diem vocari p̄ci p̄is: tetrū chaos illabit



audi preces cū fletibus. De mēs grana

C. ii.

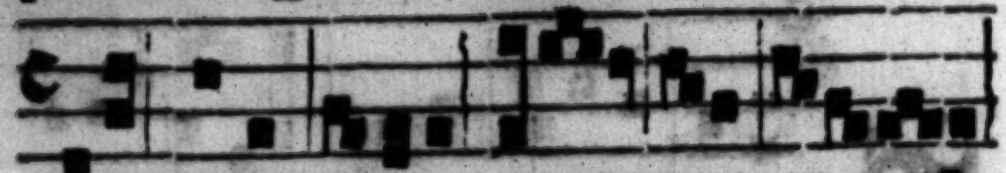
Officia. s. post octa. epypha.



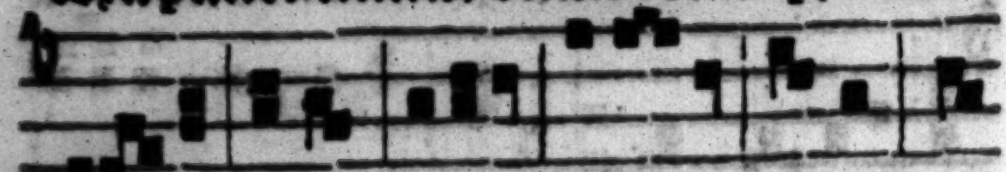
ta crimine / vite sit exul munere: dum nil



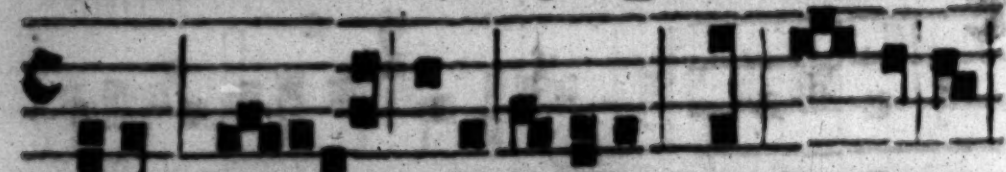
perenne cogitat / seseq; culpis alligat. Ce-



lorū pulset itimū / vitale tollat premiū:



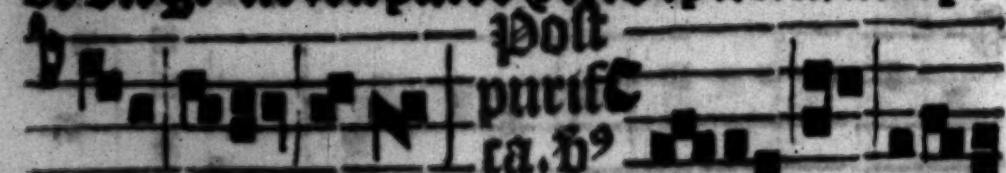
vitem⁹ omne noxiū / purgem⁹ omne pes-



simū. O lo zia tibi domine / qui natus es



de virgi ne: cū patre & scō spīritu / in scēpi



terna secla. Amē. ^{Post} ^{purific} ^{ca. 6⁹} ^Que sta pat pñssi

Feria. ij. ad matutinas. Fo. xx.



me/pflos cōpar vni ce: cū spīritu paclyto



Feria scda
ad matu. di
cat hic cat⁹

regnās per oīe seculū. Amē. sup hūc hy:



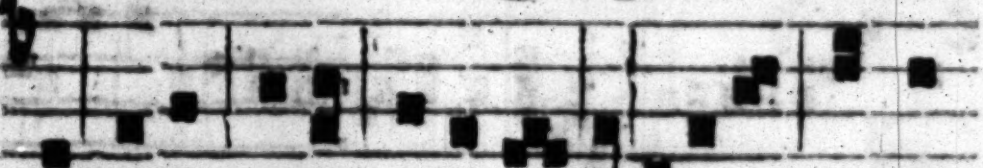
Somno resectis artub⁹/spzeto cubi-



li surgim⁹: nobis pater canētibus/adesse



te deposcim⁹. De lingua pzīmū cōcīnat/



te mētis ardoꝝ ambiat: vt actūū sequen-



tium / tu sancte sis exordīū. Cedant te-

C. liij.

Feria secunda.



nebze lumini/et nox diurno syderi: vt cūl



pa quā nox intulit/lucis labefcat munere.



Q uetamur idē supplices/noxas vt omnes



amputes: vt ore te canētū/lauderis i per



In laudibus
eodē die dice-
tur hic hym-

petusi. Q uesta pater pūssime nus sequēs.



Splendor paterne glorie/de luce lucē



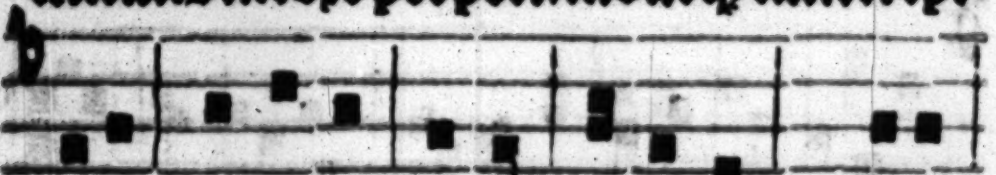
proferens: lux lucis et fons luminis/ dies



diem illuminās. **U**erūq; sol illabere /



micans nitore perpeti: iubarq; sancti spi-



ritus / infunde nostris sensibus. **O**tis



vocemus te patrē / patrē perēnis glorie:



pater potētis gratie / culpā religet lubricā



Informet actus strēnuos / dētes retūdat

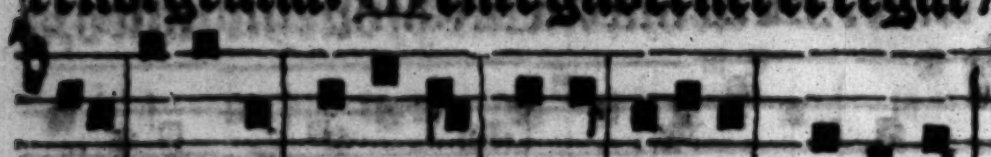


inuidi: catus secūdet asperos / donet ge-

Feria. ij. post epyphaniam



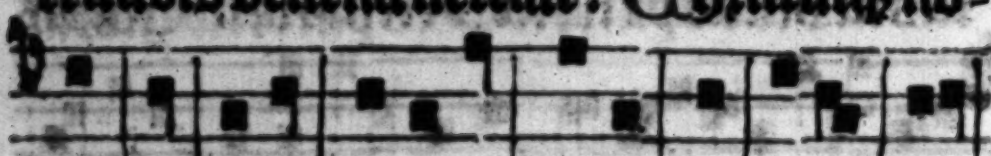
rendi gratiā. Mentē gubernet et regat /



casto fideli corpore : fides calore ferueat /



fraudis venena nesciat. Christusq; no-



bis sit cibus / potusq; noster sit fides: leti



bibam? sobriā / ebrietatē spiritus. Letus



dies hic trāseat / pudor sit vt dilucula: fi-



des velut meridies / crepusculā mens ne-



sciat. **A**uroꝛa cursus pꝛonehit / auroꝛa



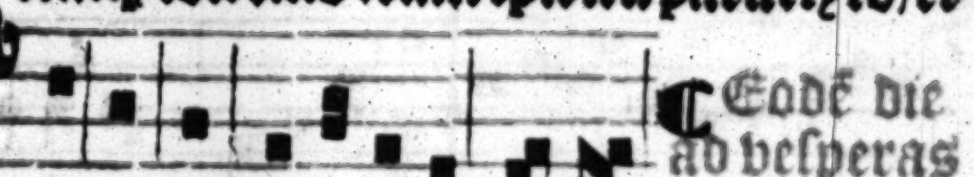
totus pꝛodeat: in patre totus filius / & to-



tus in verbo pater. **D**eo patri sit gloria



eiusq; soli filio: cum sp̄itu paraclyto / et



Ecce die
ad vesp̄as
nunc et in perpetuum. Amen. **H**ymnus.



In mensē celi conditor / qui mixta ne

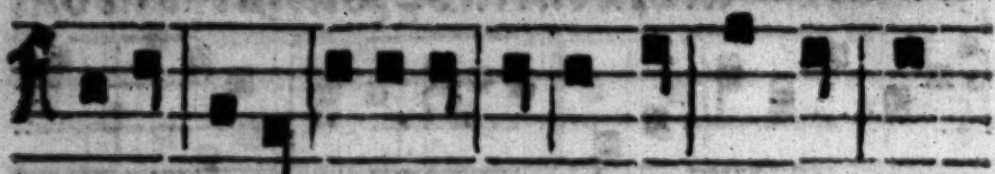


cōfunderēt: aque fluenta diuidēs / celum

Teria. ij. post epyphanie ad bñ.



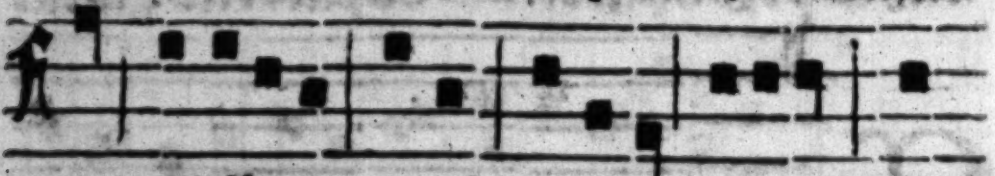
dedisti limitē. Et firmās locū celestib⁹ / si-



mulos terre rivulis: ut vnda flāmas tem-



peret / terre solū ne dissipent. Infunde



nunc pijsime / donū perēnis gratie: frau-



dis none ne casibus / nos erroꝝ atterat ve-



tus. Quicū fides inueniat / sic luminis su-



bar ferat: hec bana cuncta terreat / hanc

Feria. iij. ad matutinas. Fo. xxiij.



falsa nulla cōprimāt. Presta pater pijs-

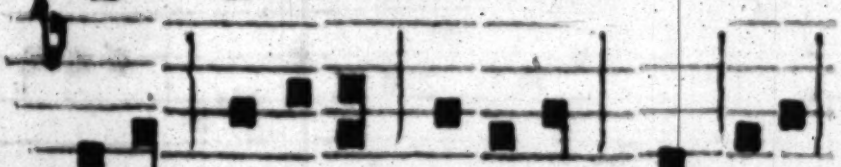


sime: patriq; cōpar vnice: cum spīritu pa-



C Fe. iij
ad matu
dicitur

ratlyto: regnās p oīe sc̄m. Amē. hic hy⁹.



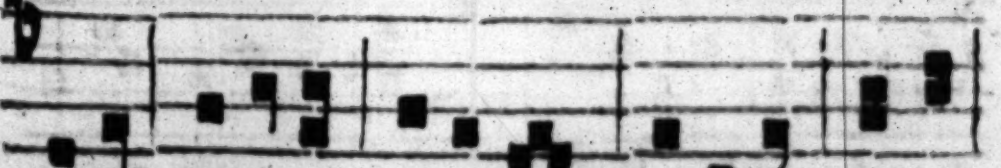
A Onsoꝝ paterni luminis: lux ipse



lucis et di es: noctē canēdo rūpimus: assi-



ste postulātib⁹. Aufer tenebras mētū

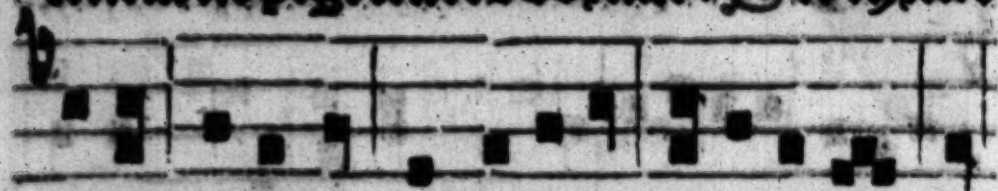


fuga cateruas demonū: expelle somno-

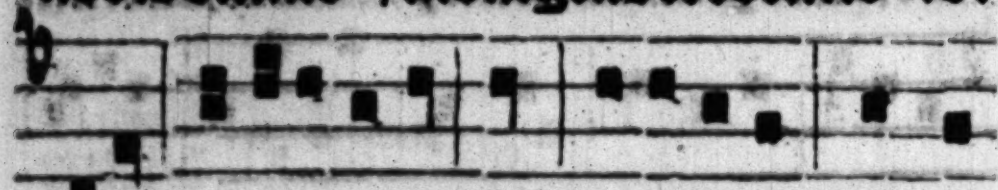
Feria tertia



lentiā ne pigritātes obzuet. Sic chris̃te



nobis omnib⁹ / indulgeas credentib⁹ : vt



prosit exorantibus qđ precinētes psalli-



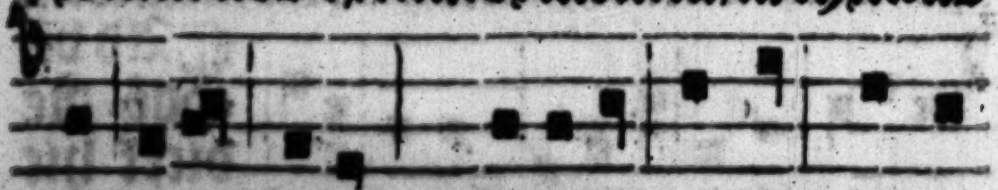
C In laudi-
bus eodem
die diceſ hic
mus. **R**esta pater piſſime. Hymnus.



A Les diei nunci⁹ / lucē propinquā



preciniſ nos excitatoꝝ mentiū / iā chriſtus



ad vitam vocat. **A**uferte clamat lectu-



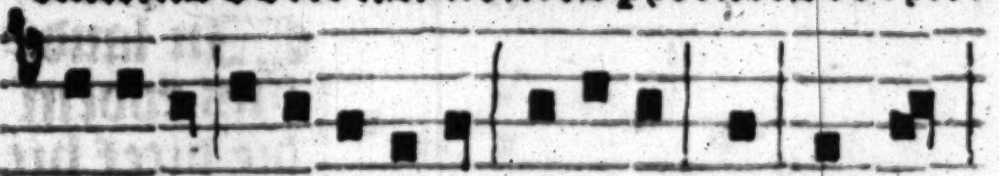
los/egros sopore desides: casteq; recte ac



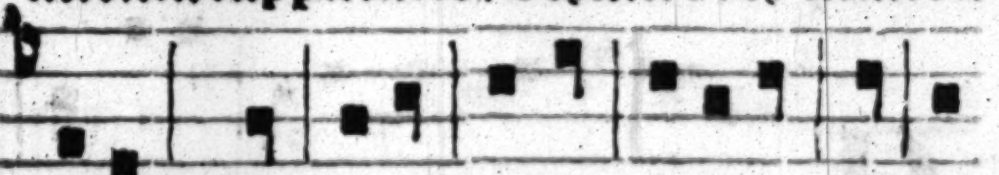
sobrie/vigilate iā sum primus. **I** esum



clamus vocibus/ flentes precātes sobrie:



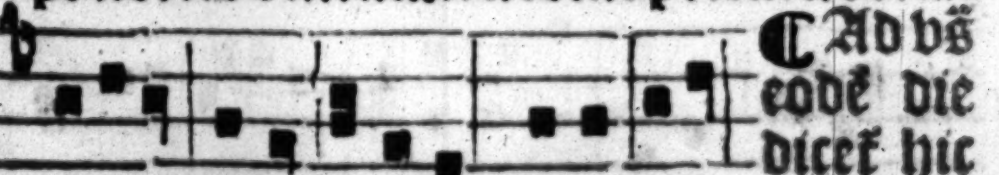
intenta supplicatio / dormire cor mundi



betat. **T**u chris̄te somnū discute/tu r̄u-



pe noctis vincula: tu solue peccatū betus



nouūq; lumē ingerē. **D** eo p̄fi. **H**ymn⁹.

C Ad b̄s
eodē die
diceſ hic

Feria. iij. ad vesp̄as.

A

Elluris ingens conditor / mundi

f

soli qui eruens : pulsis aque molestijs

f

terrā dedisti immobilē. **U**t germē aptum

f

proferens / fulvis decora florib⁹ / fecunda

f

fructu sisteret / pastūq; gratū redderet.

f

Mentis peruste vulnera : mūda vitioris

f

gratia: vt facta fletu diluat / motusq; pra-

Feria. iij. ad matutinas. Fo. xxv.



nos atterat. Iussis tuis obtēperet: nul-



lis malis apporimet: bonis repleti gau-

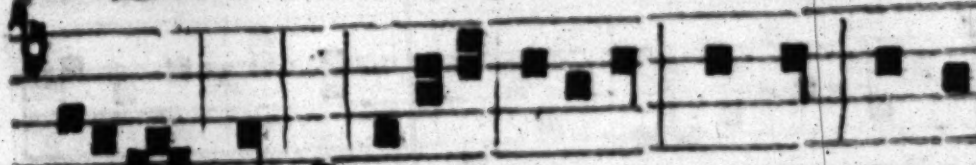


Feria
iij. ad
matu.

deat / et mortis actū nesciat. Presta. Hy?



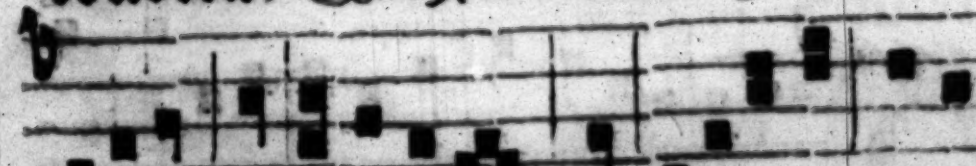
Berū creator optime: rectorq; noster



aspice: nos a quiete noxia / mer sos sopor-



re libera. De chris te sanctū poscimus: /



ignosce tu criminibus: ad cōfite dū surgi

D. f.


 mus/moralesq; noctis rupim⁹. **M**entes

 manusq; tollim⁹ / propheta sicut nouim⁹ /

 nobis gerendū p̄cipit / paulusq; gestis cen-

 suit. **A** ides malū quod gessim⁹ / occulta

 nostra pandim⁹ : p̄ces gemētes fādīm⁹ / **C** In

 dimitte qđ peccauim⁹. **R**esta pat. dē die
 dicetur hic hy⁹.

Rex et tenebre et nubila cōfusa mū-



di tuebida / lux intrat albescit polus /



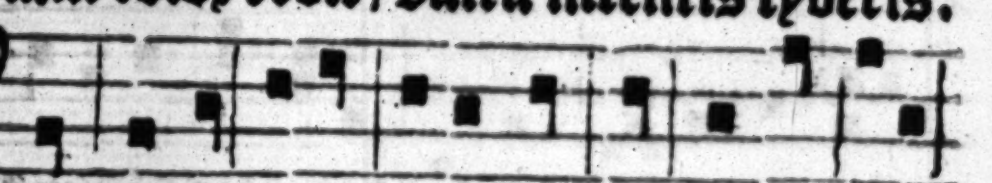
christus venit discedite. Caligo terre



scinditur / percussa solis spiculo : rebusq;



tam color redit / vultu nitentis syderis.



De christe soli nouimus / te mente pura



et simplici: flendo canendo quesum / in-



tende nostris sensib⁹. Sit multa fucis

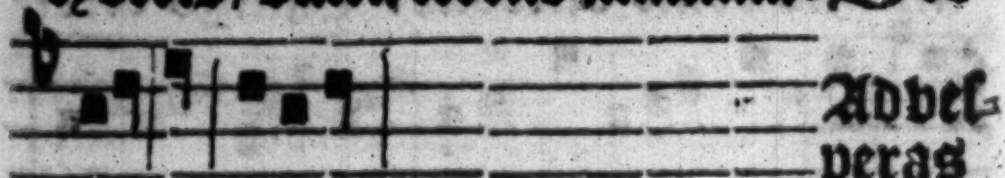
Feria. iij. ad vespervas.



Alta / que luce purgentur tua: tu lux eoy

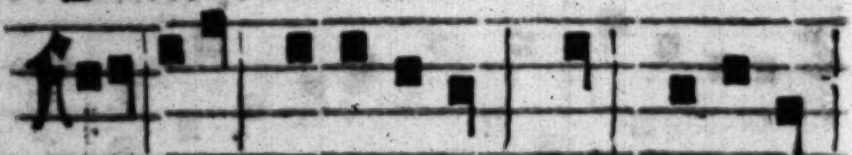


syderis / vultu sereno illumina. Deo



patri sit gloria.

Ad ves-
peras
hymn⁹.



A Eli deus sanctissime / qui lucidum



centrū poli: candoze pingis igneo / augēs



decozo lumine. Quarto die qui flāmeā /



solis rotā cōstituēs: lune ministrās ordi-

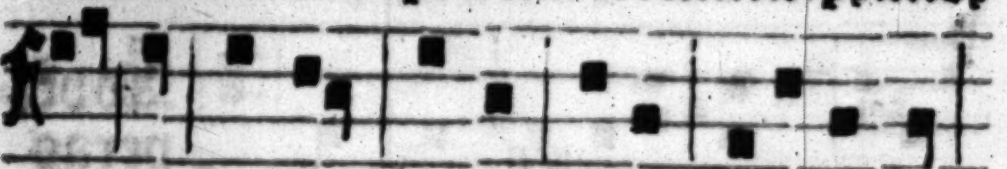
Feria. v. ad matutinas. Fo. xxvij.



ni/ vagos recursus syderū. Ut noctib⁹



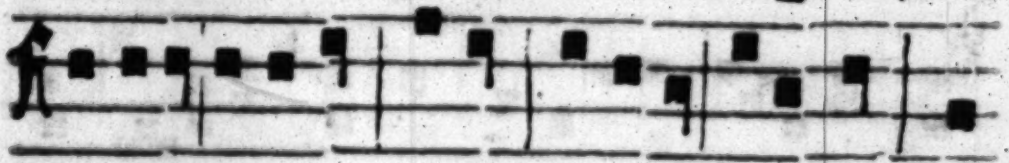
vel lumini/ direptionis terminū: primor



dijset mentiū / signū daret notissimum.



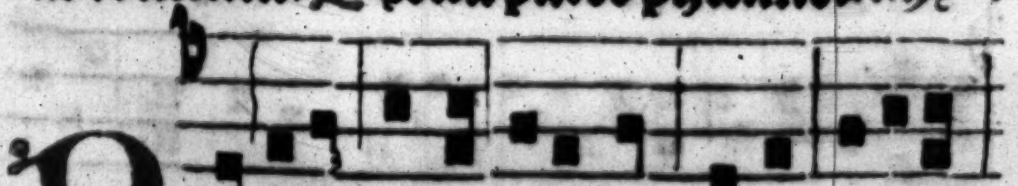
Illumina cor hominū / absterge sordes



mentiū: resolve culpe vinculū / euerte mo-



les criminū. Quæsta pater piissime. si. hy⁹.

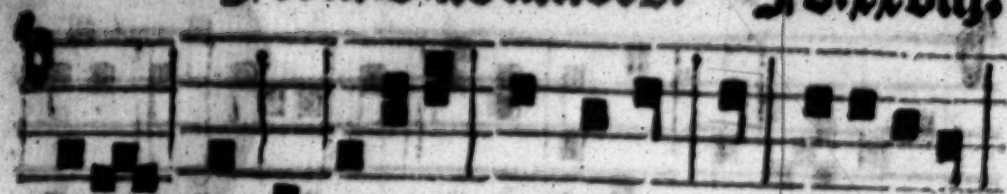


Quætra rerū cōtegic / terre colores

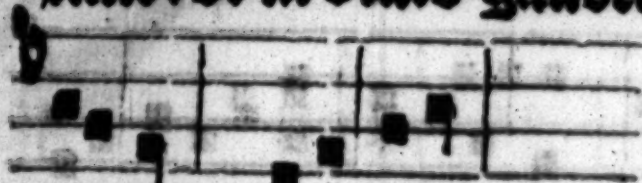
D. iij.

Missa. Feria. b. ad matutinas.

omniū / nos confitentes poscimus: te iuste
iudex cordis. Transferas piacula / sor-
desque mentis abluas: donec christe gra-
tiam / ut arceantur crimina. Quia ecce tor-
pet impia / quam culpa mordet noxia: ob-
scura gessit tollere / et te redemptor querere.
Repelle tu caliginē / intrinsecus quam ma-



time: ut in beato gaudeat / se collocari



C In
laudi-
b⁹ hy⁹.

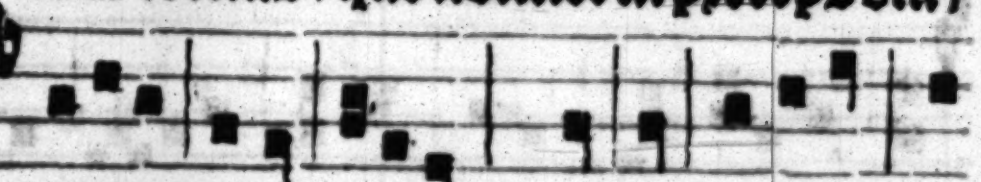
lamine. Deo patri.



Lux ecce surgit aurea: pallens fati-



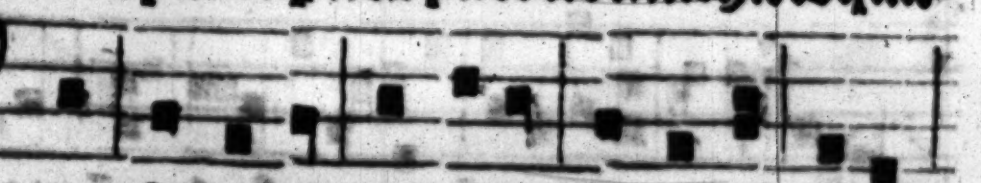
scat recitas: que nosmet in preceps dñi /



errore traxit deuis. Hec lux serenā con-



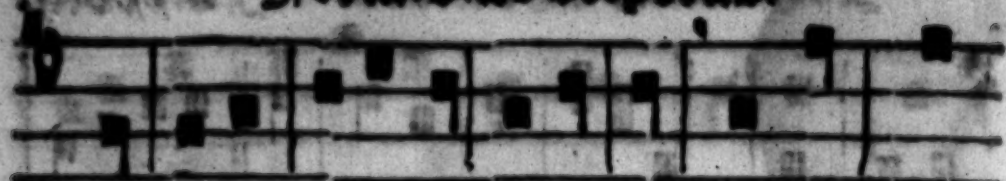
ferat / puroscq; nos p̄stet sibi: nichil loqua-



mur subdoli / voluam⁹ obscurū nichil.

D. iij.

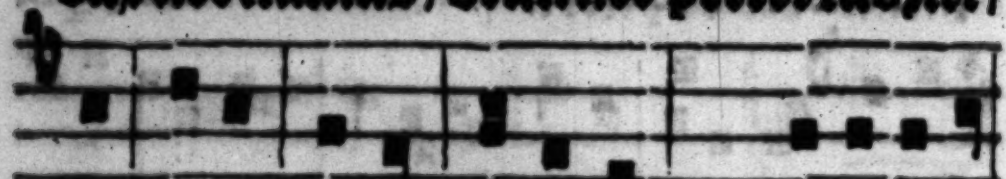
Feria. v. ad vespervas.



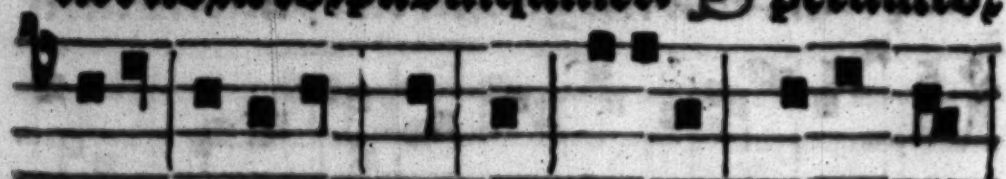
Sic tota decurrat dies/nec lingua men-



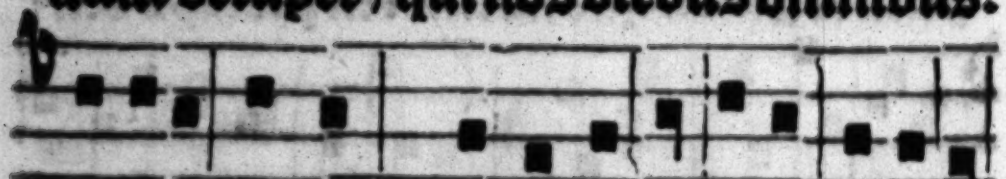
dar nec manus / oculi nec peccet labiis /



nec nova corpus inquinet. **S**peculator



astat desuper / qui nos diebus omnibus:



actūsque nostros prospicit: a luce prima in



vesperum. **D**eo patri.

C Ad vñ.
Hymnus.



Agne deus potētē / qui ex aquis o-



tum genus: partim remittis gurgiti /



partim leuas in aera. **D**iuersa liphis



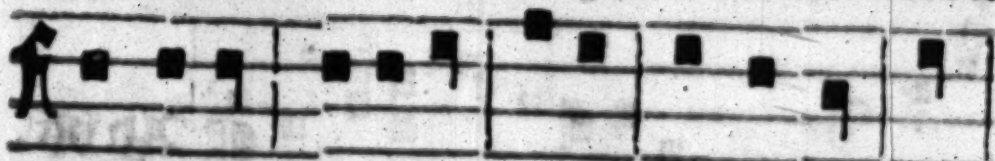
imp̄imēs / subuecta celis irrigās: ut stir-



pe vna p̄dita / diuersa rapiāt loca. **H**ar-



gire cunctis seruuīs / quos m̄dat vnda



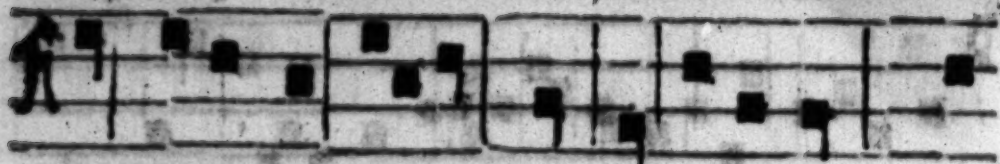
sanguinis: nescire lapsus criminū / nec



ferre mortis tediū. **U**t culpa nullū de-



primat / nullū leuet tactantia : elisa mēs



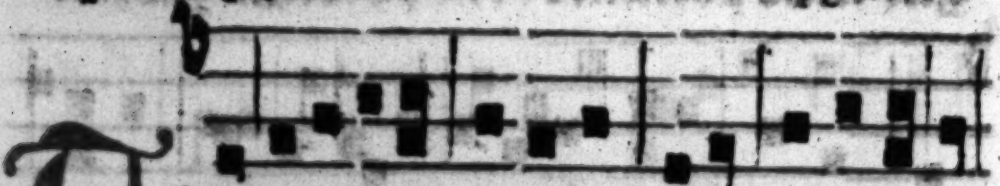
ne concidat / elata mēs ne corruat. **Oratio**



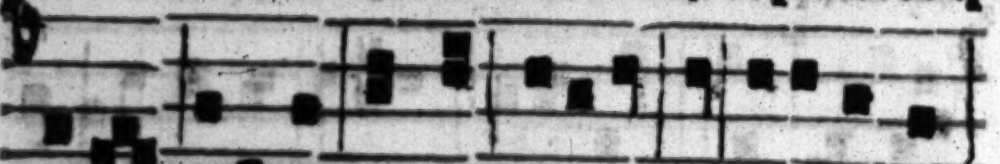
C Feria
sexta ad
matutū.

sta pater pōssime.

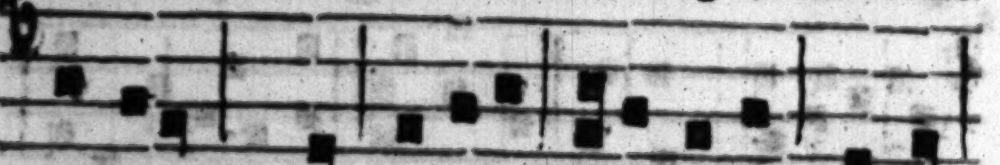
hymn⁹.



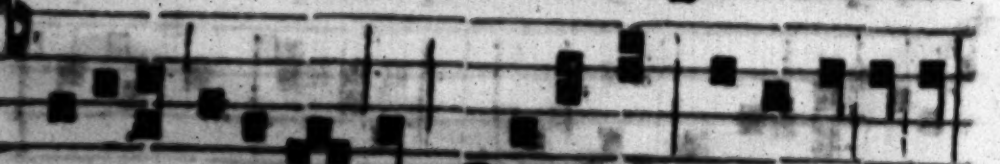
A triunitatis vnitas / orbe potēter q̄



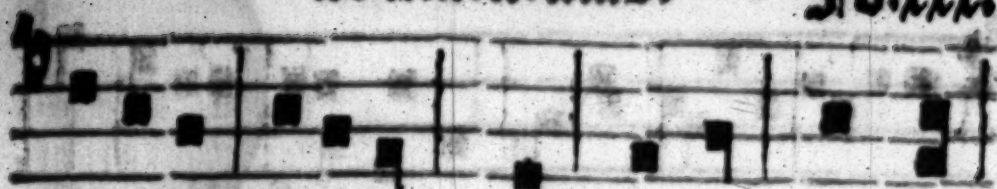
regis : at rēde laudū cātica : q̄ excubātes



psallim⁹. **Q**uā lectulo cōsurgim⁹ / noctis



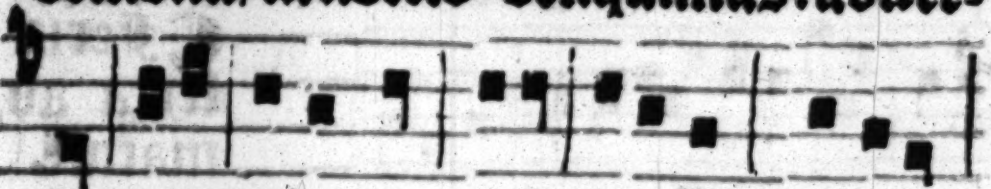
quieto tēpore : vt flagitem⁹ vulnerū / a te



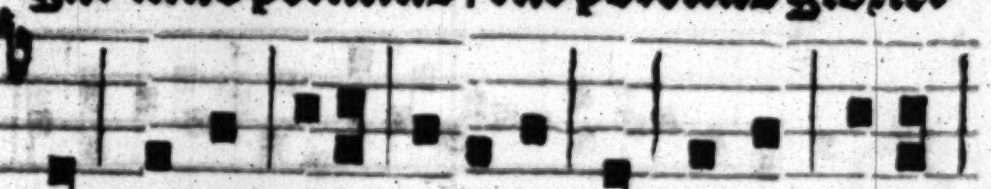
medelā omniū. Quo fraude quicquid



demonū / in noctib⁹ deliquimus: abster-



gat illud petimus / tue potestas glorie.



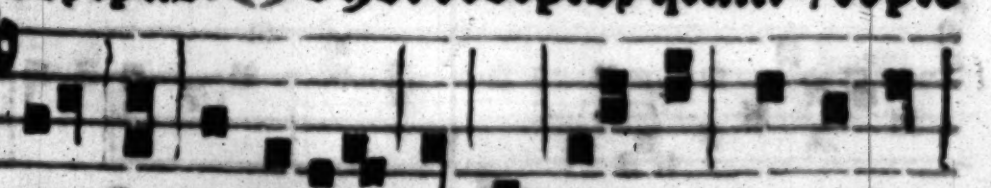
De corpus assit sordidū / nec torpor instet



cordi ſi: nec criminis cōtagio / tepescat ar-



dor ſpūs. Ob hoc redēptor q̄sum⁹ / reple




tuo nos lumine / per q̄d dierum circulis /

Feria. vi. ad laudes.

 **C** In
laudi-
nullis ruamur actib⁹. **Q**uæsta pat. b⁹ hy⁹



Aterna celi gloria / beata spes mor-


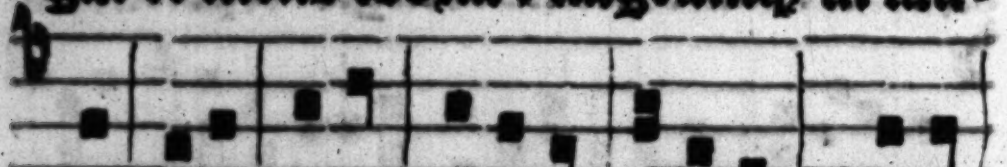
talifi : celsi tonātis vnice / casteq; proles



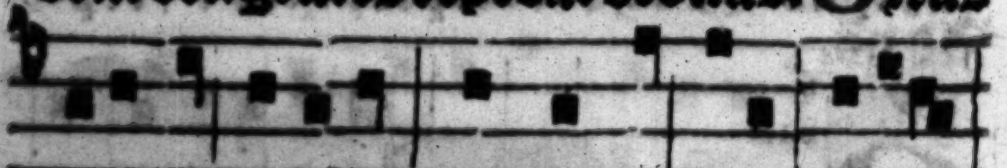
virginis. **D**a dexterā surgētib⁹ / exur-



gat et mens sobria : flagrantē in lau-



dem dei : grates repēdat debitas. **O**rtus



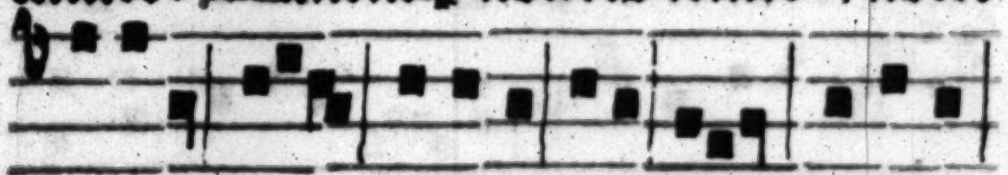
refulget lucifer / sparsamq; lucē nūciat :



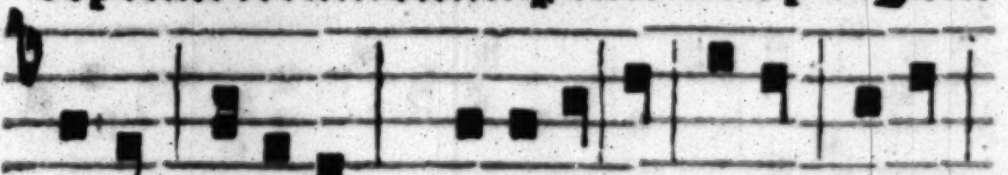
cadit caligo noctū / lux sancta nos illu-



minet. Manensq; nostris sensib⁹ / noctē



repellat seculi: omniq; fine diei / purgata



seruet pectora. Quēlita iā primū fides /



radicet altis sēlib⁹: secūda spes cōgaudeat



quo maior extat caritas. Deo p̄ci sit gl̄ia

Ad vs.

h̄p⁹.

D

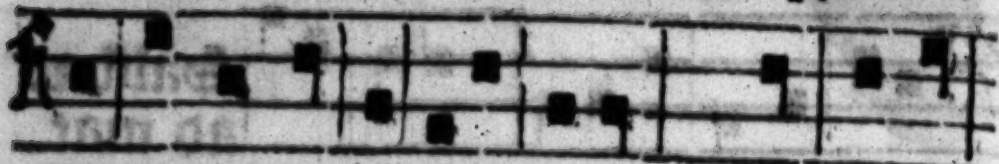


Saluator hominis / deus qui cun-

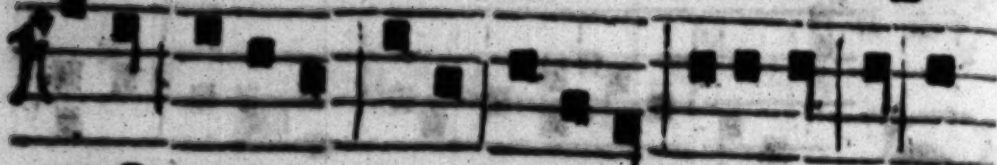
Feria. vi. ad vespertas.



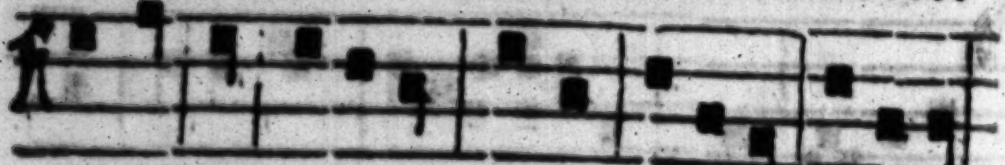
cta solus ordinās: humā iubes produce-



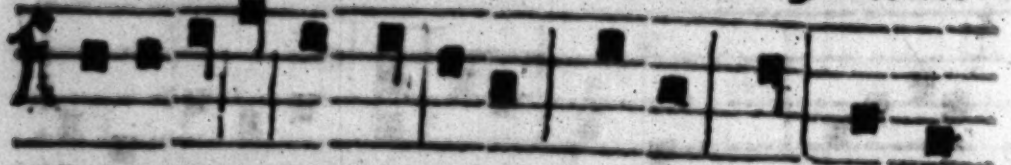
re/reptantis et fere gen⁹. Qui magna



rerū corpora/dictū iubētis binīda: ut ser-



uiant per ordinē/subdēs dedisti hominē.



Repelle a seruis tuis/quidq̄d per immū-



ditia: aut morib⁹ se suggerit / aut actib⁹



se interserit. Da gaudiorū premia / da

Sabbato ad matutinas. Fo. xxxij.

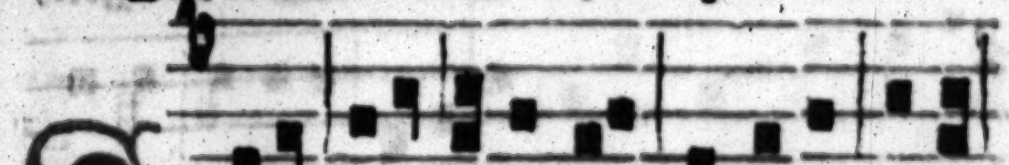


gratiarū munera: dissolue litis vicula /



Sabba.
ad mat.

astrige pacis federa. *Q*uæsta pat. Hymn^o.



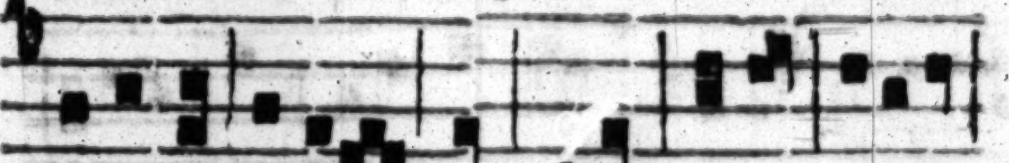
Summe de^o clemētie / mūdiq; factor;



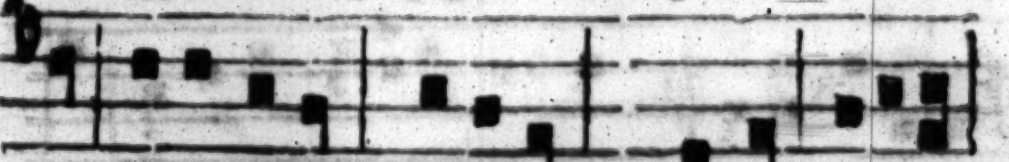
machine: vnus potētialiter: trinusq; per-



sonaliter. *Q*uodstros pios cū canticis: flet^o



benigne suscipe: quo corde puro sordib^o:



te perfruamur largius. *U*bi vos securq;

Sabbato ad laudes.



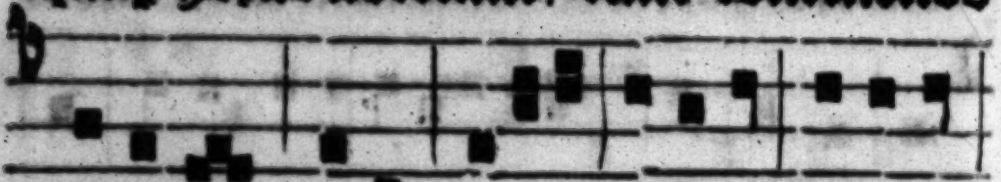
morbidū / adure igni cōgruo : accincti ut



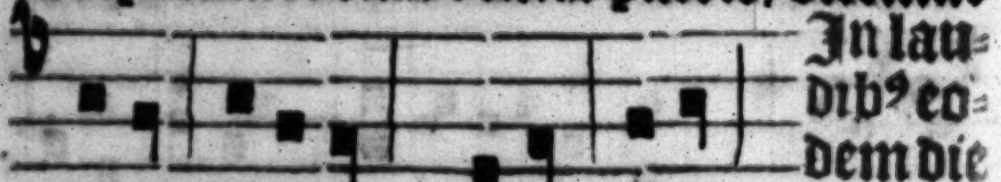
sint perpetim / luxu remoto pessimo. **De**



quicqz horas noctium / tunc concinendo



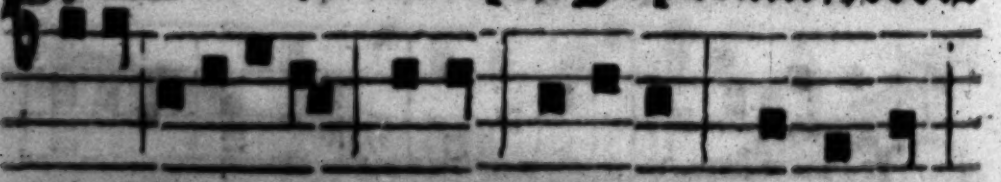
rumpimus : donis beatis patrie / ditemur



In lau-
dibz eo-
dem die
omnes affatim. **Q**uæsta pater. Hymn⁹.

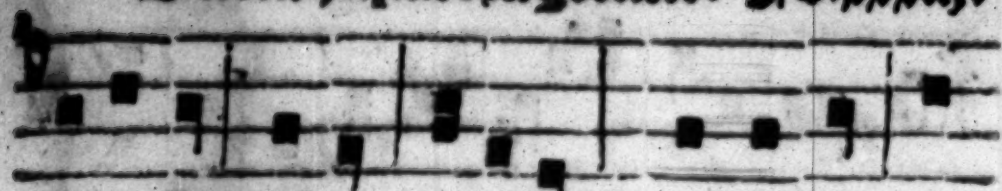


Aurora iam spargit polum / terris

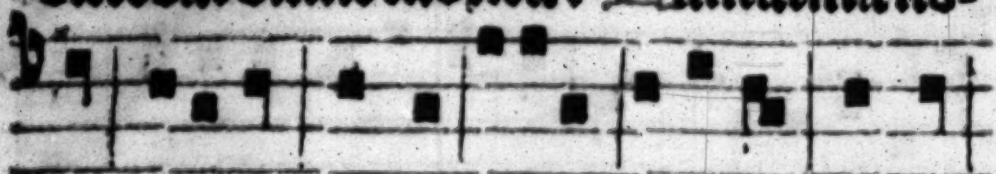


dies illabitur : lucis resultat spiculum /

Officia. s. quadragesima. Fo. xxxij.



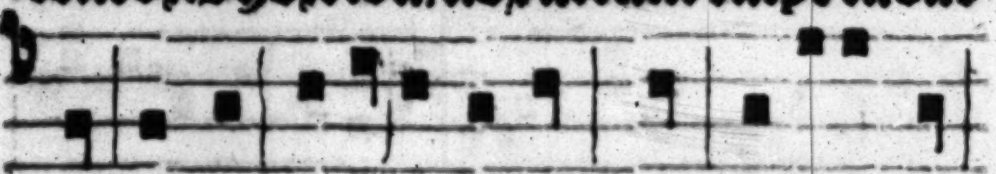
discedat omne lubricū. Fantasma no-



ctis decidat/ mētis reat⁹ subruat: qdquid



tenebris horridū/ nox attulit culpe cadat



Ut mane illud vltimū/ quod p̄stolemur



cernui: in lucē nobis effluat/ dū hoc cano



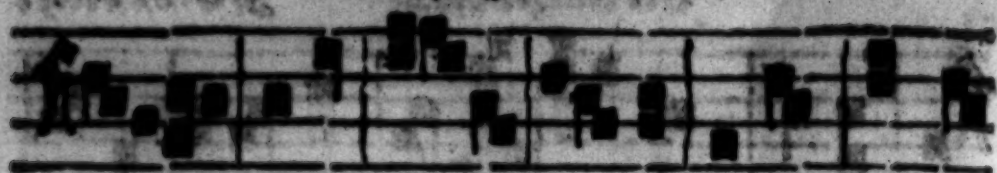
**Officia prima. xl.
ad primas bē. dica
re cōcrepat. Deo p̄ci. tur hic hymnus.**



¶ **Amore docti mistico/ servemus hoc**

E. j.

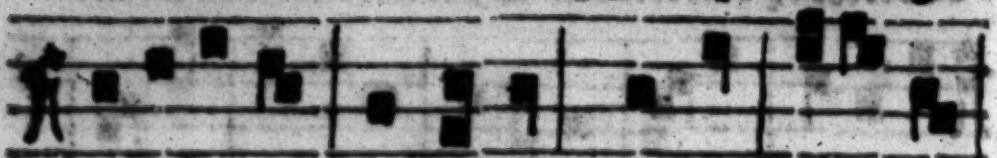
Dñica. j. quadragesime



ietunifi: deno dierū circulo / ducto quater



notissimo. Et ex et prophete primit⁹ / hoc



protulerūt postmodū: christus sacrament



omniū / rex atq; factor tēporū. Et tamur



ergo parcius / verbis cibis et potib⁹: som



no iocis et artius / perstem⁹ in custodia.



Et item⁹ antē pessima: que subnūt men-

ad vesp̄as.

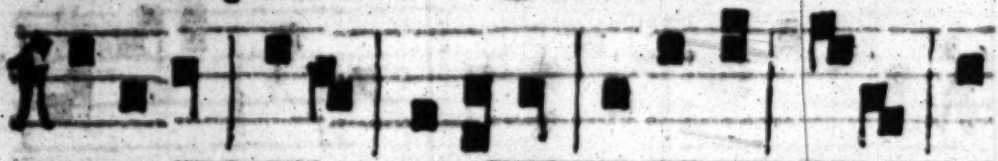
Jo. xxxiij.



res bagas: nulliq; demus callidi / hostis



locum tyrannidi. Dicamus oēs cernui



clamem⁹ atq; singuli: ploremus ante iu-



dicem / flectam⁹ iram vindicē. Nostris



malis offendim⁹ / tuā deus clementiam:



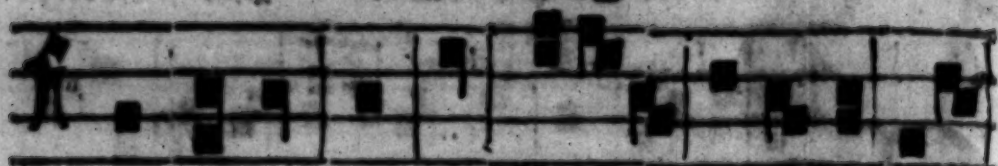
effunde nobis desuper / remissor indulgē



tiam. Memēto q; sum⁹ tui / licet caduci.

E. ij.

Dñica. f. quadragesima.



plasmatis: ne des honore nominis / tui



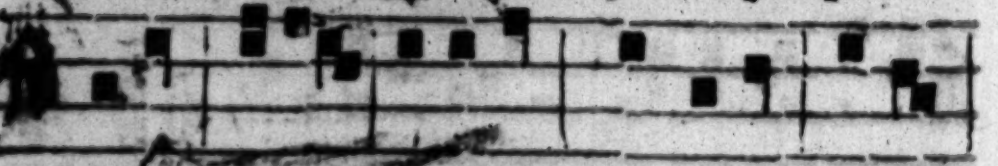
precamur alteri. ¶ ara mali quod fe-



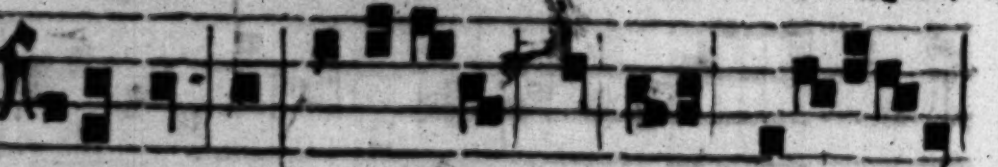
cim? / auge boni quod poscim?: placere



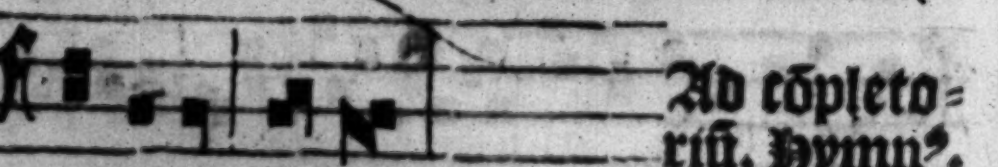
quo tandem tibi possum? hic et perpetim.



¶ Iesta beata trinitas / concede simplex



vnitas: vt fructuosa sint tuis: ieiunioꝝq̃



**Ad cōpleto-
riū. Hymn?**

mumera. Amen.

Agnite qui lux es et dies / noctis tene



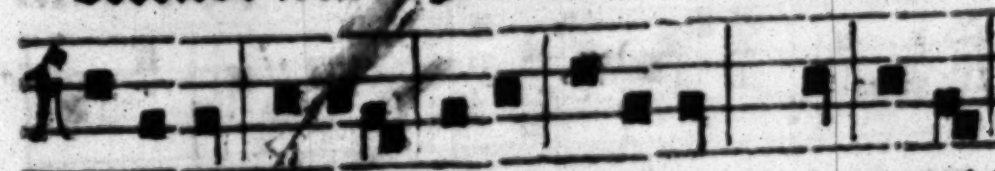
bras detegis: lucisq; lumē crederis / lumē



beatū predicans. **P**recamur sacte dñe



defende nos in hac nocte: sit nobis in te



requies quietā noctē tribue. **N**e grauis



somnus irruat nec hostis nos surripiat



nec caro illi cōsentiens / nos tibi reos sta-

Dñica. s. quadagesime



tuat **O** culi somnū capiāt / cor ad te sem-



per vigilet: dextera tua protegat / famu-



los qui te diligūt. **D**efēsoꝝ noster aspi-



ce / insidiātes reprimē: guberna tuos fa-



mulos / quos sanguine mercat⁹ es. **M**e-



mento nostri domine / in grani isto cor-



pore: qui es defēsoꝝ anime / adesto nobis



domine. Deo patri sit gloria / et usque soli



filio : cum spiritu paraclyto / et nunc et

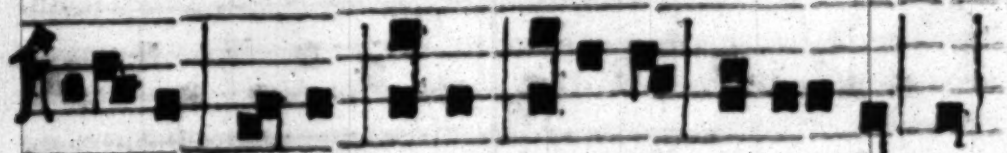


Ad matutinas hymn⁹

in perpetuum. Amen.



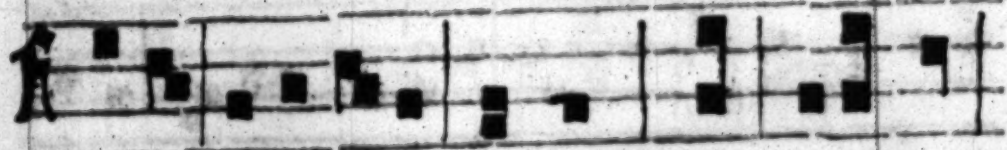
Summi largitor premij / spes qui es



unica mundi : preces intende servorum / ad



te devote clamantium. Nostra te conscientia



grave offendisse monstrat : quam emendes.

E. liij.

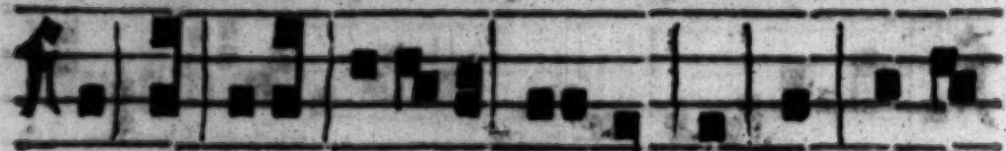
Oratio prima. xl.



Supplicamus/ab omnibus piaculis. Si



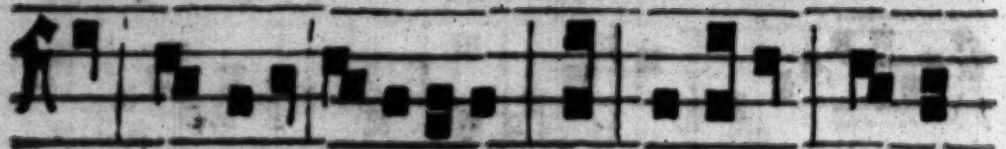
renuis quis tribuet/indulge quia potes



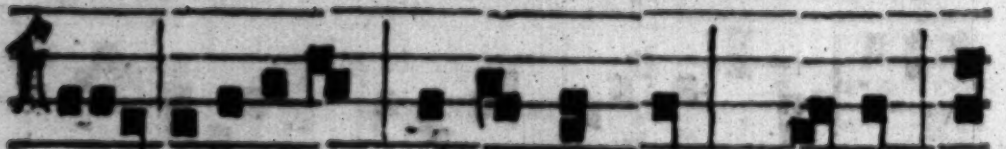
es/te corde rogare mūdo/fac nos prece-



mur domine. Ergo acceptare nostrum/



qui sacraſti ieiunia:quo myſtice palcha-



li a/capiamus sacramenta. Sūma no



bis hoc cōferat/in deitate trinitas/in qua

 **C** In
glorietur vn⁹/per cuncta secula de⁹. b⁹ hy⁹.

 **A** Audi benigne cōditoꝝ/ nostras pre-

 ces cū fletibus: in hoc sacro ieiunio/ fufas

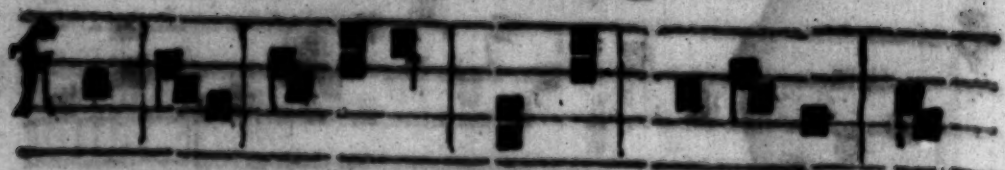
 quadragenario. **S**crutator alme cordiū

 infirma tu scis virium: ad te reuerſis ex-

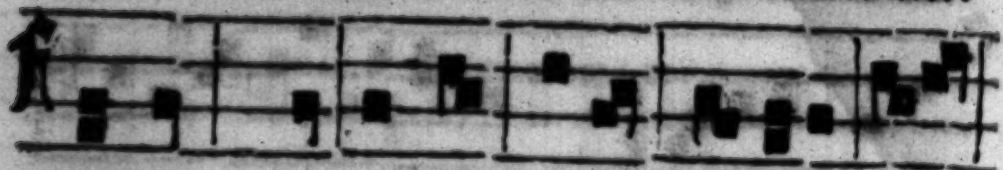
 hibe/ remiſſionis gratiā. **M**ultū quidē

 peccauim⁹/ ſed parce cōſitentib⁹/ ad lau-

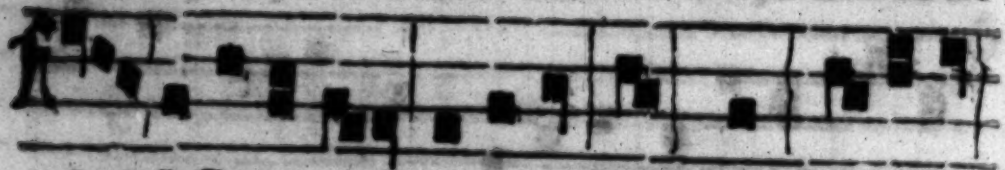
Dñica. iij. quabzagesime



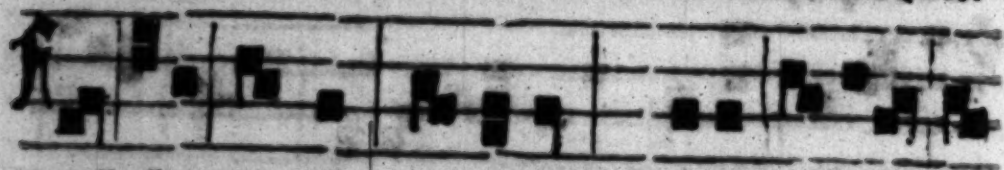
dem tui nominis / confer medelam lan-



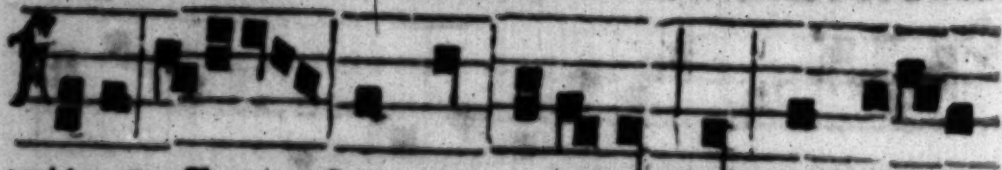
guidis. Sic corpus extra conteri / dona



per abstinentiā: ieiunet vt mens sobria /



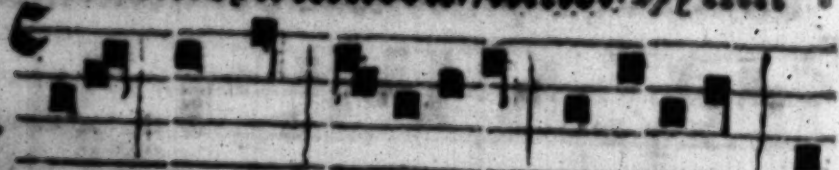
a labe proxi⁹ criminis. Presta beata tri-



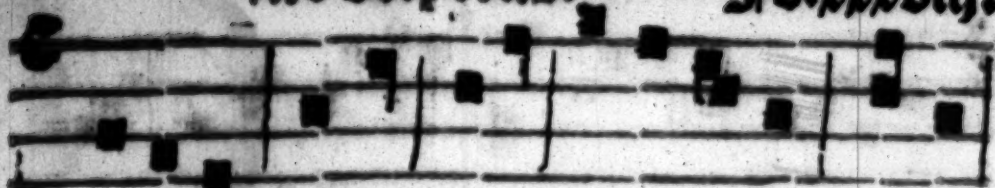
nitas / cōcede simplex vntas: vt fructuosa



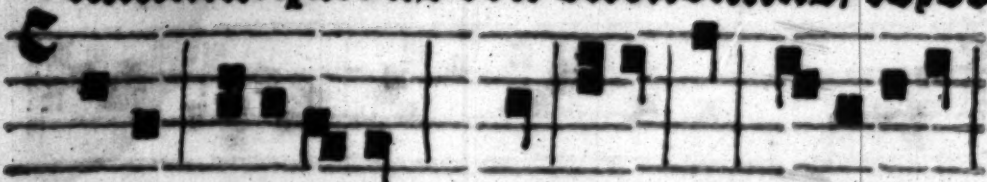
Domini
ta. iij. xl.
ad vesp.
sint tuis / ieiuniorū mīera. Amē. Hymn⁹.



Ecce tempus idoneū / medicina pec-



caminiū: quibus deū offendimus/ corde



verbis operib⁹. Qui pius et propicius/



nobis pepercit actibus: ne nos cū nostris



perderet: tantis iniquitatibus. Hic igit̄



ieiunāis: cū precib⁹ & lachrymis: multosq̄



bonis alijs: placemus deuotissimi. Ut



nos a cunctis sordibus: purgans ornet

Officia tertia. xl.

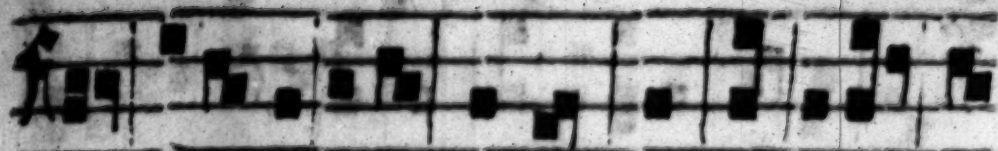


virtutib⁹: angelicis et cetib⁹ / cōiūgat in
celestib⁹. Sit benedict⁹ genitor / eiusq³
vniūgenitus: cū spīritu paraclyto / trinus
et vnus dominus. Amen.

Ad matuti.
hymnus.



Alarum decus ieiunij / monstratur
orbi celitus: quo christus auctor omniū /
cibus dicitur abstinēs. Hoc moyses car⁹



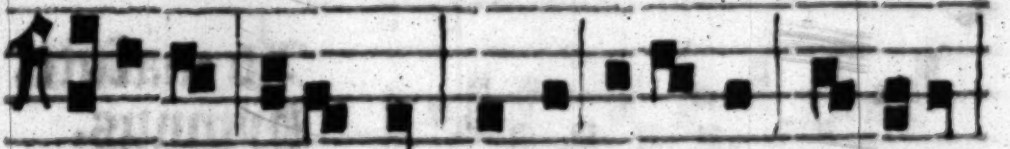
deo/legisq; latoꝝ factus est: hoc helyã per



aera/curru leuauit igneo. **H**inc daniel



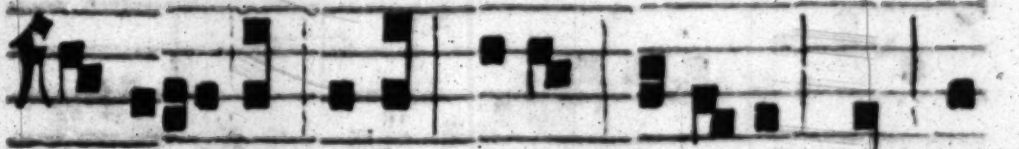
mysteria / victoꝝ leonu viderat: per hoc



amicus intimus / spōsi iohānes clauit.



Hec nos sequi dona deus / exempla par-

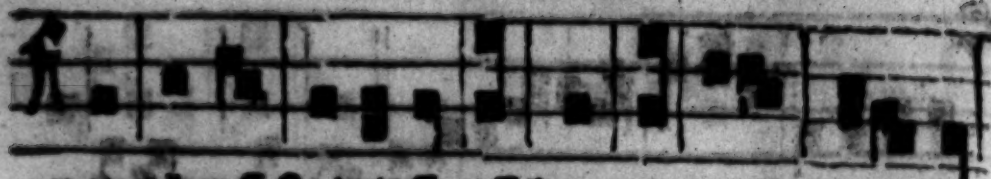


cimonij: tu robur auge mentis / dans spi



ritale gaudij. **P**resta pater p filiū: psta

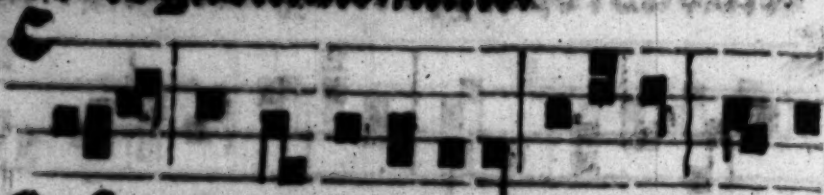
Dñica. iij. quadagesime.



per almi spiriti: cū his per enī triplici /



vnus de⁹ cognomine. Amē.



I E su quadragenarie / dicatoꝝ absti



nentie: qui ob salutē mentis / hoc sanxe-



ras ieiunium. Quo paradiso redderes /



seruata parcimonía: quos inde castri-



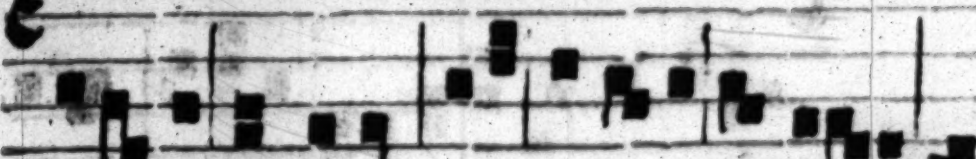
mergia / illecebrosa depulit. Hdesto nūc



ecclesie / adesto penitentie: que pro suis ex-



cessibus: orat profusis fletibus. **U**n re-



troacta crimina / tua remitte gratia: tu



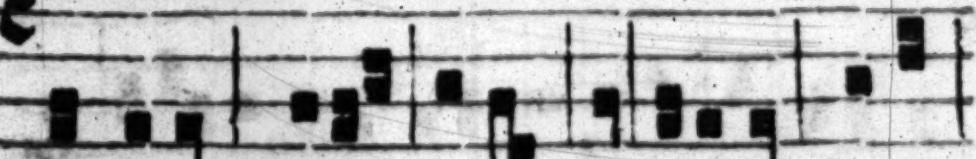
affuturis adhibe / custodiam mitissime.



Ut expiati annuis / ieiuniorum victimis:




tendamus ad paschalia / digne colenda



gandia. **P**resta pater per filium / presta


1307 **Dñica in passione.**


per almū spiritū: cū his per eū triplici/



vnus deus cognomine.


Dñica in
passiōe dñi.
ad. s. vespē-
ras hymn⁹.


A Crilla regis prodeunt / fulget cru-


cis mysteriū: quo carne carnis cōditoz /


suspensus est patibulo. **C**onfixa clavis


viscera tendens manus vestigia: redem-


ptionis gratia / hic immolata est hostia.

Quo vulneratus insuper / mucrone dice

lancee: ut nos lauaret crimine / manauit

vnda sanguine. Impleta sunt que con

cinit / dauid fidelis carmine: dicendo na-

tio nib⁹ / regnavit a ligno deus. Ar-

bor decoꝝa et fulgida / ornata regis pur-

pura: electa digno stipite / tã sancta mē-

Officia in passione.

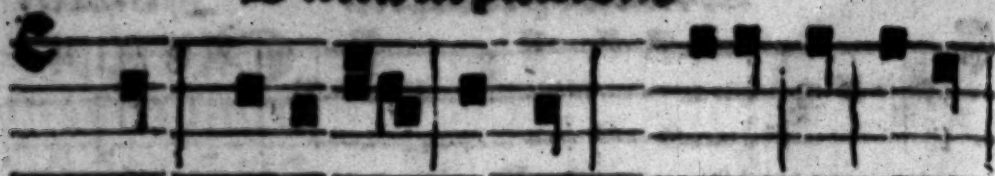


bra tangere. **B**eata cuius brachys pre-
cium pependit seculi: statera facta est cor-
poris / predamque tulit tartaris. **O** crux
a ne spes unica / hoc passionis tempore:
auge pijs iustitiam reus et dona veniam.
Te summa deus trinitas / collaudet om-
nis spiritus: quos p[er] crucis mysterii sal-

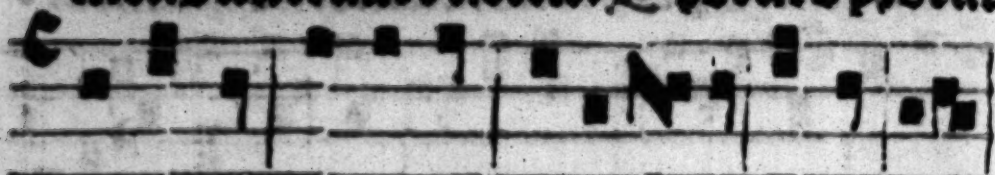
Ad cōpletoria eodem die dicat hic
nas. re ge per secula. Amē. Hymnus.

Altoꝝ dei memento te fontis et la-
uacri rorem subisse sanctū te crismate in-
nouatum. Hac cū vocante somno castū
petis cubile frōtē locumq; cordis crucis
figura signet. **C**ruc pellit omne crimē
fugiunt crucē tenebre tali dicata si gno.

Dilecta in passione



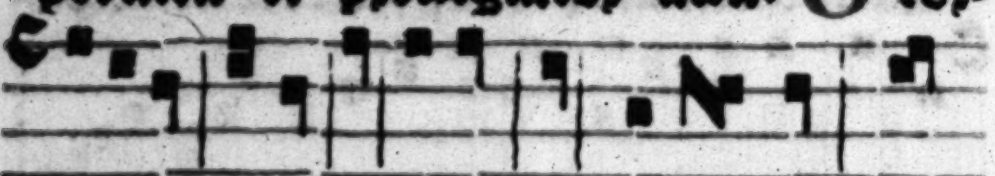
mens fluctuare nescit. **P**rocul o procul



vagantū portenta somniorū procul esto



peruica ci prestigiator astu. **O** tor-



tuose serpens q̄ mille per meandros frau-



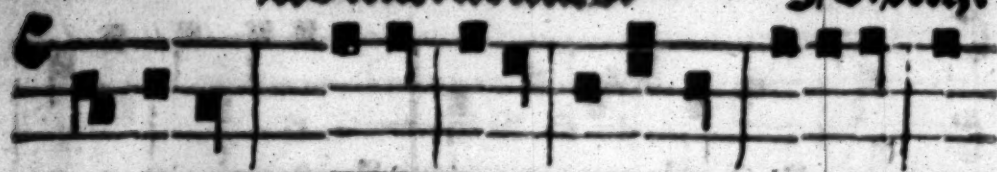
desq; flexuosas agitas q̄eta corda. **O** i-



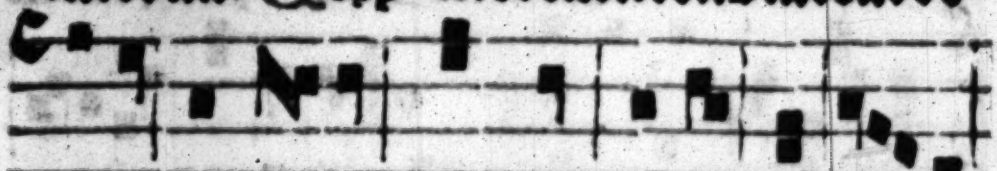
scede christus hic est christus hic est lique-



sce signū quod ipse no sū damnat tuā



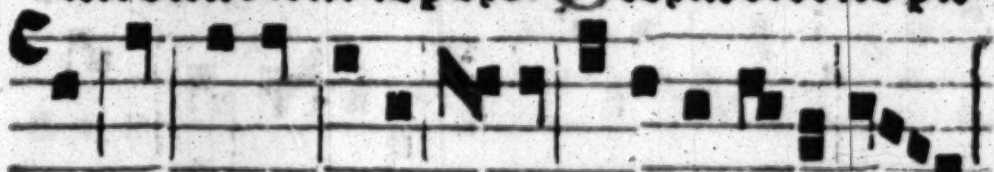
cateruā. Corp^s licet fatiscens iaceat re-



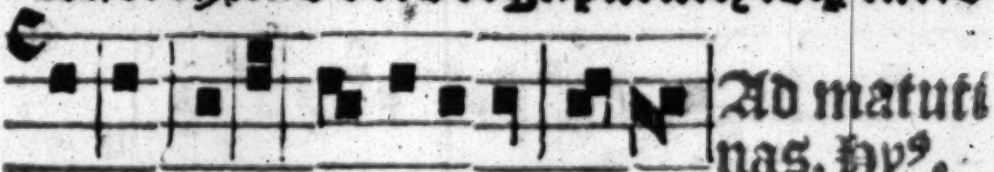
cline paululū christum tamē sub ip so



meditabitur sopore. Gloria eterno pa-



tri/et christo vero regi: paraclytoq^s sācto



Ad matuti
nas. hy^s.

et nunc et in perpetuū. Amen.



D Ange lingua gloriose / preliū cer-



taminis / et super crucis tropheū dic tris-

F. liij.

Dñica in passione



phum nobilē / qualiter redemptor orbis



immolatus vicerit. **D**e parētis protho-



plausi fraude facta cōdolens / quādo po-



mi noxialis: morte morsu corruit / ipse li-



gnū tunc notavit / damna ligni ut solue-



ret. **H**oc opus nostre salutis / ordo depo-



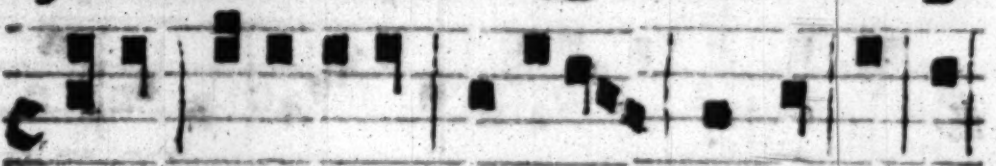
poscerat / multiformis proditoris: ars



ut artem falleret/et medelam ferret inde



hostis unde leserat. Quando venit ergo



sacri/plenitudo temporis / missus est ab



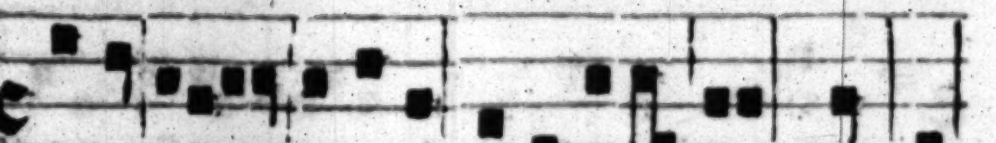
arce patris:natus oꝝ bis conditoꝝ/atqꝫ bē,



tre virginali/caro fact⁹ prodijt. Gloria



et honoꝝ deo / usquequo altissimo / vna



patri filioꝝ iclyto paraclyto: cui laus est:

Dñica in passione

C In
laudi-
b⁹ hy⁹.
et potestas/p eterna secula. Amen.

L ustra sex qui iam peracta/tempus

implens corporis/se volente natus ad hoc

passioni deditus/agnus in cruce lenatur

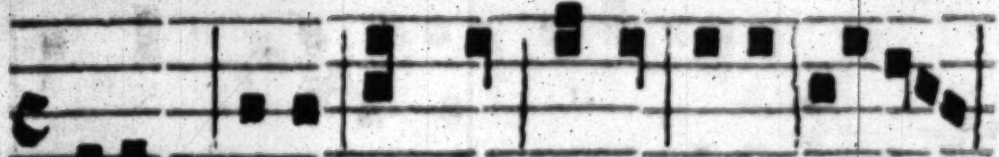
immolāndus stipite. Hic acetū fel arūdo /

spūta clavis lancea/mite corp⁹ perforat

sanguis vnda profluit/terra pont⁹ astra



mundus / quo lauantur flumine. **C**ruce



fidelis inter omnes / arbor vna nobilis /



nulla silua talē profert fronde flore ger-



mine / dulce lignum dulces clauos / dulce



pondus sustinet. **E**lecte ramos arbor



alta / tensa laxa viscera / et rigoꝝ lētescat



ille / quē dedit natiuitas / vt superni mē-

In octa. pasche.



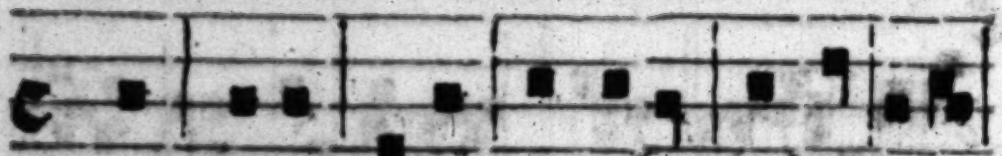
bra regis miti tendas stipite. **S**ola di-



gna tu fuisti / ferre precisi seculi atq; por-



tum preparare nauta mudo naufrago /

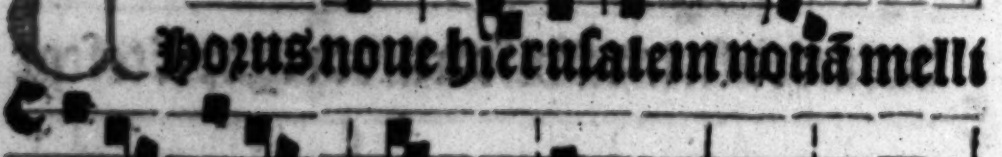
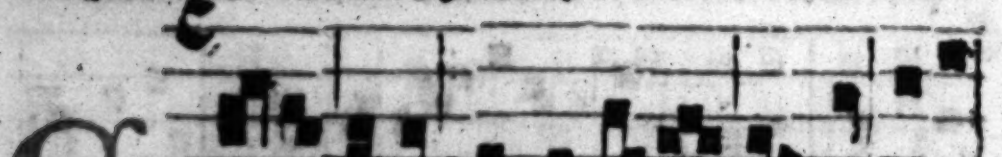


quem sacer cruor perunxit / fusus agni

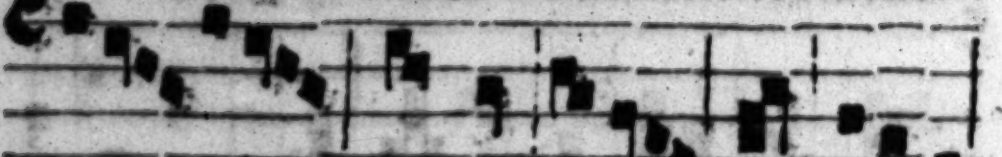


CIn octa.
pasche ad. f
vñ. hymn?

corpore. **G**loria & honor.



Aporus noue hierusalem noua melli-



dulce dinem promat colens cum sobrijs.



paschale festum gau dīs. Quo chri-



stus inuictus le o/dracone surgēs obui-



to: dum voce bina personat/a morte fun-



ctos ex citat. Quā denozarat improbus



pre dam refudit tarta rus: captiui-

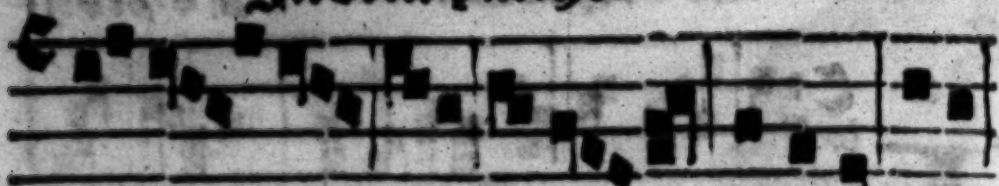


ta te libera/iesū sequūt agmina. Tri

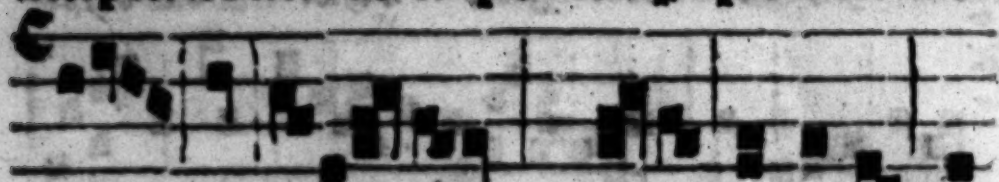


umphat il le splendide/ et dignus

In octa. pasche.



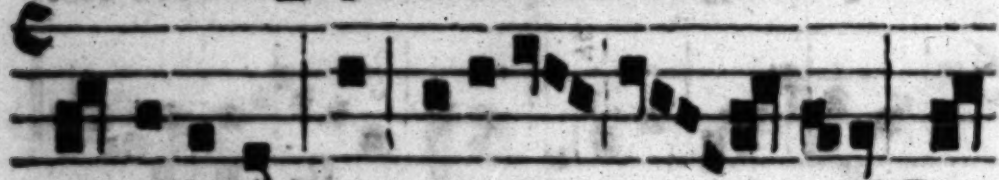
amplitudine: so li po li qz patriā/ vnā



facit rem pub licā. I psum canendo sup



plices/ re gē pce mur mi li tes: vt in su o



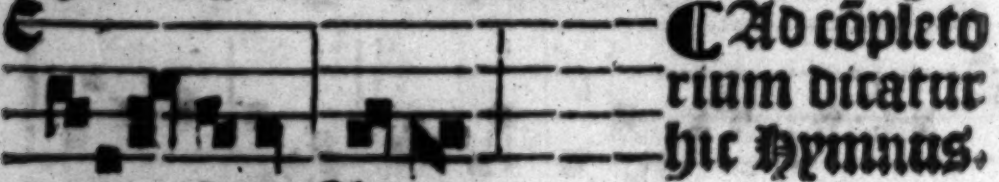
clarissimo/ nos ordinet pa la tio. Per



secla me te nesci a patri supmo glori a

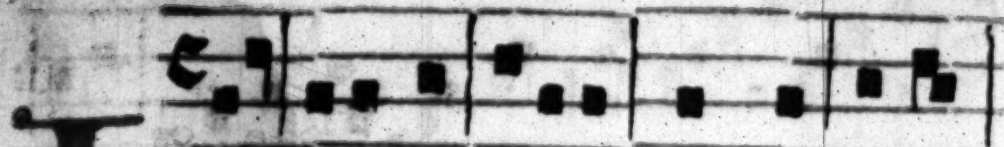


honorqz sit cum filio/ et spīri tu pa-



CAd cōpleto
rium dicatur
hic hymnus.

ra elyto. Amen.


I

esu saluator seculi / verbum patris



altissimi: lux lucis inuisibilis / custos tuo

rum peruigil. **U**t fabricator omnium /

discretor atq; tēporū: fessa labore corpora

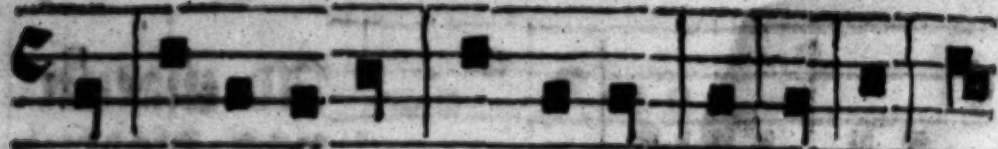
noctis quiete recrea. **U**t dū graui in cor

pore / breui manemus tēpore: sic caro no-

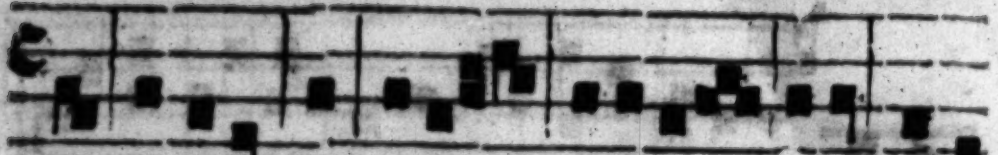


stra dormiat / vt mens in christo vigilet.

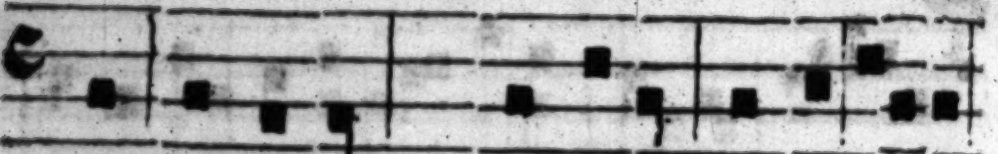
In octa. pasche.



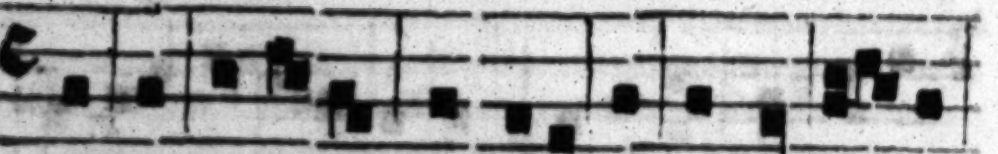
De deprecamur supplices / vt nos ab ho-



ste liberes: ne vale at seducere / tuo redē-



ptos sanguine. **Q**uesum^s auctoꝝ oim /



in hoc paschali gaudio: ab omni mortis



impetu / tuum defende populū. **G**loria



tibi dñe / qui surrexisti a mortuis / cū pa-



tre et sancto spiritu / in sempiterna se-

cula. Amen.

Ad matutinas
dicatur
hic hymnus.

Aurora lucis rutilat / celū laudib⁹
 intonat: mūdus exultās iubilat / gemēs
 infernus blulat. **Q**uī rex ille fortissim⁹ /
 mortis cōfractis viribus: pede conculcās
 tartara / soluit a pena miseros. **I**lle qui
 clausus lapide / custodiē sub mīli te: trist-

In octa. pasche.



phans pompa nobili / victor surgit de fu



nere. Solutis iam gemitib⁹ / et inferni



doloribus: quia surrexit domin⁹ resplē-



dens clamat angelus. Tristes erant



apostoli / de nece sui domini: quem pena



mortis crudeli / servi damnarāt impij.



Quelum⁹ auctor omnium / in hoc paschali

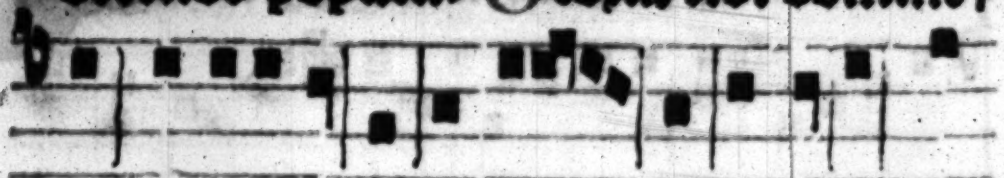
In octa. pasche ad laudes. Fo. xlii.



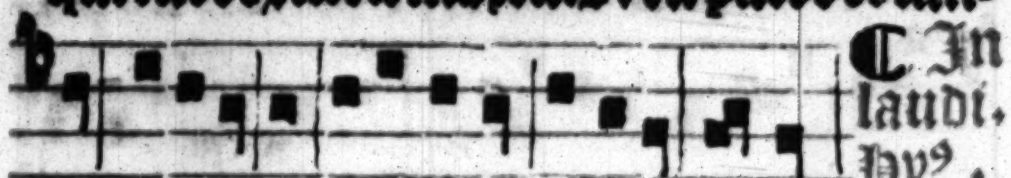
gandi o: ab omni mortis impetu / tuū



defende populū. Gloria tibi domine /



qui surrexisti a mortuis: cū patre et san-

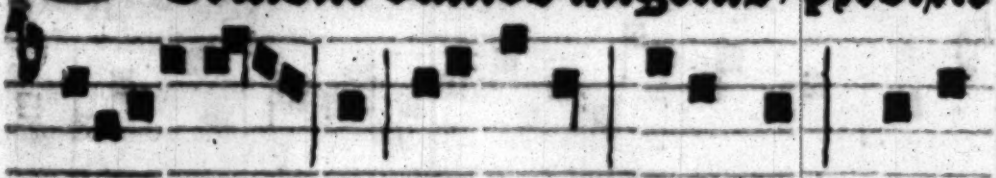


C In
laudi.
hys.

cto spiritu / i sēpiterna secula. Amē.



ermone blando angelus / predixit



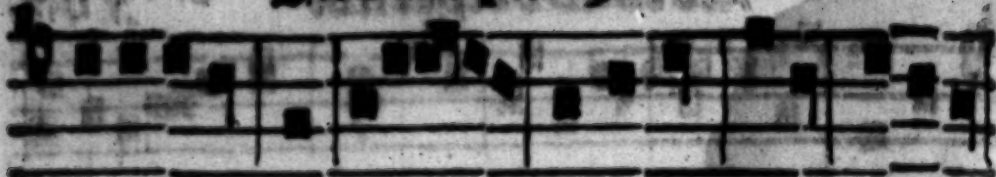
mulieribus: in galileam dominus viden



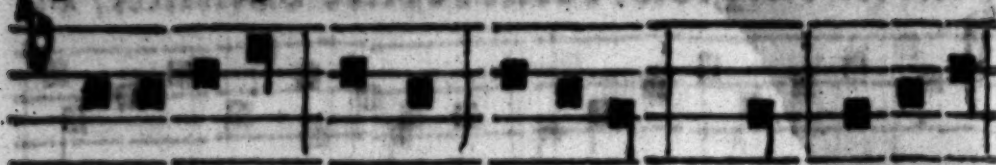
dus est & totius. Ille dum pergūt cōcite /

G. f.

In octa. pasche



apostolis hoc dicere: videntes eum vivere



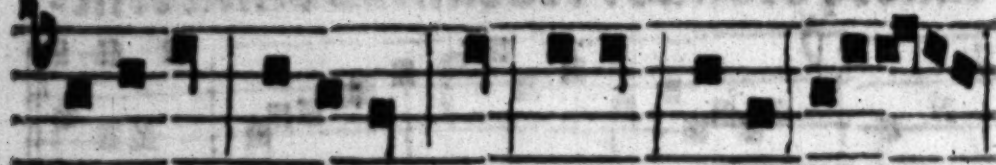
osculantur pedes domini. Quo agnito



discipuli / in galileā propere: pergūt vi-



dere faciem / desideratā domini. Claro



paschali gaudio / sol mūdo nitet radi o:



cum christū iam apostoli / visu cernūt cor



poro. Ostensa sibi vulnera / in christi



carne fulgida / resurrexiste domini / vo



ce fatentur publica. Rex christe clemen



tissime / tu corda nostra possi de: ut tibi



laudes debitas: reddamus omni tem-



pore. Quiesum? auctor omnium. Gloria



Ad secundas
vesperas eo
de die dicat
hymnus.

tibi domine qui surrexisti.



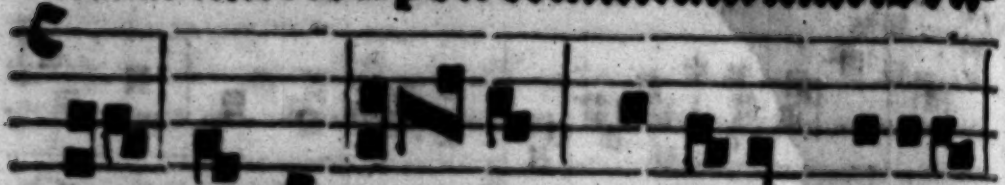
Ad cenam agni prouidi / et stolis.

G.ij.

In octa. pasche.



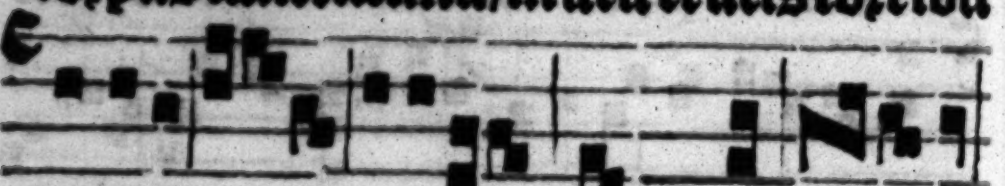
albis candidi: post transitum maris ru-



bi / christo canamus principi. Quis



corpus sanctissimū / in ara crucis torridū



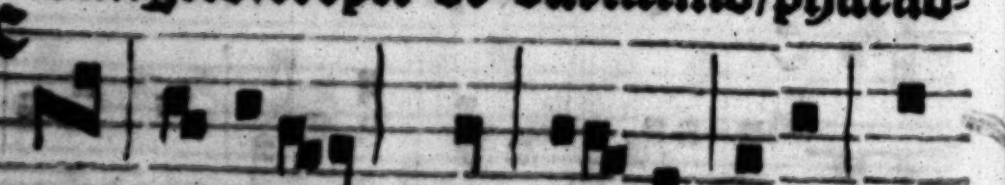
cruore e ius rose o / gustando bñimus



deo. Protecti pasche vespere / a devasta-



te angelo: erepti de durissimo / pharao-



nis imperi o. Iam pascha nostrū chri-



stus est / qui immolatus agnus est: since-



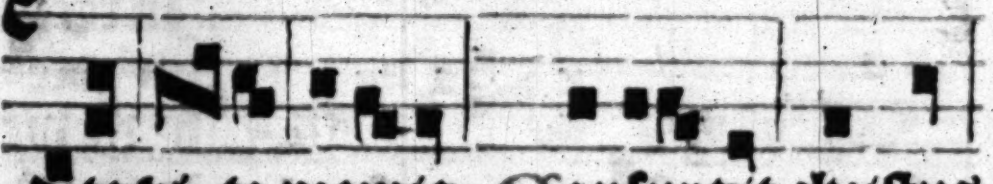
rita tis azima / caro eius oblata est. O



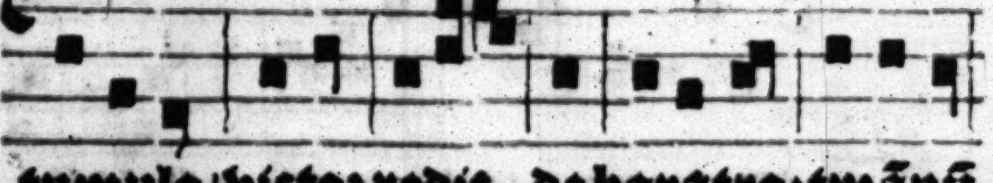
be re digna hostia / per quā fracta sunt



tartara: redempta plebs captiuata / red-



ditabit te premia. **C**onsurgit christus



tumulo / victor redit de baratro: tyrānū



trudens vinculo / et reserās paradisum

In octa. pasche.



Quelsumtis auctor: omnium / in hoc pa-



schali gaudio: ab omni mortis impetu /
tuum defende populi. Gloria tibi dñe /



qui surrexisti a mortuis: cū patre & sancto
In feria
lib⁹ die-
b⁹ dñi hic
spīritu / in sempiterna secula. Hymn⁹.



Ad cenam agni prouidi / & stolis al-

bis candidi: post trāsītum maris rubri /



christo canamus principi. Cuius corp⁹



sanctissimū / in ara crucis torridū : cruore



et us roseo / gustando bini⁹ deo. Q 20-



recti pasche vespere / a deuastante angelo



erepti de durissimo / pharaonis imperio.



Iam pascha nostrū christus est qui im-



molatus agnus est : sinceritatis azīma /

In ferialibus diebus.



caro eius oblata est. O vere digna ho-



stia/per quā fracta sunt tartara: redem-



pta plebs captiuata/reddita vite premia.



Consurgit christus tumulo/victor redit



de baratro: tyrannū trudes vinculo/et



referans paradysum. Quiesum⁹ auctor



omniū/in hoc paschali gaudio: ab omni

In vigi. ascēsiōis dñi ad. j. vñ. Fo. liij.



mortis ipetu / tuū de fēde populū. Gloria



tibi dñe / qui surrexisti a mortuis: cū pa-



tre & sācto spū in sēpītēna seclā ad. j. vñ.



Eter ne rex al tissime / redēptor



et fidelium: quo mors soluta deperit / da



tur triumphus gratie. Scandens tri-



bunal dextere / patris potestas omnīū:

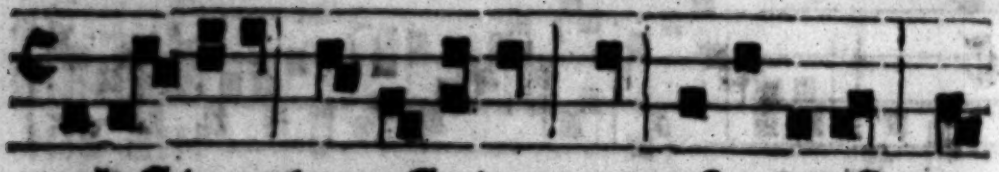
In vigilia ascensionis dñi.



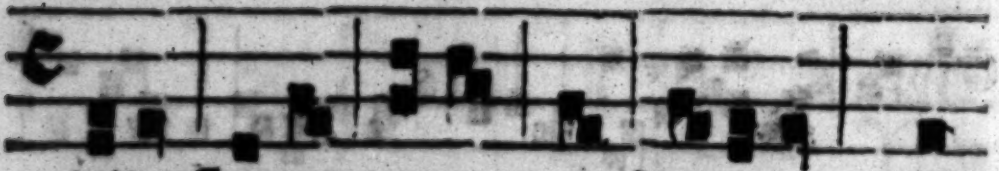
collata est iesu celitus / que non erat hu-



manitus. Ut tri narerum machina



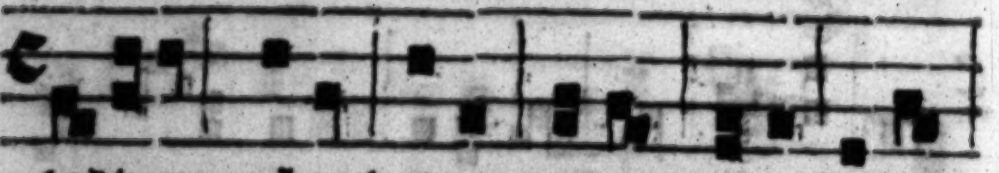
celestium terrestrium: et infernoꝝ con-



dita / flectant genu iam subdita. Tre-



mint videntes angeli / versa vice mor-



talium: culpae caro purgat caro / regnat



deus dei caro. Tu es non nostrum



gaudium / qui es futurus premium: sit



nostra in te gloria / p̄r cūcta semper se-



cula. Glori a ti bi domine qui scādis



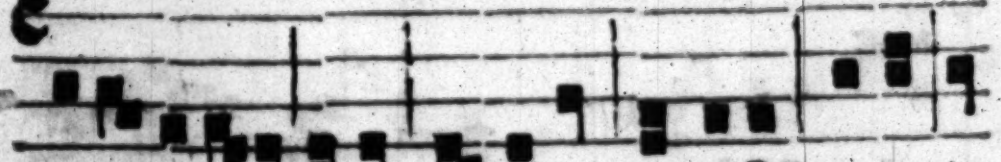
supra sydera: cum patre et sancto spiritu



Ad cōple-
toriū dicitur
in sempiterna secula. Amē. hic hymn⁹.

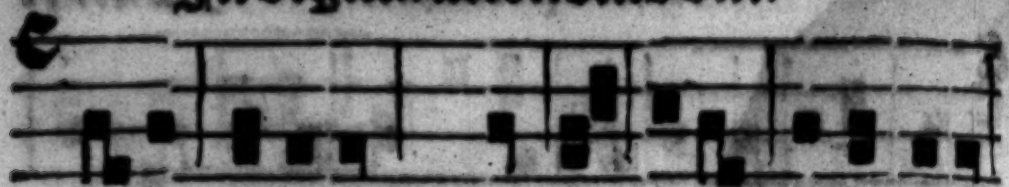


Iesu nostra redēptio / amor et de-



siderium: deus creator omnīū / homo in

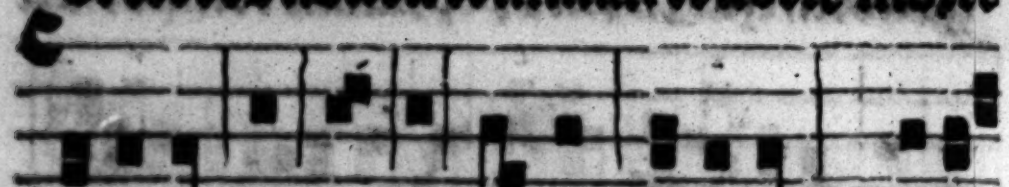
In vigilia ascensionis dñi.



fine temporis. **Q**ue te vicit clementia/



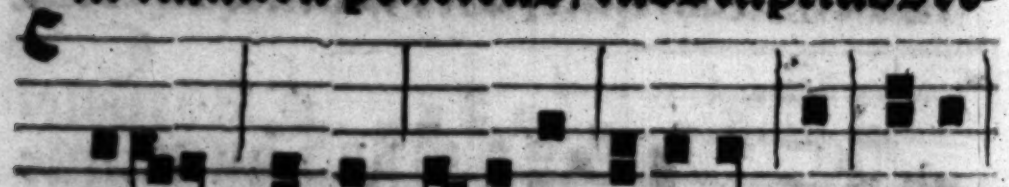
ut ferres nostra crimina: crudelē mortē



patiens / ut nos a morte tolleres. **I**nfer-



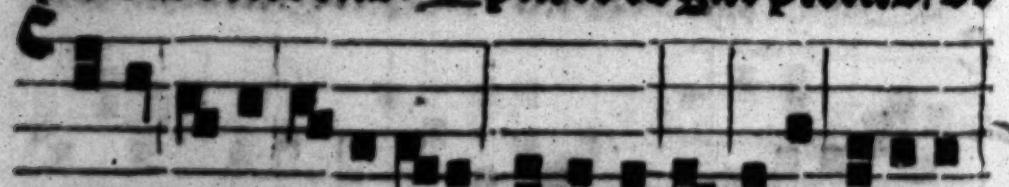
ni claustra penetrās / tuos captiuos re-



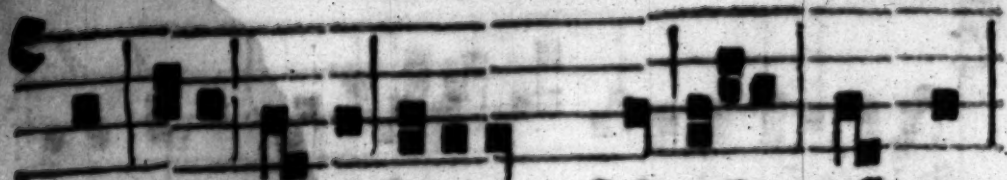
dimens: victor, triumpho nobili / ad dextrā



patris residens. **I**psa te cogat pietas / ut



in mala nra superes: parcēdo et voti 2potes



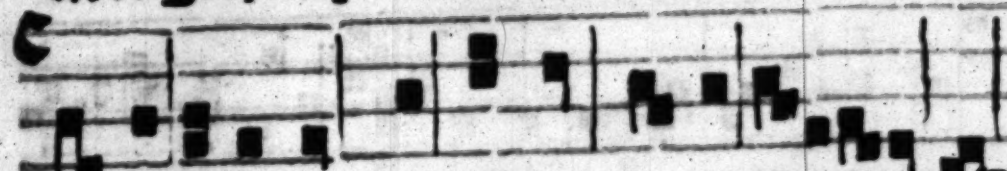
nos tuo vultu facies. Tu esto nostrum



gaudium / qui es futur⁹ premiu⁹ : sit nostra



in te gloria / per cuncta semp secula Gloria



tibi domine / qui scādis supra sydera : cū

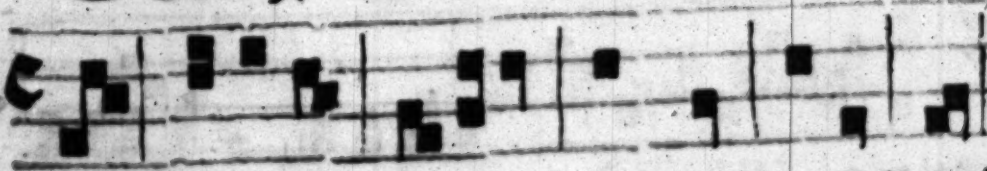


C In
laude.
hy⁹.

pfe & lacto spiritu / i sēpiterna secula .



A tchri steno strum gaudium / ma-



nens olympo predictu⁹ : mundi regis qui

In vigi. ascensionis



fabricā / mundana vincēs gaudia. Hinc



te precantes quesum⁹ / ignosce culpis



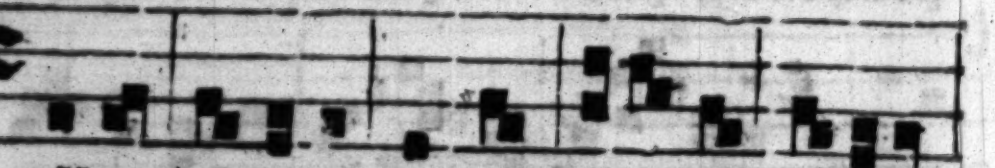
omnibus: et corda sursum subleua / ad



te superna gratia. Ut cum rubente



ceperis / clarere nube iudicis: penas re-



pellas debitas / reddas coronas perditas.



Tu es sto nostrum gaudium. Glori a

In bigi. pēthecostes. Jo. lvi.

In bigi. pē-
thecostes ad
primas bñ.

ti bi dñe / qui scādis. æ. hymnus.

Iam christus astra ascenderat / re-

gressus vnde venerat : promisso patris

munere / sanctum daturus spiritū. So-

lemnīs vrbēbat dies : quo mystico septē-

plici : orbis volutus septies / signat bea-

ta tempora. Dñi hora cūctus tertia / re-

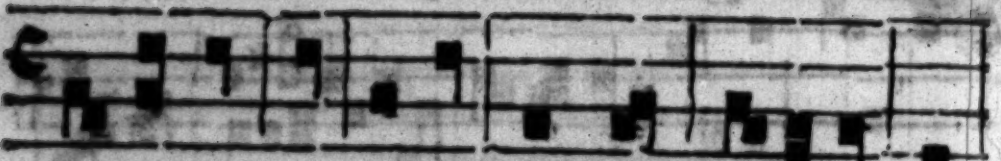
In vigl. ascensionis



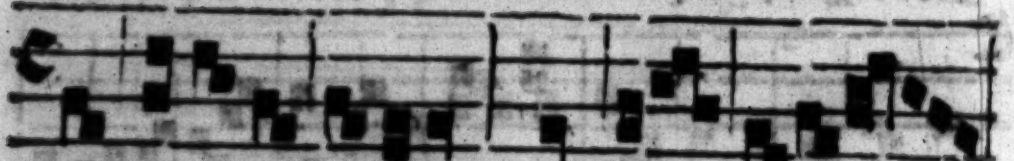
fabricā / mundana vincēs gaudia. Hinc



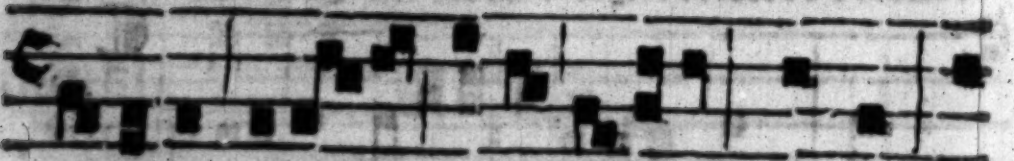
te precantes quesum⁹ / ignosce culpis



omnibus: et corda sursum subleua / ad



te superna gratia. Ut cum rubente



ceperis / clarere nube iudicis: penas re-



pellas debitas / reddas coronas perditas.



Tu es sto nostrum gaudium. Glori a

In vigi. pēthecostes. Fo. lvi.

In vigi. pē-
thecostes ad
primas v̄s.

ti bi dñe / qui scādis. æ. Hymnus.

Iam christus astra ascenderat / re-

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munere / sanctum daturus spiritū. So-

lemnīs v̄gebat dies : quo mystico septē-

plici : orbis volutus septies / signat bea-

ta tempora. Quā hora cūctus tertia / re-

In vigilia penthecostes.

pente mūdus intonat: orantibus apo-
stolis/ beū venisse nūciat. **D**e patris
ergo lumine / decorus ignis almus est:
quo fida christi pectora / calore verbi con-
pleat. **D**udū sacrata pectora / tua reple
sti gratia: dimitte nunc peccamina / et
da quiescentia tempora. **S**it laus patri cum

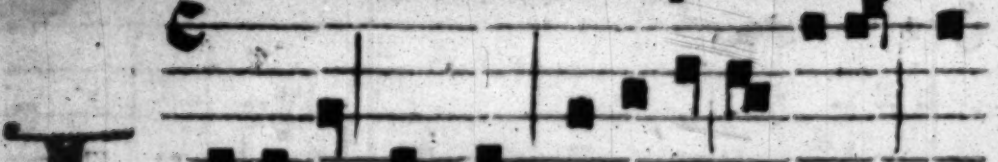


filio sancto simul paraclyto: nobisq; mie



E In
laudi-
b⁹ hy⁹

tat filius/carisma sancti spiritus.



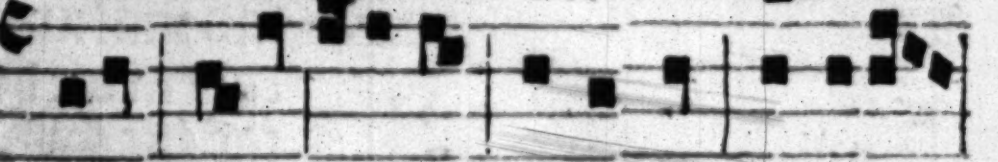
I Mpleta gaudet viscera/afflata san-



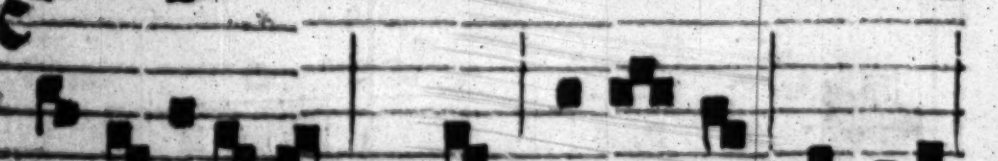
cto spiritu: voces diuersas intonat: fan-



tur dei magnalia. **E** x omni gente co-



gniti/grecis latinis barbaris: cunctisq;



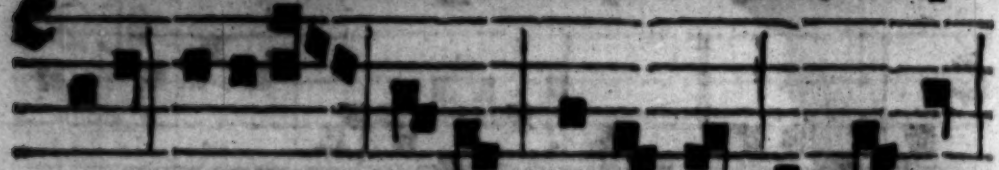
admiracibus/linguis loquitur omniu.

H. J.

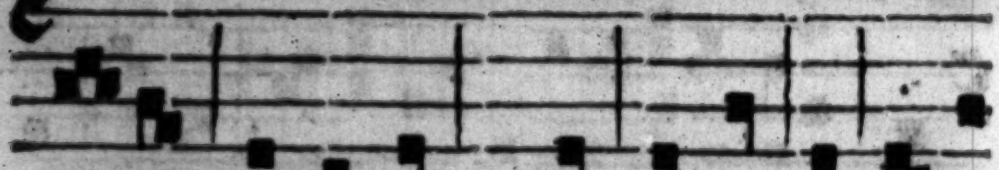
In die sancto penthecostes



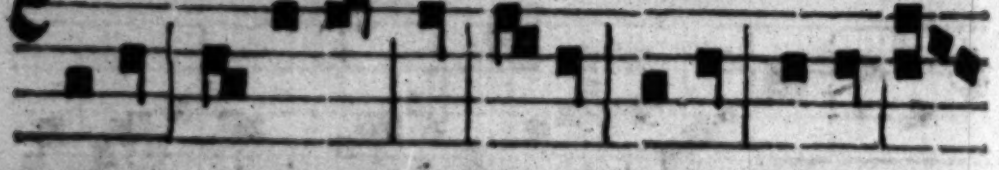
Iudea tunc incredula / belana toruo spi-



ritu: ructare musti crapulam / alumnos



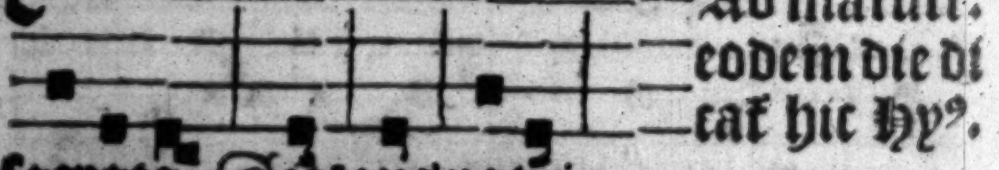
christi concepat. Sed signis et virtu-



tibus / occurrit et docet petrus: falsa pro-



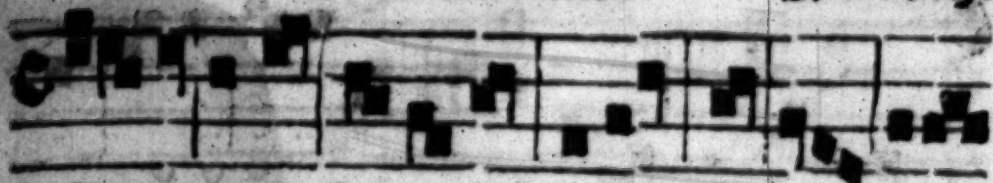
fari pfidos / iohelis testimonio. Unde



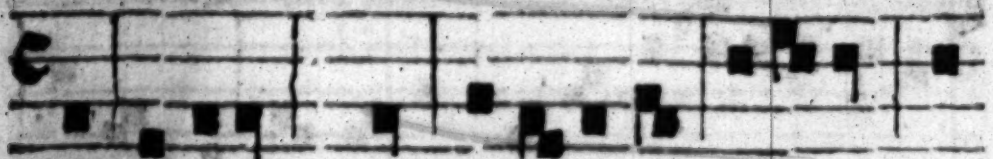
sacrata. Si laus patri.



Ad matuti.
eodem die di
cat hic hy?
Aeni creator spiritus / metes tuoru



visita: imple superna gratia / q̄ tu crea-



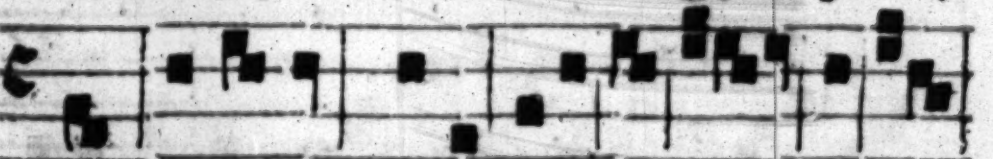
sti pectora. Qui paraclytus diceris / do-



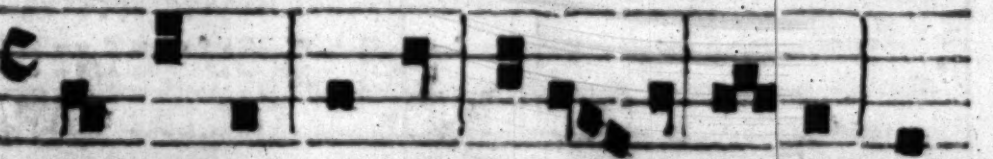
num dei altissimi: fons viuus ignis ca-



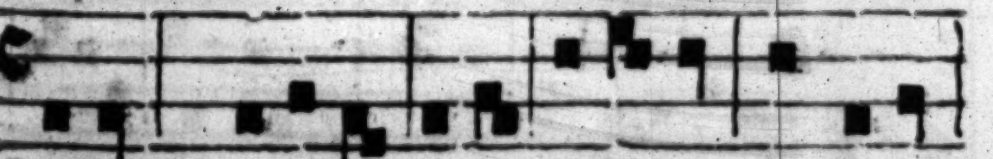
ritas / et spiritalis vnctio. Tu septifor-



mis munere / dextre dei tu digitus: tu rite

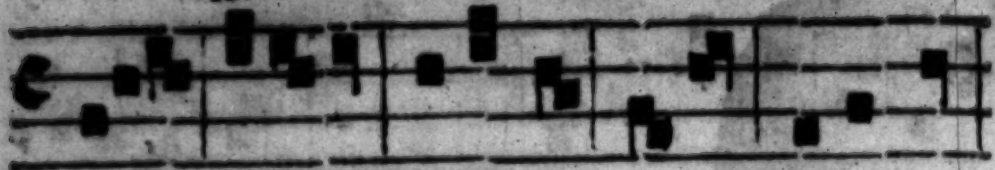


promissum patris / sermone ditans gut-

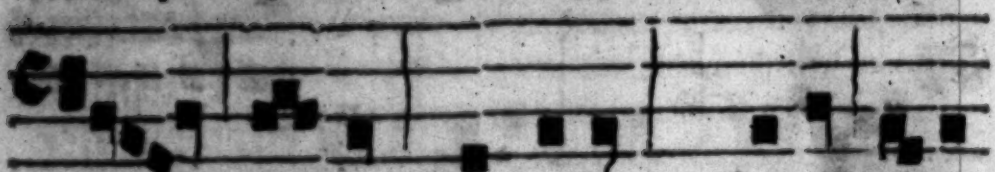


tura. Accende lumē sensibus / infunde

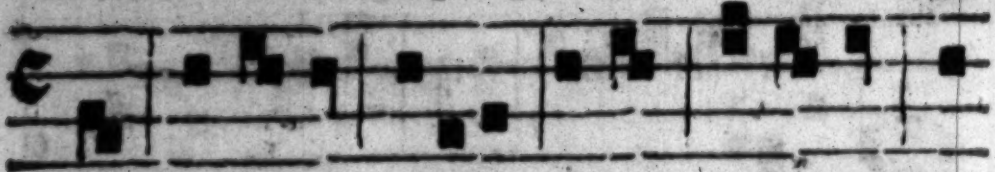
In die scđo pēthecostes



amozē cordib⁹: infirma nostri corporis/



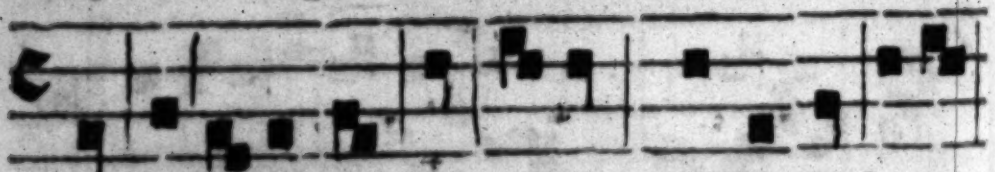
virtute firmans perpetim. Hostē repel-



las longius/ pacēq; dones protinus: du-



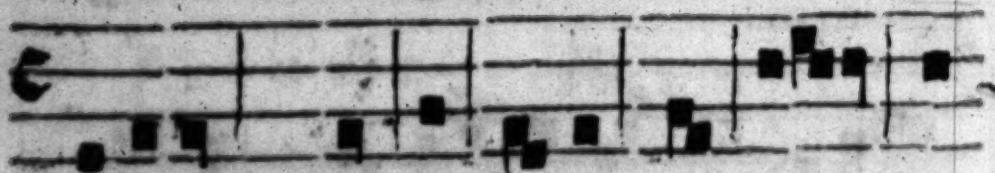
ctore sic te preuio/ vitemus omne noxiū.



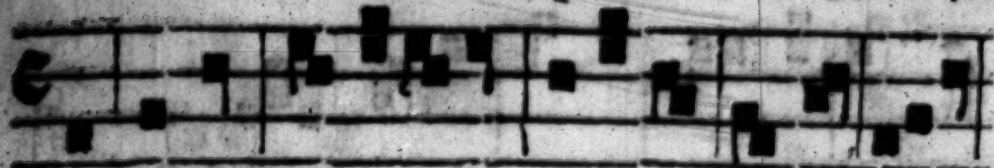
Per te sciamus da patrē / noscam⁹ atq;



filium: te vtriusq; spirita/ credam⁹ omni



tempore. Sit laus patri cum filio / san-



cto simul paraclyto: nobisq; mittat fili⁹



carisma sancti spiritus.

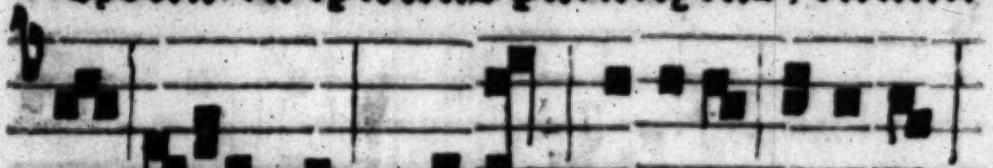
Ad secundas
v^s. eodē die
dicitur hic
hymnus.



Beata nobis gaudia / anni reduxit



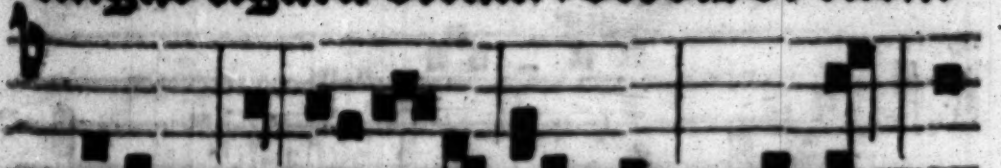
orbita: cū spiritus paraclytus / effulsit



in discipulos. Ignis vibrāte lumine /



lingue figurā detulit: verbis vt essent



profuit / et caritate feruiri. Linguis lo

h. iij.

Ad secundas vesperas.

quāt omniū / turbe panēt gētiliū / mūsto
madere deputant / quos spiritus reple-
uerāt. Patrata sunt hec mystice / pasche
peracto tempore : sacro dierū numero /
quo lege fit remissio. Et nunc deus p̄s-
sime / vultu precamur cernuo : ut apsa no-
bis celitus / largire dona spiritus. Ou-

In vigi. scē trinitatis ad b̄s. Fo. lx.


dum sacra pectora / tua replesti gratia:


dimitte nunc peccamina / et da quieta


tempora. Sit laus patri cum filio / san-


cto simul paraclyto: nobisq; mittat fili?

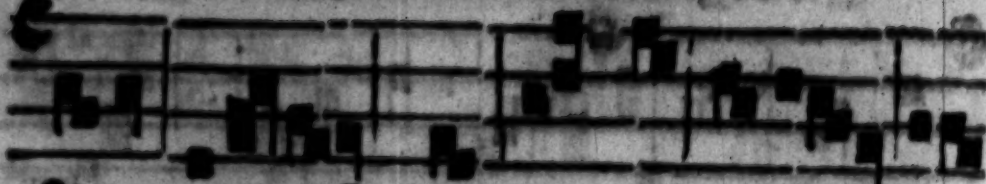

carisma sancti spiritus. In vigi. scē
trinitatis ad
primas b̄s.
bz hic hy?


Adesto sancta trinitas / par splendor


vna deitas: qui extas re cū omni / sine.

H. iij.

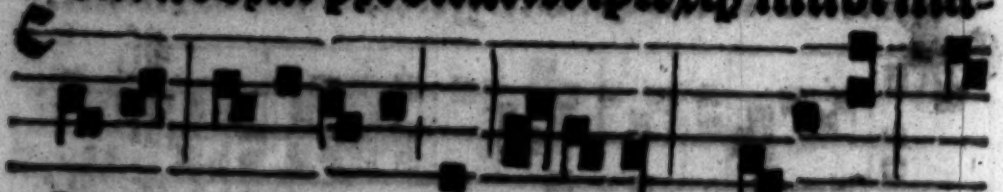
In vigi. sancte trinitatis



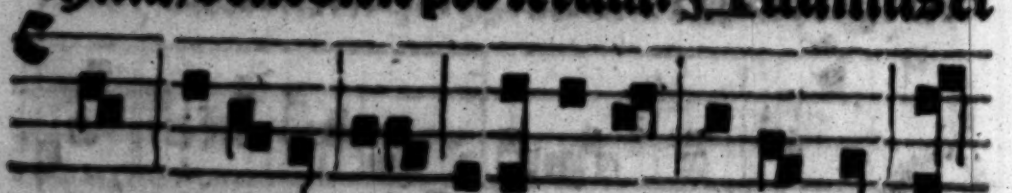
sine principi. De celorum militia / la-



dat adorat predicat: triplexq; infidi ma-



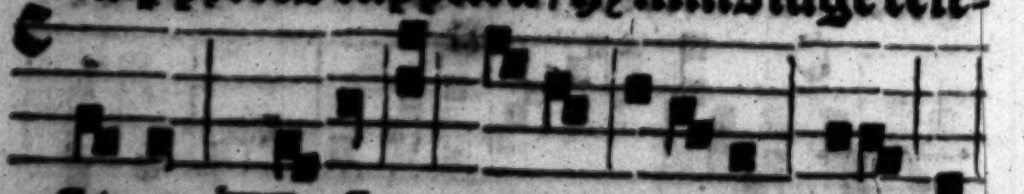
china / benedicat per secula. Et sumus et



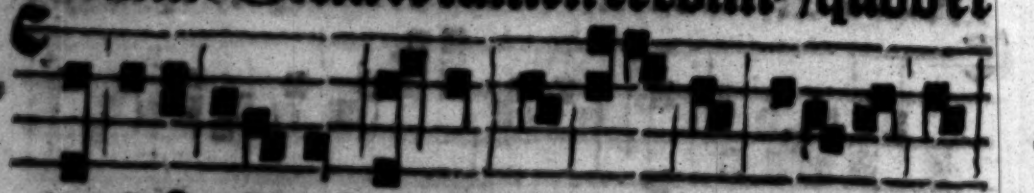
nos cernui / te adorantes famuli: vo-



taq; preces supplicu / hymnis iuge cele-



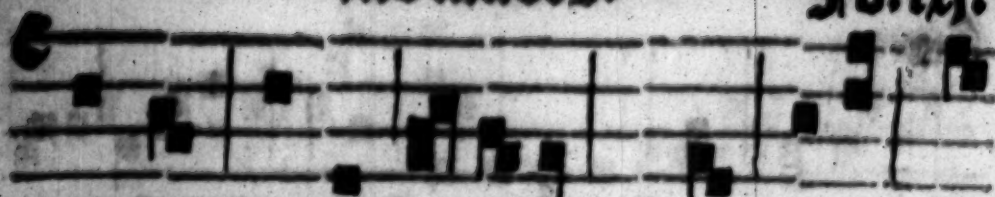
stum. Unu te lumen credim⁹ / quod et



ter idē colim⁹: alpha et oo quē dicim⁹ / te

Ad laudes.

Jo. lxx.



laudat omnis spiritus. Laus p̄ci sit



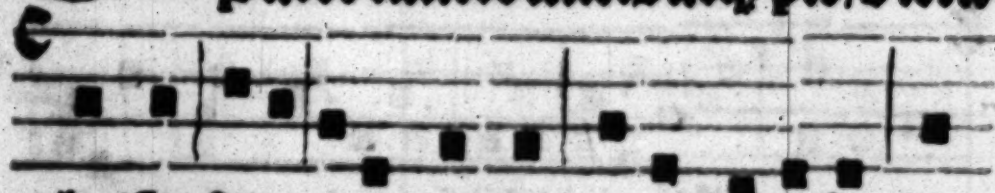
ingenito/laus ei⁹ vnigenito: laus sit san-



cto spiritui trino deo & simplici. Amē



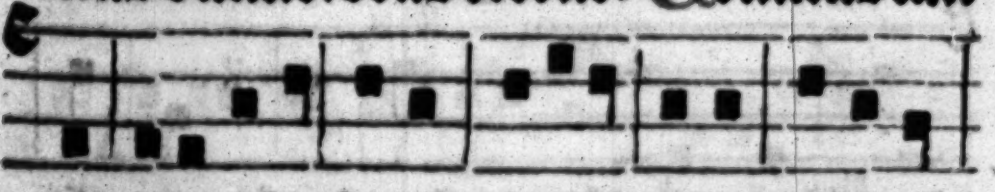
O pater sancte mitis atq; pie/o iesu



chrisite fili venerande: paraclytusq; spi-



ritus o alme: deus eterne. Trinitas san-



cta vnitasq; firma/deitas vera bonitas

Ad laudes.

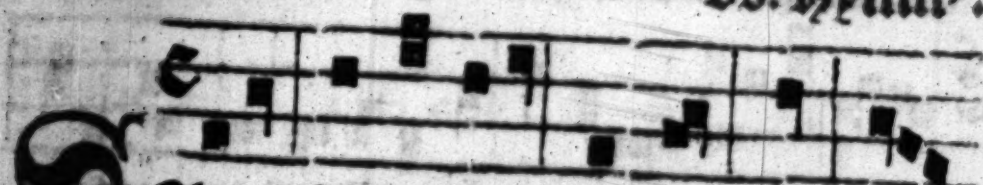


110

imēsa : lux angelorū salus orphanorū /
spes cunctorū. Serviāt tibi cunctaq;
creasti / te tue cuncte laudant creature :
nos quoq; tibi psallimus deuote / tu nos
exaudi. Gloria tibi omnipotens deus /
crinus et vnus magnus et eternus : te
decet hymnus honor laus et decus / nūc

In festo corporis christi. Fo. lxxij.

In festiuitate corporis christi ad. f. bñ. hymn⁹.



Sacris solemnis iuncta sunt gau-



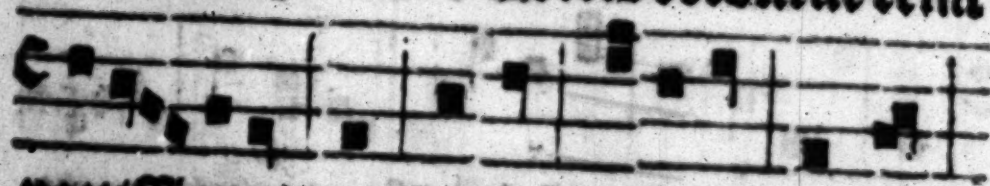
dia/ et ex precordiis sonent preconia: re-



cedant vetera noua sint omnia/ corda



voces et opera. Noctis recolitur cena



nouissima/ qua christus creditur agnum



et a zima: dedisse fratribus iuxta legit-

In festo corporis christi



tima / pulcis indulta patribus. Post
agniti pice expletis e pulis / corpus do-
minici dati disci pulis: sic tota oibus
quod tota singulis / eius fatemur ma-
nibus. Dedit fragilib⁹ corporis fercu-
lum / dedit et tristibus sanguinis pocu-
lum: dicens accipite quod trado vascula /



omnes ex eo bibi te **S**ic sacrificiū istud



insti tuit / cuius officiū cōmitti vo luit:



solis presbyteris quibus sic congruit /



ut sumant et dent cete ris. **P**anis an-



gelicus fit panis hominū / dat panis ce-



litus figuris terminū: o res mirabilis



manducat domini / pauper servus et

In festo corporis christi

humilis. De trina deitas vnago posci-

mas/sic vt nos visites sicut te co limus:

per tuas semitas duc nos quo tendim?

Ad ma-
tutinas
dicit hic
ad lucem quā inhabitas. Amē. Hymn?

P Ange lingua gloriosi corporis my-

sterium/ sanguinisq; preciosi quem in

infidi precisi: fructus ventris generosi/

Ad matutinas. Fo. lxxij.

rex effudit gentili. **N**obis datus nobis

natus / ex intacta virgine / et in mundo

conuersat⁹ / sparso verbi semine / sui mo-

ras incolatus / miro clausit ordine. **I**n

supreme nocte cene / recumbens cū fra-

tribus / obseruata lege plene cibis in le-

galibus : cibū turbe duodene / se dat suis

In festo corporis christi.



manibus. Verbum caro panem verum / ver-



bo carnem efficit: fitque sanguis christi merum



et si sensus deficit / ad firmandum cor sin-



cerum / sola fides sufficit. Tantum ergo



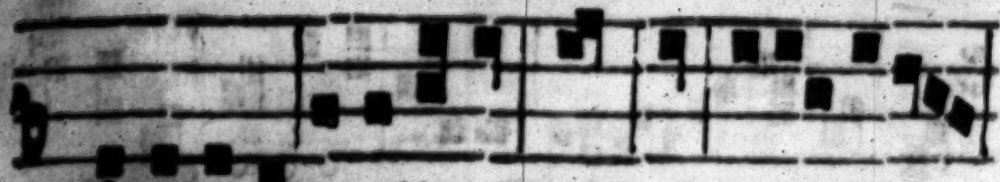
sacramentum veneremur cernui / et an-



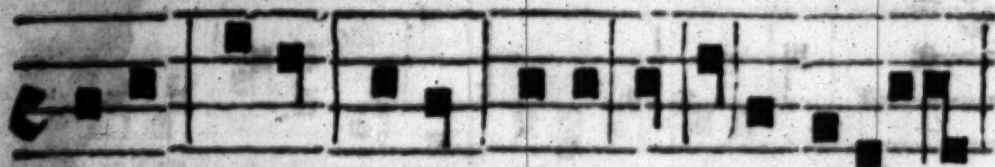
tiquum documentum / nouo cedat ritui / pre-



stet fides supplementum / sensuum defectui.



Genitori genitorum laus et iubilatio /



salus honor virtus quoque sit et benedictio



precedenti ab utroque / compar sit lauda =

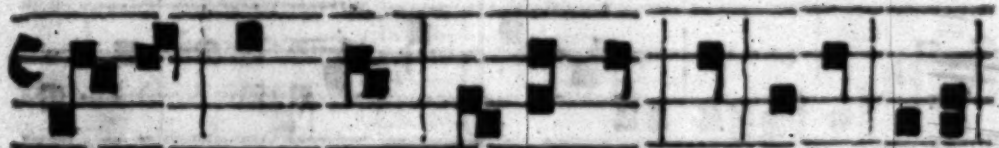


tio. Amen.

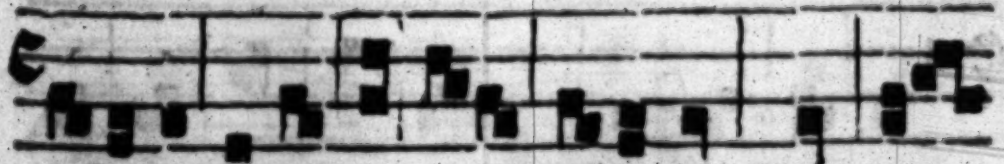
In laudibus
eodē die dici
tur hic Hy⁹.



Uerbum supernum prodiens / nec



patris linquens dexteram : ad opus suū



exiens / venit ad vite vespērā. In moꝝ

31.

In festo corporis christi ad laudes.



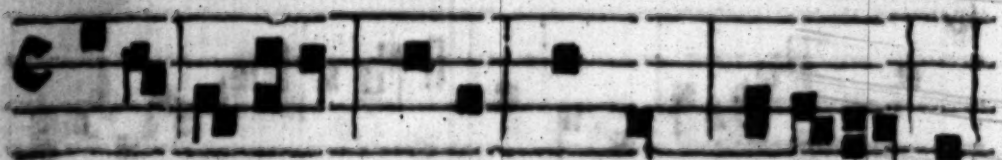
tem a di scipulo suis tradendus emulis
prius in vite ferculo / se tradidit discipu-
lis. Quibus sub bina specie / carnē
dedit et sanguinē : ut duplicis substantie /
totū cibaret hominē. Se na scens de-
dit lectū cōuescens in edulium : se mo-
riens in precium / se regnans dat in pre-

*Sancti nino qd dno sit sempiterna gloria qui sicet pmo dnm
nobis dnm in patre ut*

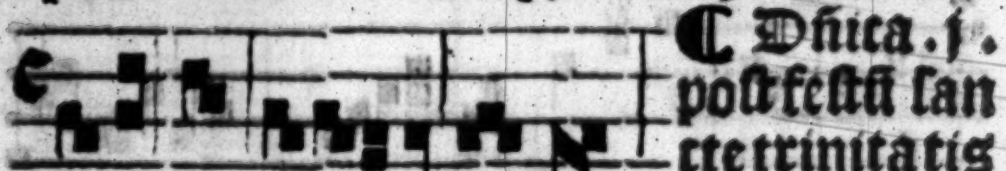
Dñica. s. post festū scē trinitatē. Fo. lxxvj.



minum. O sa lutaris hostia / que celi



pādis ostium: bella premūt hostilia / da

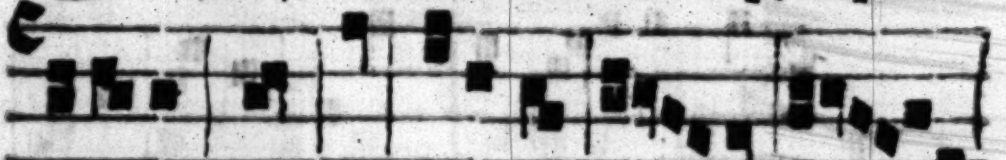


robur fer auxiliū. Amen.

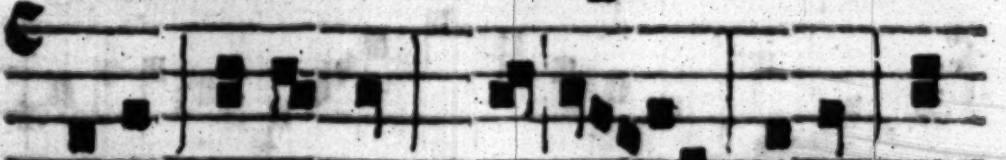
C Dñica. s.
post festū san
cte trinitatis
ad bñ. hymn⁹



O Lux beata trinitas / et pñcipalis



vnitas: iam sol recedit igne us / infunde



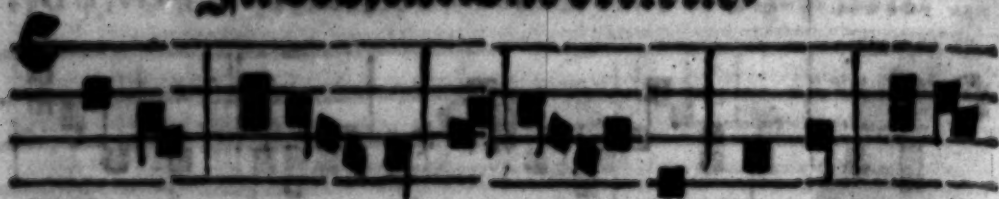
lumen cordibus. De mane laudū car-



mine / te de precemur vesperi: te nostra

A. ij.

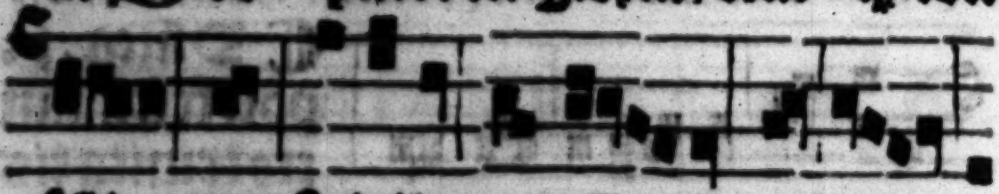
In dedicatione ecclesie.



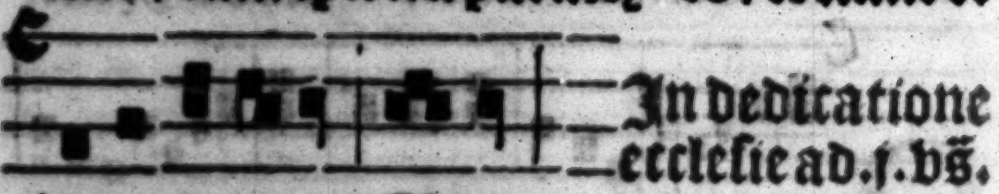
Supplex glori a/per cuncta laudet secu-



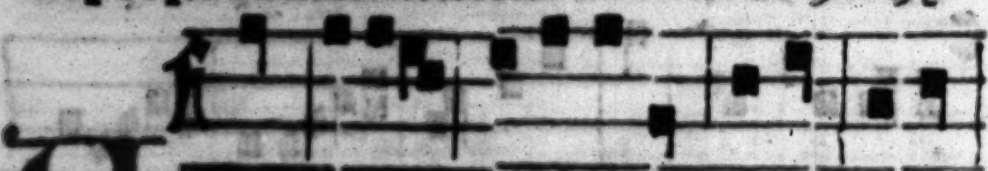
la. Deo patri sit gloria/eius qz soli



filio/cum spiritu paracly to/et nunc et



In dedicatione
ecclesie ad. s. bñ.
in perpetuum. Amen. dicatur hic hy⁹.



A Rbs beata hiernsalē/dicta pacis

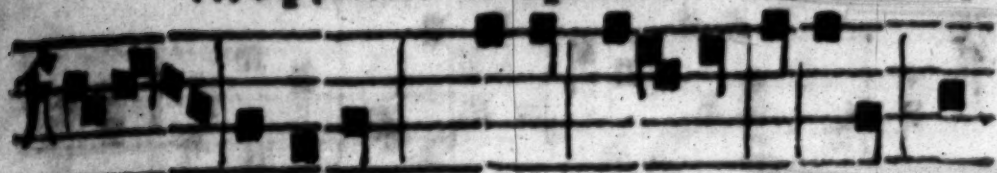


visio/que cōstruitur in ce lis vñis ex

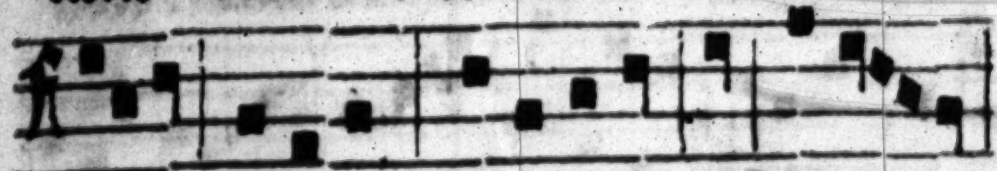


lapidibus/et angelis coronata/bt spon-

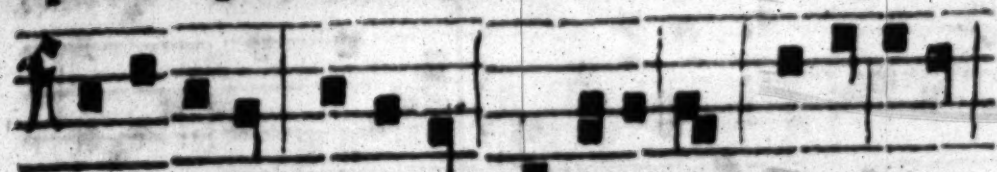
Ad primas vespers. Fo. lxxij.



sata comite. Quia veniēs e celo / nu-



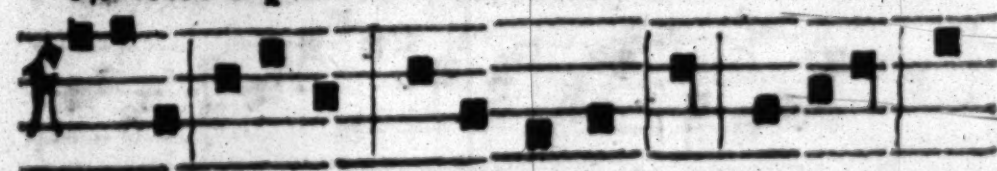
ptiali thalamo / preparata ut sponsata



copuletur domino / platee et muri eius /



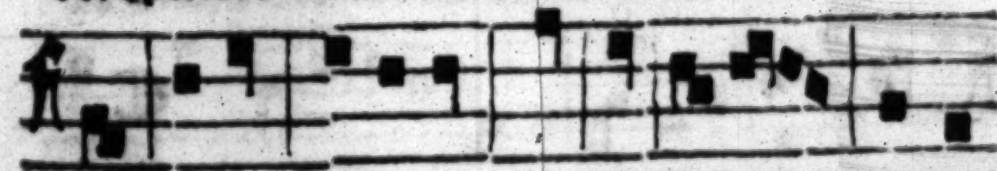
ex auro purissimo. Por teneant mar-



garitis / aditis patentibus / et virtute me-



ritoꝝum / illuc introducitur omnis qui



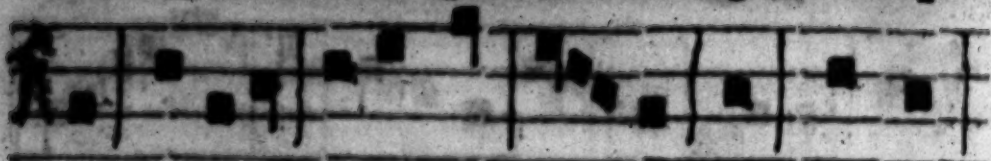
pro christi nomine / hic in mūdo premi-

J. iij.

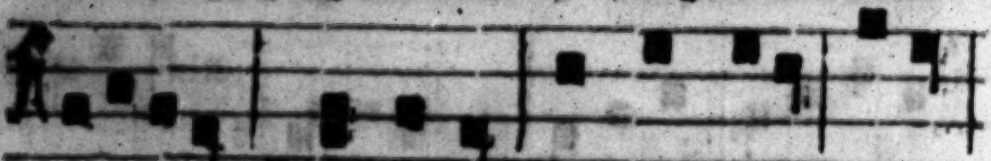
In dedicatione ecclesie



tur. Quisitionib⁹ pressuris/expoliti lapi-



des/suisq; aptantur lo cis per manus



artificis/disponitur permanens/sacris



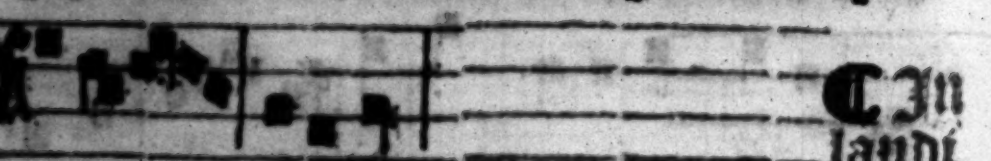
edi ficijs. Gloria et honoꝝ deo/blque-



quo altissimo/bna patri filio q; inclyto



paraclyto/cui laus est et potestas/per-



eterna secula.

C In
laudi
b⁹ hy⁹

Angulare fundamentū / lapis chri

stus missus est: qui compage parie tis /

in utroq; nectitur / quē syon sancta susce-

pit / in quo credens permanet. Omnis

illa deo grata: et dilecta ciuitas / plena

modulis in laude cū canore subilo / tri-

num deū vnū quoq; cū canore predicat.

In dedicatione ecclesie ad laudes



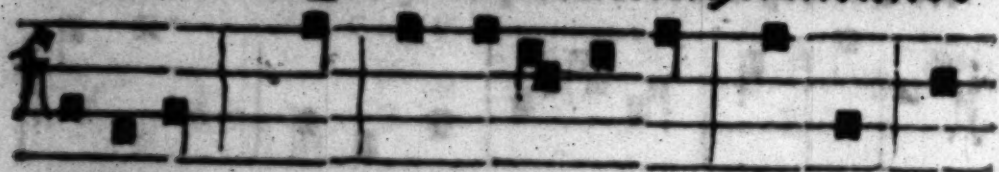
Hoc in templo summe de^s exoratus ad-



veni / et clementi bonita te precti vota



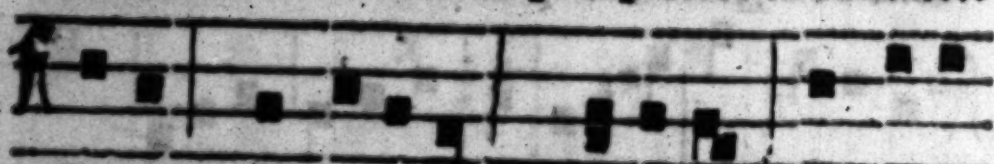
suscipe: largā benedictionē / hic infunde



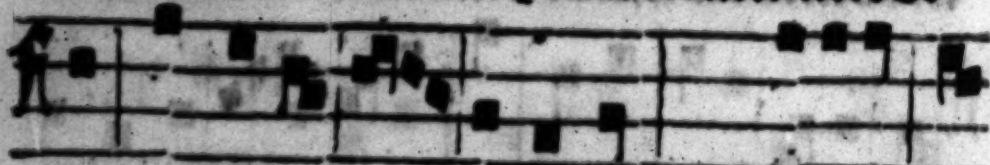
iugiter. Hic promereantur omnes / pe-



tita acquirere / et adepta posside re cum



sanctis perenniter: paradisum introi-



re / translati in requiem. Gloria et

Diebus dñicis a Deº oim. Jo. lxx.



Hic cantº dñi oibº
dñicis a Deº oim:
bºqº ad aduētū dñi
super hñc hymnū.



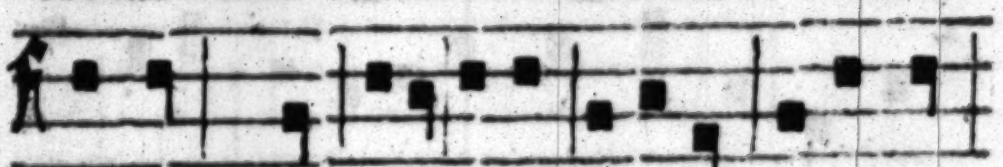
Nocte surgentes vigillemº omnes /



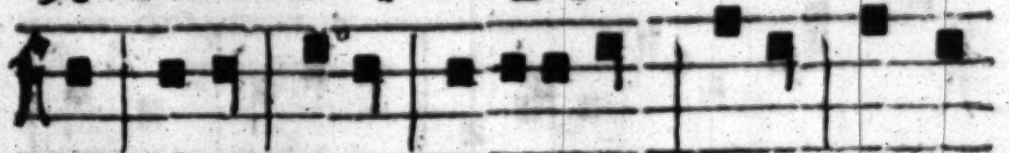
semper in psalmis meditemur / atqº bi-



ribus totis domino canamus / dulciter



hymnos. Ut pio regi pariter canentes /

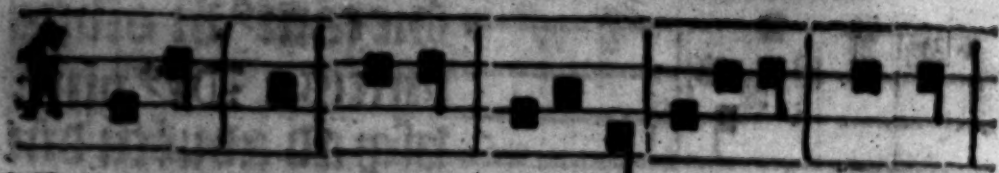


cum suis sanctis mereamur aulā: ingre-

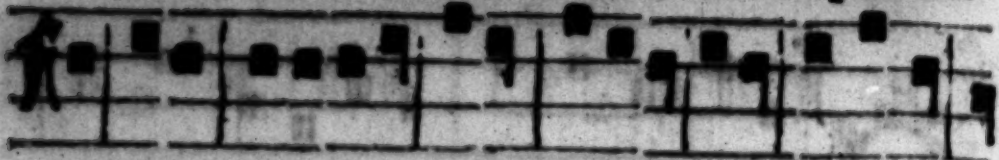


di celi simul et beatam: ducere vitam.

3131 Ferialib⁹ diebus a De⁹ olm⁹



Desit hoc nobis deitas beata / patris



ac nati pariterq³ scilicet spirit⁹ cur⁹ reboat i



Et finiat sic q³si
cūq³ d⁹ cū eodez
cātu similiter in

omni gloria mūdo. Amē. Hymno Ecce iā.

In feri.

die. hy⁹

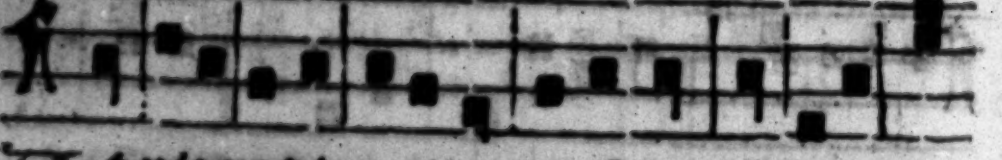
Docte surgentes vigilemus omnes



semper in psalmis meditemur atq³ b⁹



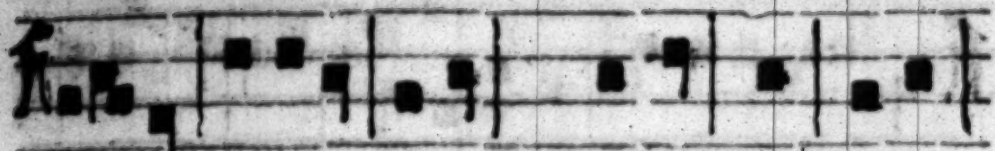
rib⁹ totis dño canam⁹ / dulciter hymnos.



Ut pio regi pariter canētes: cū suis can-



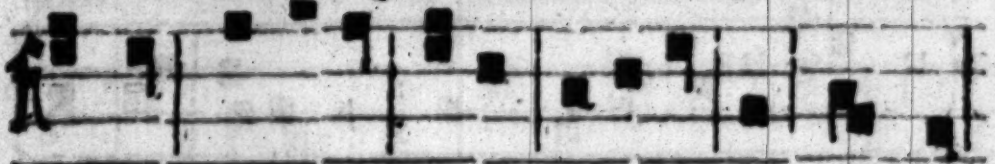
ctis mereamur aulā: ingredi celi simul et



beatā/ducere vitā. *Orset hoc nobis*



deitas beata / patris ac nati pariteros

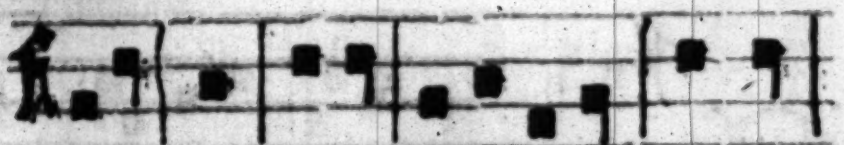


sancti / spiritus cuius reboat in omni/



gloria mundo.

C In
laudi.
hy⁹.



E Ecce iam noctis tennatur umbra/



lucis auroa rutilans choruscet: nislub⁹

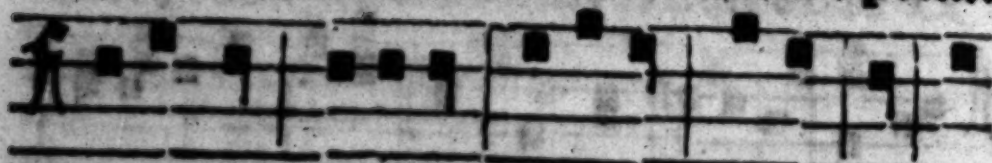
Ferialib⁹ diebus a Deuſolm.



totis rogemus omnes cunctipotentem.



Ut deus noster miseratus omnē / pellat



languorem tribuat salutem: donet et no-



bis pietate patris / regna polorum.



Preſtet hoc nobis.

In ferialibus
dieb⁹ cātetur
ſequēſ hymn⁹
hoc modo.



Ecce iam noctis tennatur umbra

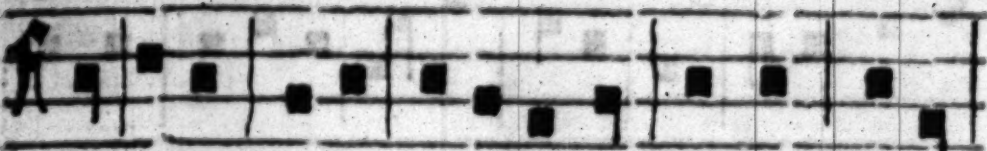


lucis aurora rutilans choruſcat: niſib⁹

Dieb⁹ per aduētū. No. lxxj.



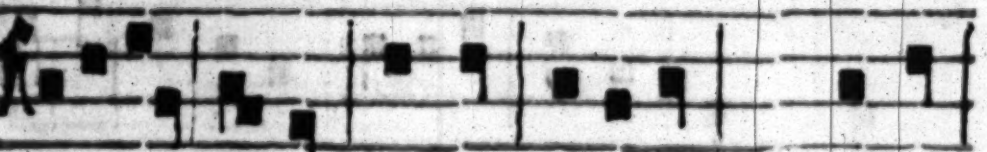
totis rogemus omnes cunctipotentem.



Ut deus noster miseratus omnē / pellat



languorē tribuat salutē: donet et nobis

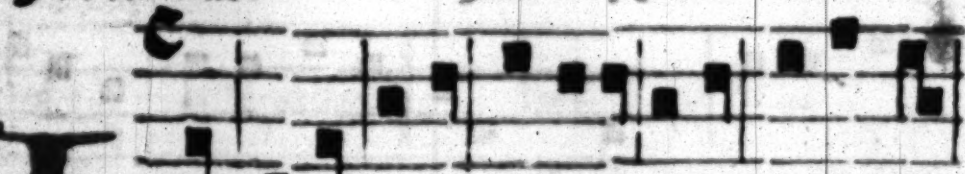


pietate patris regna polorum. Prestet



hoc nobis.

Dieb⁹ dominicis per
aduētū dñi ad primā
dicitur hic cāt⁹ super
hunc hymnum.



Iam lucis orto sydere / deū precemur



supplices: ut in diurnis actibus / nos ser-

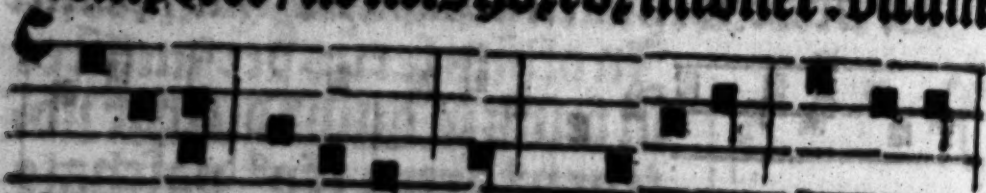
Quidam diebus per aduentum.



net a nocentibus. **I**nguā refrenans



temperet / ne litis horroꝝ insonet : visum



fouendo cōtegat / ne vānitates hauriat.



Sint pura coꝝdis intima / abscissat et be-



coꝝdia : carnis terat superbiā / poꝝ cibiqꝝ



parcitas. **U**t cū dies absceſſerit / noctēqꝝ



sol reduxerit : infidi per abſtinentiā / ipli

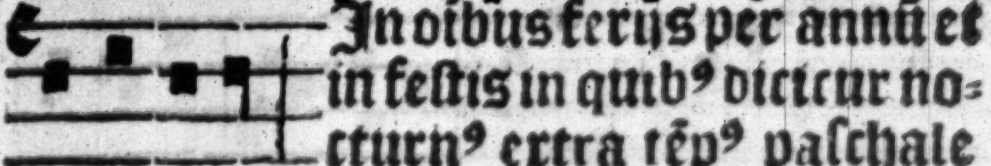
In oib⁹ festis per annū. aē. No. lxxij.



ranam⁹ gloriā. Deo p̄ci sit gloria / et iusq^{ue}



soli filio: cū spiritu paraclyto / ꝛ nūc et in



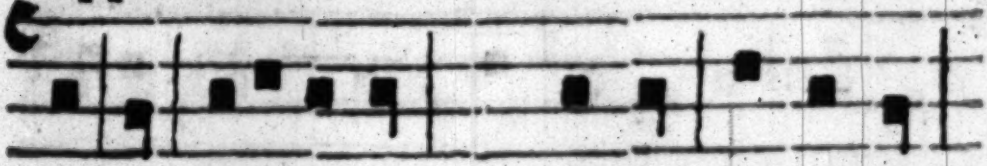
In oibus feris per annū et
in festis in quib⁹ dicitur no-
cturn⁹ extra tēp⁹ paschale
perpetuum. cāretur sequēshy⁹. hoc mō.



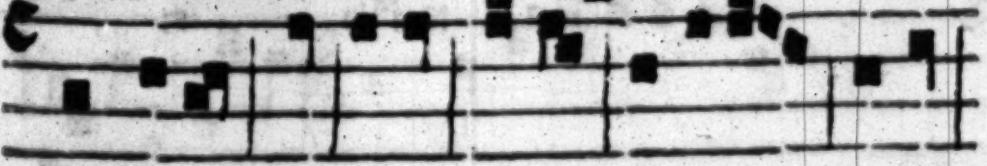
Iam lucis orto sydere / deū precemur



supplices: vt in diurnis actibus / nos ser-



uet a nocentibus. Dignā refrenans



temperet / ne litis horroz insonet: visum

In ferijs et festis per anni.

fouendo contegat / ne vanitates hauriat.

Sine pura cordis intima / absistat et be-

cordia: carnis terat superbiā / potus ci-

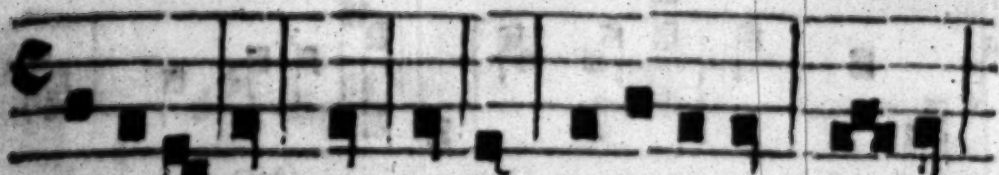
biq; parcitas. Ut cum dies abcesserit /

noctēq; sol reducerit: mūdi per abstine-

tiā / ipsi canamus gloriam. Deo patri

sit gloria / eiusq; soli filio / cū spiritu pa-

In die natiuitatis dñi. ꝛc. Fo. lxxij.



radlyto/et nunc et in perpetuum. Amen.

In die natiui. dñi. In fe. reliqaz. In fe. dedicatiōis eccle. In oib⁹ fe. be. ma. In natiui. s. iohānis baptis. In festo aploz petri & pauli. In trāslatiōe. s. thome marty. In fe. s. augustini ā gloz apli qñ post pētheco. celebrať. In fe. scōz & felloz & doctorz gre gorii & ambrosij si ante passionē euenerit. In festo sācti augustini epī magni docto- ris i mēse augusti. In festo scī michaelis i mēse septēbris. In fe. s. hieronimi presby- teri & doctoris. In trāslatiōe scī edbvardi regis & fellozis cāteť sequēs hy⁹. hoc mō.



I Am lu cis orto sydere deum pre-

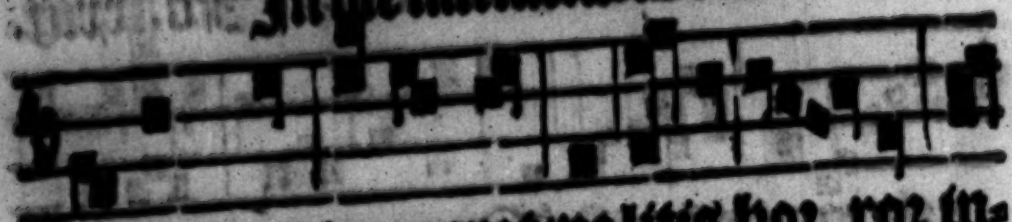


ce mur supplices: vt in diurnis actib⁹ /



nos seruet a nocentibus. **L**inguan

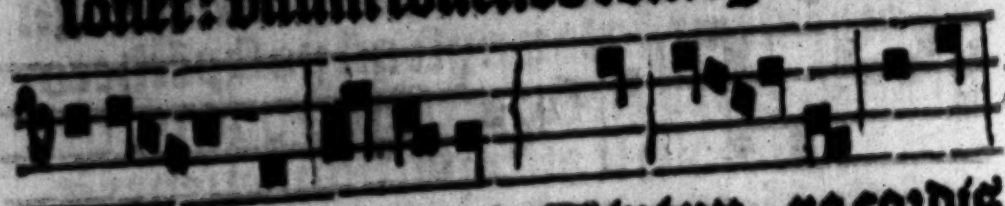
R. j.



refrenans temperet/ne litis hor: ro: in-



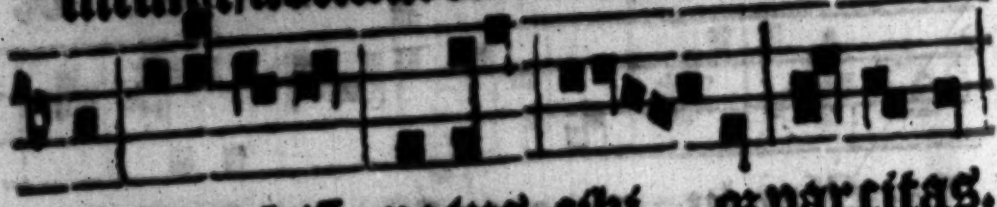
sonet: visum fouendo contegat/ne va-



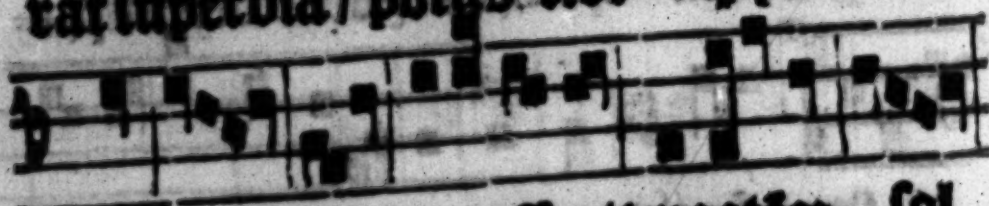
pita tes hauriat. Sicut pu ra cordis



intima/absistat et be cordia: carnis te-



rat superbiã / potus cibi q̃ par citas.



Ut cum dies abcesserit/pocteq̃ sol



reduxerit: infidi per abstinentiã / ipsi ca-

et festo reliquiarū. &c. No. lxxiij.



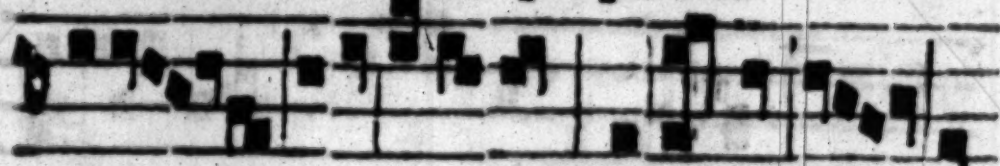
namus gloriā. Deo patri sit gloria



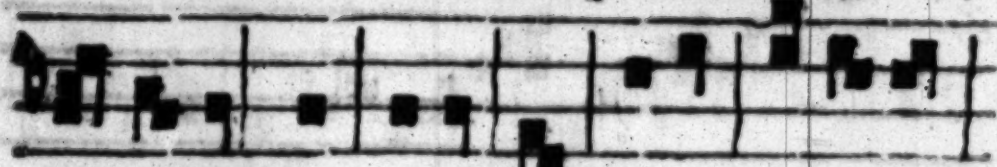
eius q̄so li fi liū: cum spiritu para-



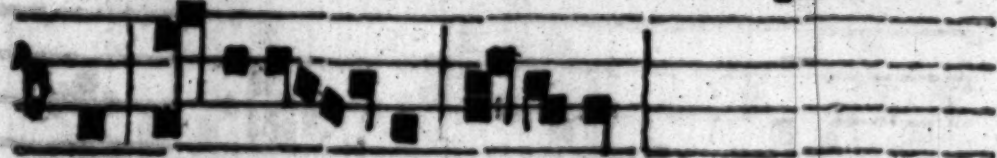
clito/et nunc et in perpetuū. Ael̄ bl̄us.



Glori a tibi domine/qui natus es de



virgine: cum patre et sancto spiritu /



in sempiternū nasci cula.

CIn die scti stephani & in trib⁹ diebus se-
quētib⁹ infra natalē. In circūcisiōe dñi & in
oib⁹ amēoratiōib⁹ be. ma. ab oct. epypha.
b̄s ad purifi. cātes sequēs hy⁹. hoc modo.

R. ij.

In die sancti stephani. et.

I Am lucis orto sydere / deum prece-
mur supplices: ut in diurnis actibus /
nos seruet a noctibus. Lingua re-
frenans temperet / ne litis horroꝝ insonet
visum fouendo contegat / ne vanitates
hauriat. Sint pura cordis intima / absi-
stat et becordia: carnis terat superbiam /



potus cibiq; parcitas. **A** t cū dies ab-



cesserit / noctemq; sol reduxerit : mundi



per abstinentiam / ipsi canamus gloriā.



Gloria tibi domine / qui natus es de vir-



gine cū patre & s̃cto spi ritu / in semp-



Sexta die a na-
tuitate domini
et ab hinc quoti-

terna secula. Amen. die nisi in circū-
cisione dñi vsq; ad vigiliā epyphanie : et in
ipsa vigi. si dñica fuerit : & in oib⁹ festis. ix.
lec. ab octa. epyphanie vsq; ad purificatio.
brē marie : cātetur sequēs hy⁹. hoc modo.

R. iij.

Feria sexta a natiuitate dñi. et.

I

Am lucis orto syde re/ben prece-

mur supplices: vt in diurnis actib⁹/nos

seruet a nocenti bus. Lingua refrenas

temperet/ne litis horroz insonet: visum

fouendo contegat/ne vanitates hauriat

Sint pura cordis iti mia/absistat et

becordi a: carnisterat superbia: potus

In vigilia epiphanie. &c. No. lxxvjs.

cibiq; parci tas. Ut cū dies abcesserit/

noctēq; sol reduce rit: mūdi per abitinē-

tiam: ipsi canamus gloria. Gloria tibi

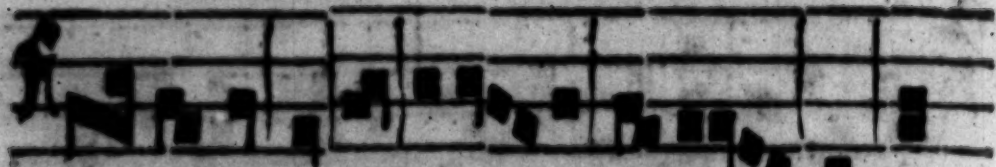
domine/ q nat^s es de virgine: cū p̄e et s̄a-

In vig. epy.
si dicta nō fu
erit & in oib⁹
cto spiritu/ i sēpiterna secula. ferijs & vigi.
ab octa. pasche vsq; ad pēthecosten & et in-
fra octa. et in octa. quādo chor⁹ nō regitur
& i oib⁹ fel. iij. lc. sine regimie chori nisi i fel.
in quib⁹ d^r noc. p totū annū d^r hic cantus.

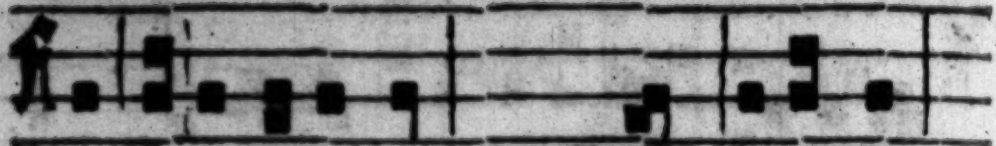
I Am lucis orto sydere deū precemur

R. iij.

In vigilia epyphanie. &c.



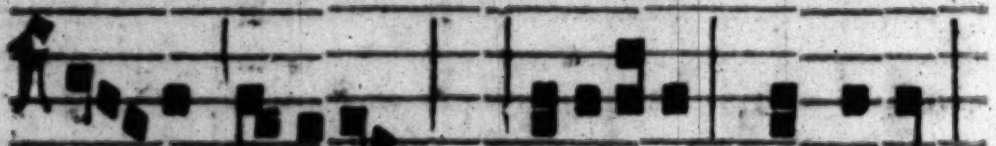
supplices: ut in diurnis actibus / nos ser-



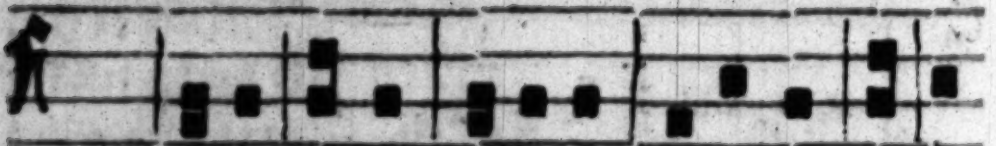
uet a nocentibus. Lingua refrenans



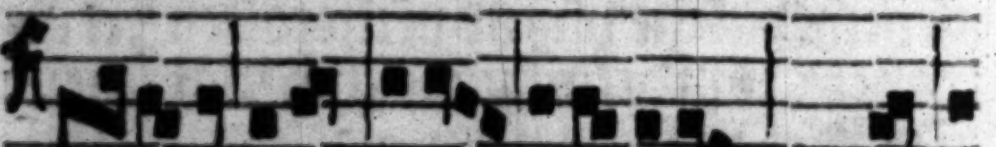
temperet / ne litis horroꝝ insonet: visum fo-



uendo contegat / ne vanitates hauriat.



Sint pura cordis intima / abstinet et be-



cordia: carnis terat superbiam / potus ci-



bis parcitas. Ut cum dies abcesserit /

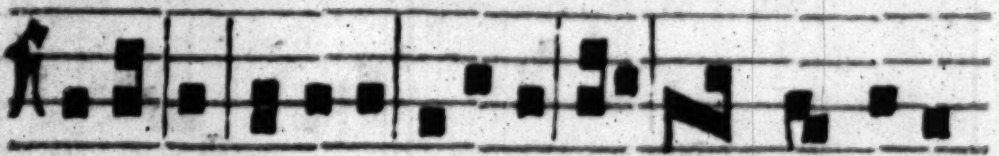
In die epypha. & do. ifra oc. No. lxxvii.



noctemq; sol reduxerit: mudi per absti-



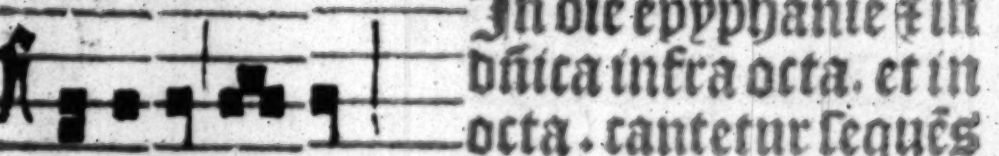
nentiam/ ipsi canamus gloriam. Deo



patri sit gloria / eiusq; soli fi lio: cum



spiritu paraclyto/ et nunc et in per-



petuum. Amen. In die epyphanie & in

dominica infra octa. et in octa. cantetur sequens

hymnus hoc modo.



I Am lu cis orto lydere/ deum prece



mur supplices: ut in diurnis actibus/

In die epy. & i do. infra octa.



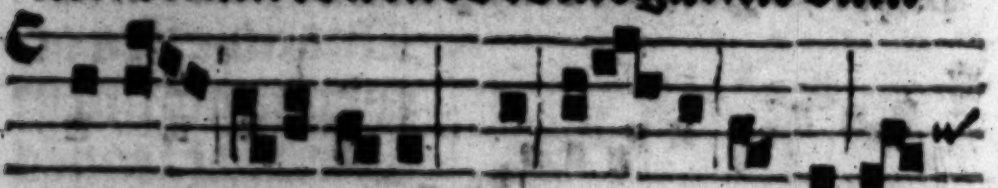
nos seruet a no centibus. Linguam



refrenans temperet/ne litis horroz info-



net: visum fouendo contegat: ne vani-



ta tes hauriat. Sint pura cordis in-



tima/absistat et be cordia: carnis terat



superbiam/potus cibiqz parcitas. Ut

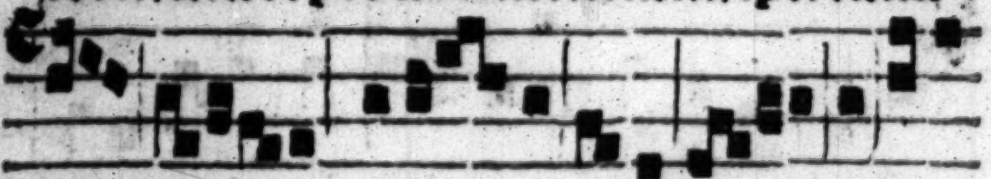


cum dies abcesserit/ noctemqz sol redu-

Infra octa. epyppha. nisi i do. Fo. lxxviij.



rerit / mudi per abstinentiam / ipsi cana-



mus gloria. O loxi a tibi domine q appa



ruisti hodie: cu patre & sacro spiri tu / in



Quotidie ifra oc.
epyphanie nisi in
dnuc. dicit sequens
sup huc hymnu.

sempiterna secula.



I Am lucis orto sydere / deum prece-



mur supplices: ut in diurnis actibus /

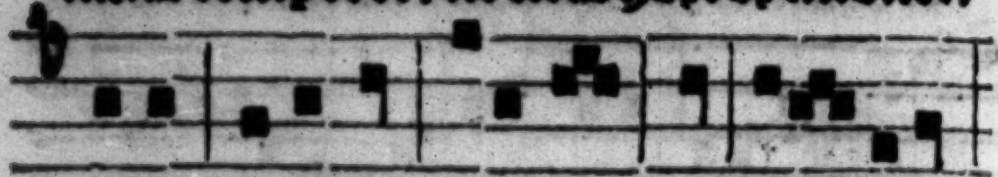


nos seruet a nocentibus. **I** nguā refre

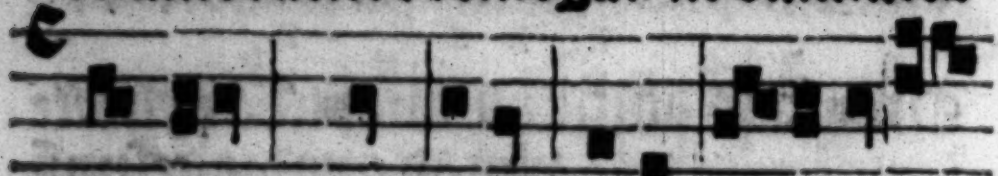
Intra octa. epy. nisi in dñica



nans temperet / ne litis horroz insonet /



visum fouendo contegat / ne vanitates



hauriat. **S**int pura cordis intima / ab-



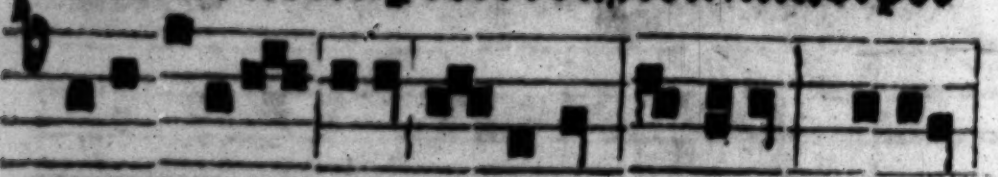
sistat &becordia: carnis terat superbiã



potus cibiq; parcitas. **U**t cum dies ab-



cesserit / nocteq; sol reduxerit: infidi per



abstinẽtiam / ipsi canamus gloriã. **G**loria

Dñicis dieb⁹ a Dñe ne tra. No. lxxix.



tibi domine / qui apparuisti hodie: cū pfe



et sancto spiritu / in sempiterna secula.

Om̃ibus dñicis ab inceptiōe hystorie
Domine ne tra: vsq; ad quadagesimā
qñ de dñica agit cāter sequēs hy⁹. hoc mō.

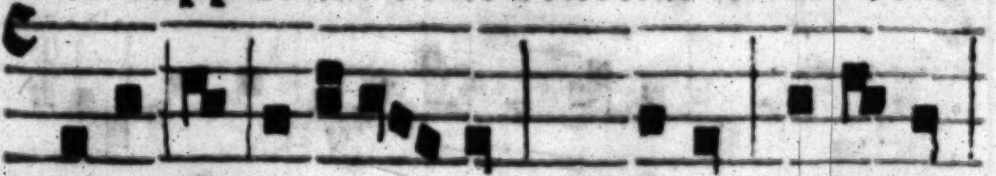


I

Am lucis orto sydere / deum prece-



mur supplices: vt in diurnis actib⁹ / nos

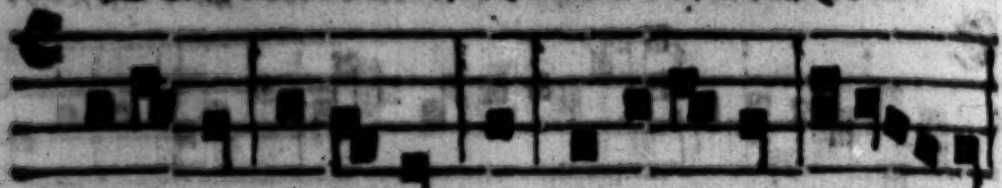


seruet a nocenti bus. Viguā refrenās

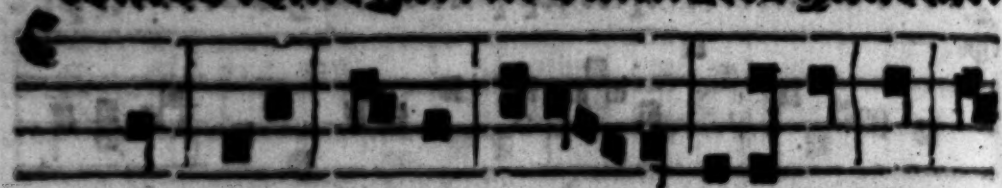


temperet / ne litis horroz insonet: vñsum

Dilectis dieb? a Dñe ne in ira. r̃.



fontēdo contegat / ne vanitates hauriat.



Sint pura cordis intima / absistat et be-



cordia : carnis terat superbiam / potus



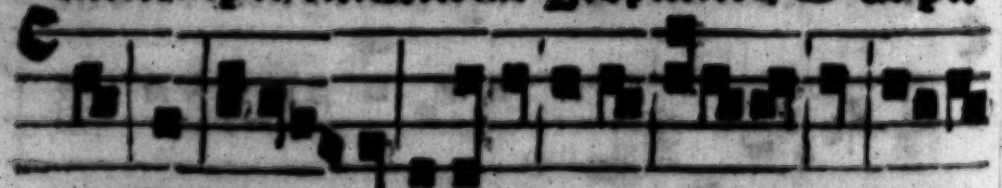
cibiq; parcitas. Ut cum dies abcesserit /



noctēq; sol reduxerit : mundi per abstine-

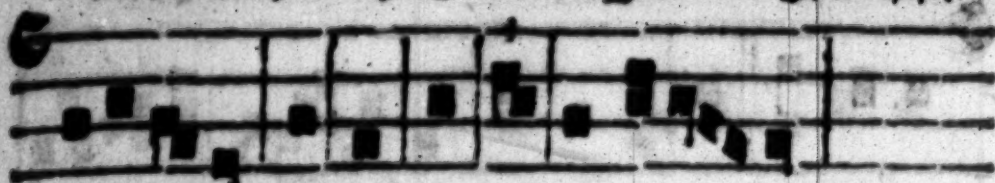


tiam / ipsi canamus gloriam. Deo pa-



tri sit gloria / eiusq; soli fili o : cū spū

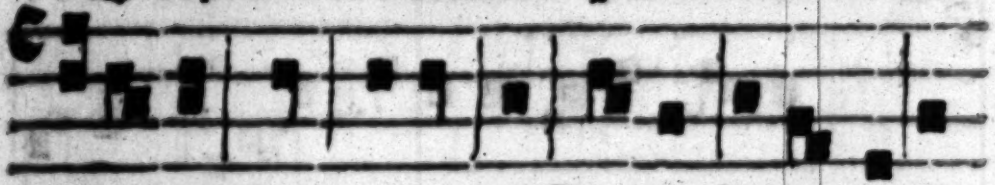
Officia. f. et. fj. quadragesime. Fo. lxxx.



paraclyto / & nunc et in perpetuum. Uel v.



Gloria tibi domine / qui natus es de



virgine : cum patre et sancto spiritu / in



sempiterna secula.

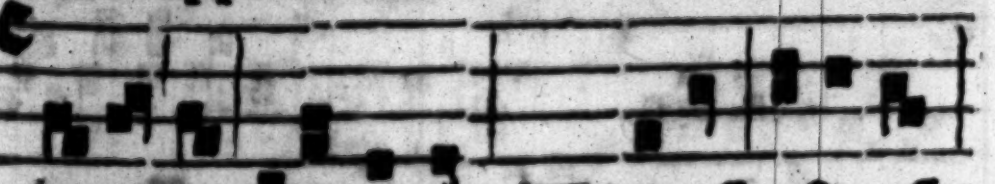
Officia. f.
& fj. xl. dica-
tur hic hy⁹.



In lucis orto sydere / deum prece-



mur supplices : ut in diurnis actibus nos



seruet a nocentibus. Lingua refrenas

Dificilis diebus a Dñe ne in tra. gē.

fonēdo contegat / ne vanitates hauriat.

Sint pura cordis intima / absistat et ve.

cordia : carnis terat superbiam / potus

cibiq; parcitas. **U**t cum dies abcesserit /

noctēq; sol reduxerit : mundi per abstine.

tiam / ipsi canamus gloriam. **D**eo pa.

tri sit glori a / eiusq; soli fili o : cñ spā

Dñica. f. et. fj. quadragesime. **Jo. lxxx.**

paraclyto / & nunc et in perpetuum. **Uel v.**

Gloria tibi domine / qui natus es de

virgine : cum patre et sancto spiritu / in

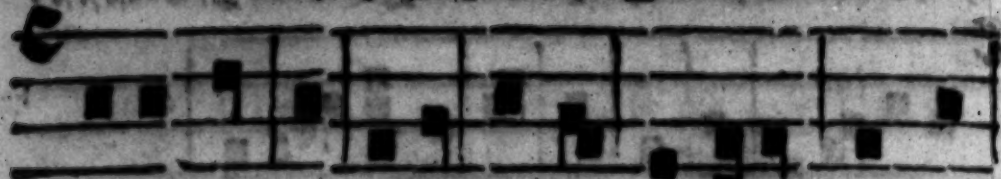
sempiterna secula.

C **D**ñica. f.
f. ij. xl. dica-
tur hic **hy⁹.**

In lucis orto sydere / deum prece-

mur supplices : ut in diurnis actibus nos

seruet a nocentibus. **I**nguam refrenas



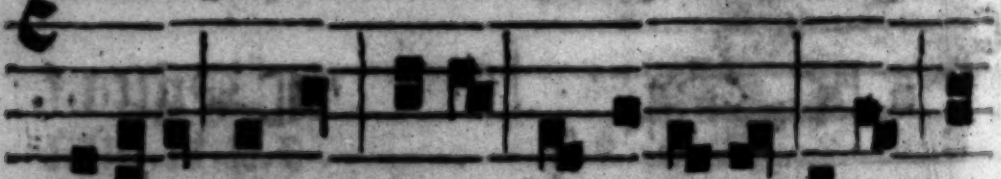
temperet/ne litis horroz insonet: visum



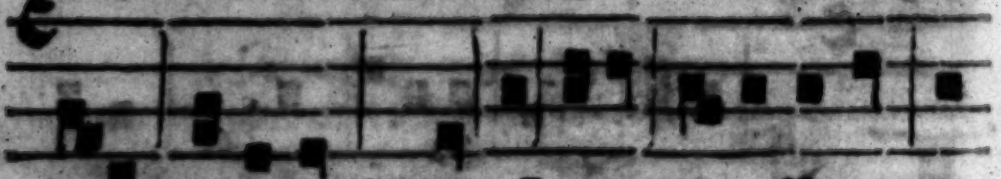
fouedo contegat / ne vanitates hauriat.



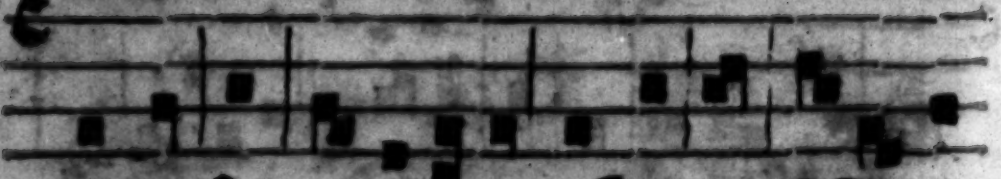
Sint pura cordis intima / absistat et be-



coroia: carnis terat superbiam potus ci-



bis parcitas. **U**t cu dies abcesserit / no-



ctemos sol reduxerit: mundi per abstinem-



tiam / ipsi canam? gloria. **D**e o patri sit

Officia. iij. q. iij. quadragesime. Fo. lxxxj.

gloria/eiusq[ue] soli filio: cū spiritu paracly

to/et nunc et in perpetuum. hic hymn[us].

In lucis orto sydere / deum prece-

mur supplices: ut in diurnis actibus /

nos seruet a nocētib[us] / Inguā refrenā[us]

temperet / ne litis horroz insonet: visum

fouendo cōtegat / ne vanitates hauriat.

℟. j.

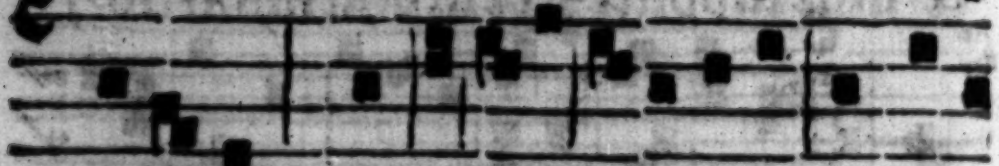
Officia in passione dñi.



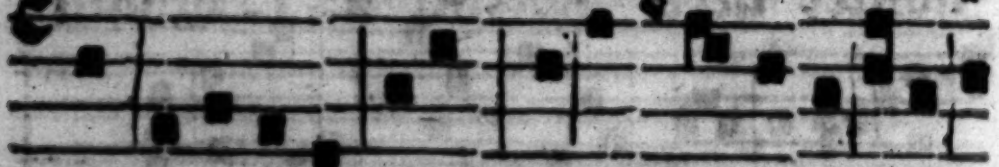
Sint pura cordis intima / abstinet & be-



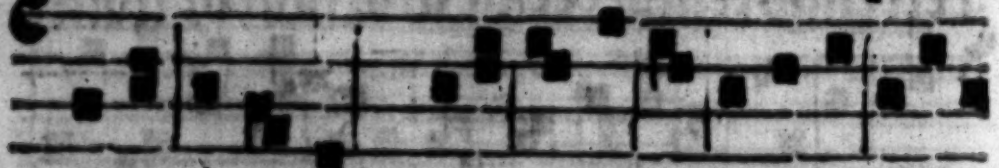
cordia carnis terat superbiā / pot⁹ cibiq⁹



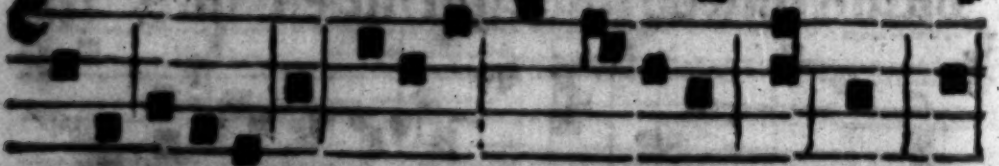
parcitas. **U**t cū dies abcesserit / nocteq⁹



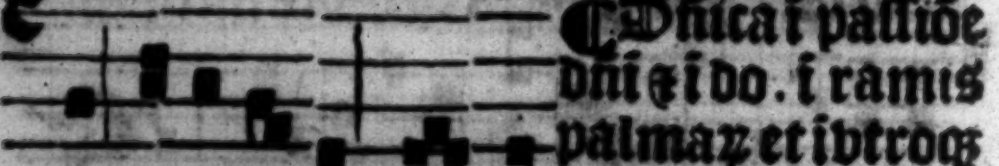
lors reduxerit: mūdi per abstinentiā / ipsi ca-



nam⁹ gloriā. **D**eo patri sit gloria eiusq⁹



soli filio: cū spīritu paraclyto / et nunc et



Officia in passione
dñi & i do. i ramis
palmarum et introit⁹
in perpetuum. Amen. f. l. crucis. hy⁹.

et dñica in ramis palmarū. No. lxxxij.

I

Am lu ci soꝝ to sydere deum pre-

ce mur supplices: ut in diurnis actib⁹/

nos ser uet a nocentibus. **L**iguam

refrenās temperet/ne litis horroꝝ isonēt

visum fouēdo contegat/ne ba nita tes

hauriat. **S**int pura coꝝ disintima/

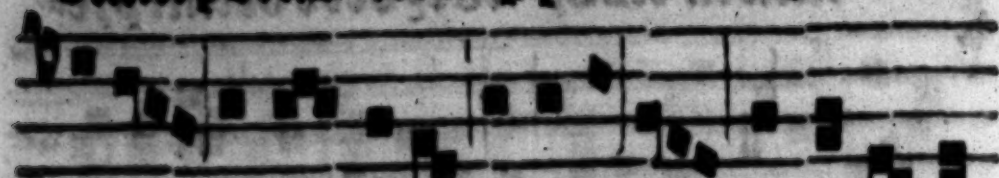
absistat et becoꝝ dia: carnis terat super-

Fi.

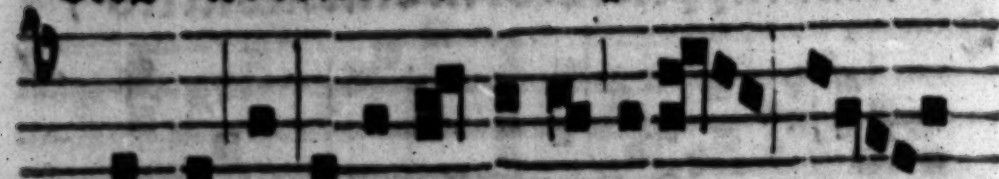
Dñica in octa. pasche. 2.



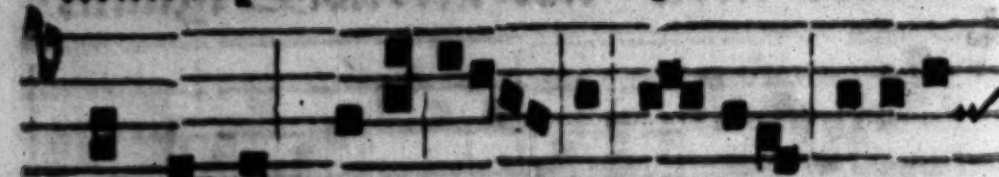
biam potus cibi q̄ parcitas. **U**t cum



dies abcesserit/noctēq̄ sol reduxerit:



mundi per abstinētiā/ipsi canamus



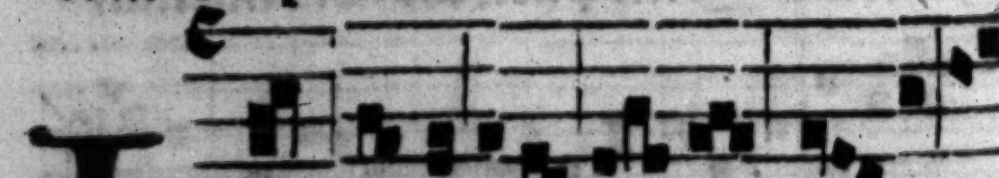
gloriam. **D**eo patri sit gloria/ eiusq̄



so li filio: cum spiritu paraclyto/et nūc



¶ **D**ñica in octa. pas.
in oībus dñicis vīq̄
ad ascensionē dñi dici
et in perpetuum. tur hic cantus.



I

Am lucis oris sydere/ Deū prece

Dificia octa. pasche. et. Fo. lxxxiiij.



mur supplices: ut in diurnis actib⁹/nos



seruet a no centib⁹. Lingua refrenas



temperet/ne litis horroz insonet: visum



fouendo cōtegat/ne vanitates hauriat



Sint pura cor: vis intima/ absistat et



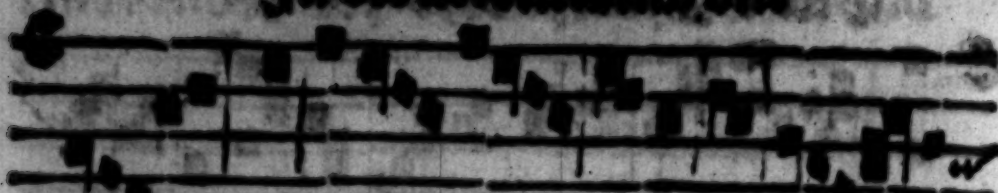
becordia: carnis terat superbiā/potus



cibi oparcitas. Ne cū dies abcesserit/

L. iij.

In die ascensionis dñi



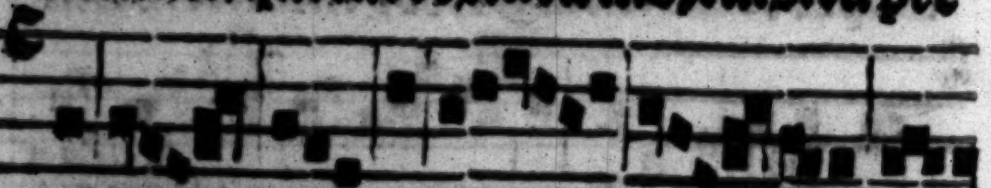
noctēs sorz reducerit: mñdi per abstine-



tiam: ipsi canamus glo riam Gloria tibi



domine/ qui surrexisti a mortuis: cū pfe

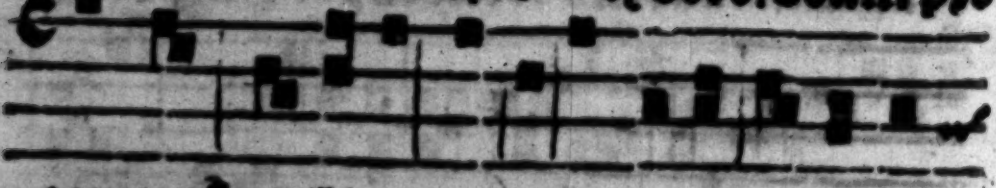


et sācto spīritu/ i sēpiterna se cula. Amē

In die ascēsiōis dñi. & ab hīc vsq; ad vīgi-
līā pētherosten de quocūq; sit seruitiū nisi i
festo scē crucis vel qñ sit seruitiū de cōmēo-
ratione beate marie dicitur hīc cantus.

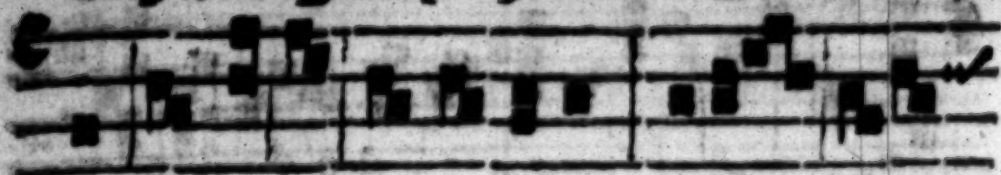


I Am lu cīs orto sydere/ deum pre



cemur supplices: vt in diurnis actibus/

blas ad vigiliā penthecosten. Fo. lxxxiiiij.



nos seruet a nocentibus. Lingua refre



nans temperet/neli tishorroz insonet:



visum fouendo contegat: ne vanitates



hauriat. Sin pu ra cordis in-



tima/absistat et becordia: carnis terat



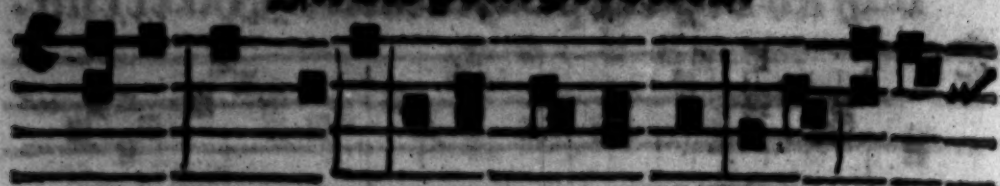
superbiam / potus cibiq; parcitas. Ut



cum dies ab cesserit/noctē q; soz redi

L. iij.

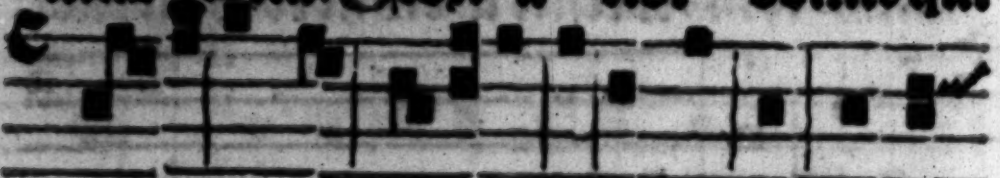
In die penthecostes.



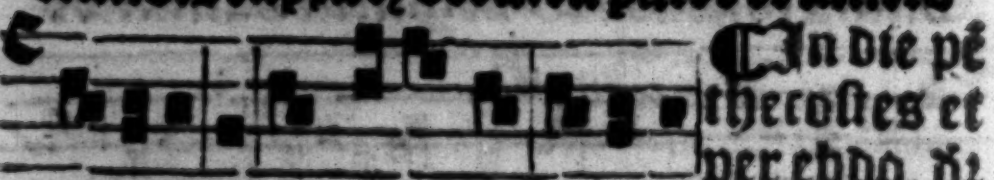
rerit/mildi per abstinentiam/ipsi cana-



mus gloriā. Glori a tibi domine qui

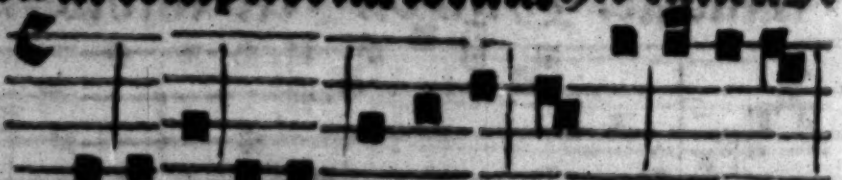


scandis supra sydera: cū patre et sancto

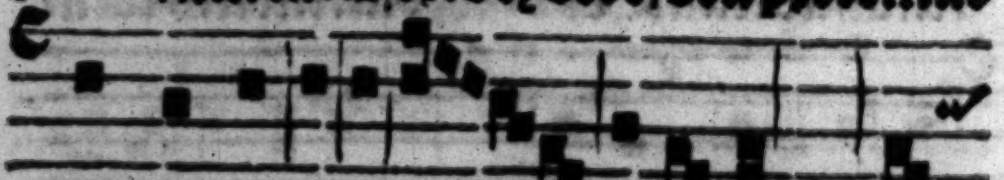


In die pē
thercostes et
per ebdo. d2

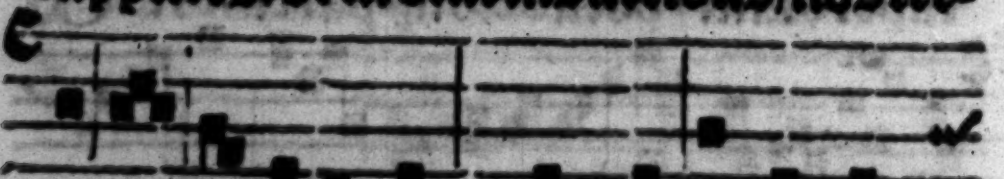
Spiritu in sempiterna secula hic cantus.



In lucis orto sydere/deū precemur



supplices: ut in diurnis actibus/nos ser-

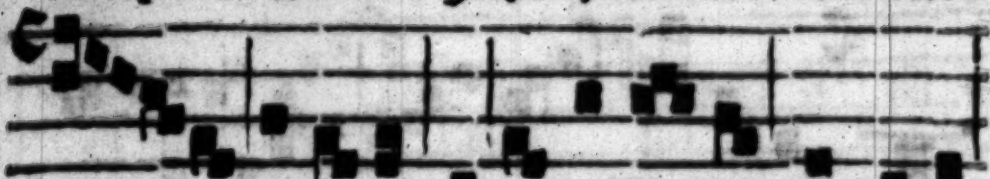


uet a nocentibus. Lingua refrenans

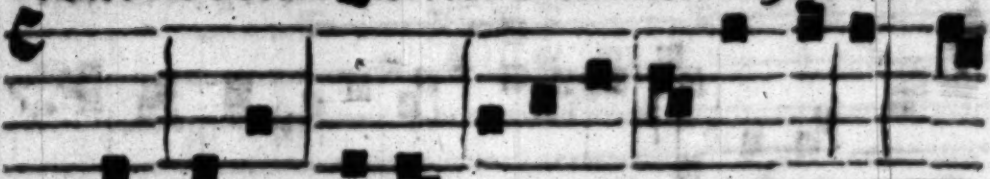
et per ebdomadā. No. lxxv.



temperet ne litis horroz insonet: visum



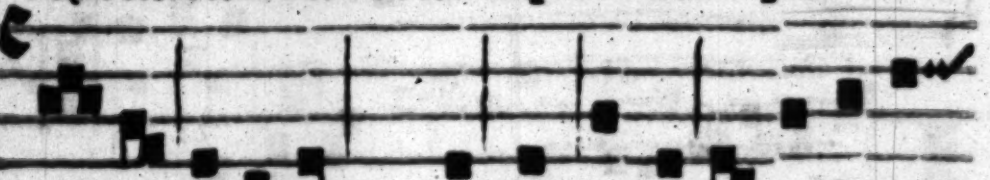
fouēdo contegat/ne vanitates hauriat.



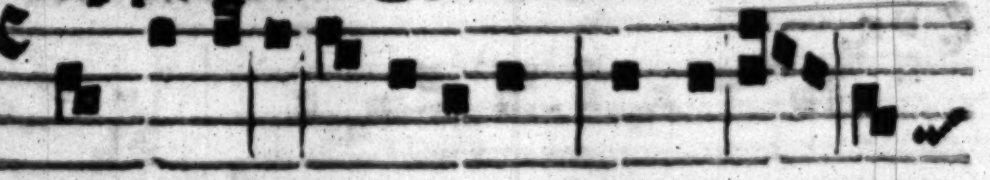
Sint pura cordis intima/ablistat et be-



cordia: carnis terat superbiam/potus ci-



bisq; parcitas. Ut cum dies abcesserit/



noctemq; sol reduxerit: mundi per ab-



stinentiam/ipsi canamus gloriam.

In die sancte trinitatis. 47.

In die sancte trinitatis et ab hic usque ad
aduentum domini omnibus dominicis die
bus quando de dominica agitur dicis hic
cantus.



In lucis orto sydere / deſi precemur
ſupplices: ut in diutnis actibus / nos ſer-
uet a nocentibus. **L**ingua refrenans
ſeperet / ne litis horroz inſonet: viſum fo-
uendo contegat / ne vanitates hau-
riat. **S**int pura cordis intima / abſiſtat

In festo corporis christi. et. No. lxxv. b.



et becoꝝ dia: car nisterat superbiam



potus cibiq; parcitas. Ut cum dies ab-



cesserit nocteq; soꝝs reducerit: mñdi per



abstinentiã ipsi canamus gloriã. Deo



patri sit gloria/eiusq; soli filio: cum spĩrĩ-



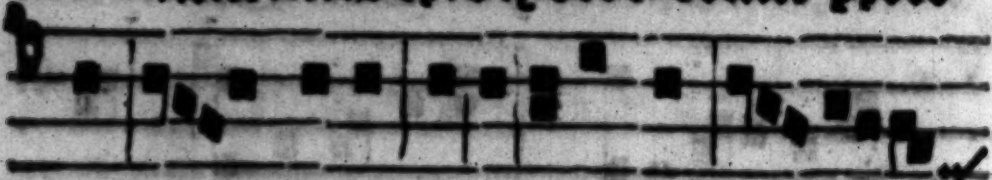
tu paraclyto/et nunc et in perpetuum

In festo corporis christi et quotidie iſra
octavas et in octavis quãdo de ipsis octa.
ſit ſerviciũ cum regimine choꝝi dicitur idẽ

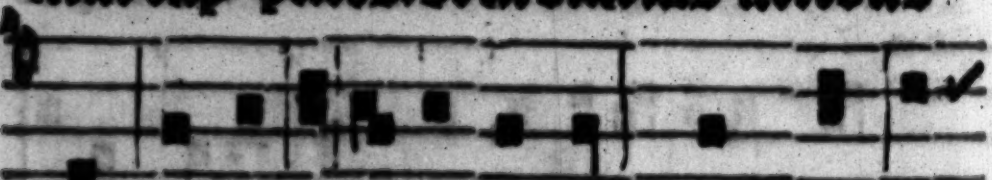
In festo corporis christi.
cantus super hunc hymni qui infra octa.
ascensio. do. Quotidie infra octa. et i octa.
dedicatio. ecclesie quando de octa. fit servi-
cium & in festo sancti michaelis in monte



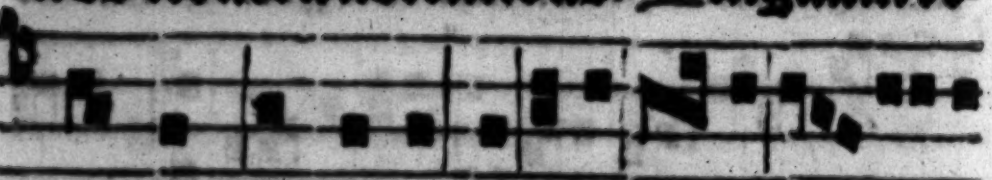
I Am lucis orto sydere/deum prece-



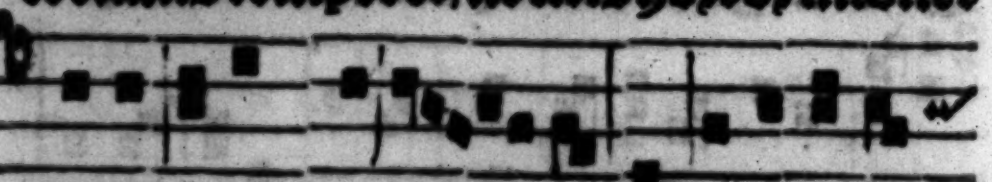
mur sup plices: ut in diurnis actibus



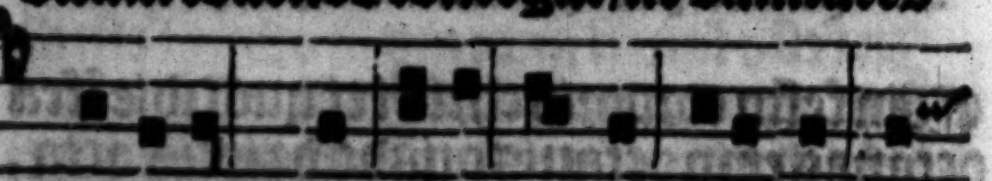
nos seruet a nocentibus. **I**nguam re-



frenans temperet/ne litis horroz insonet



visum fouendo contegat/ne vanitates



hauriat. **S**int pura cordis intima/ab-

In festo. s. andree & i oib⁹ festis. Fo. lxxxvii.



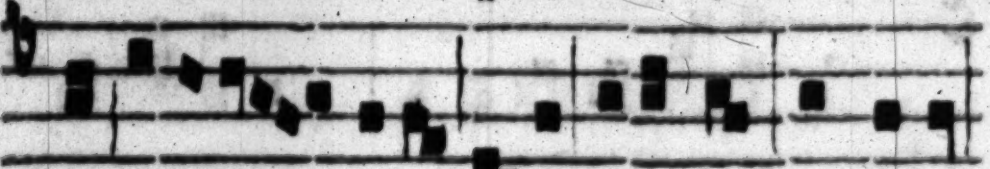
sistat et becoꝝ dia: carnis terat super-



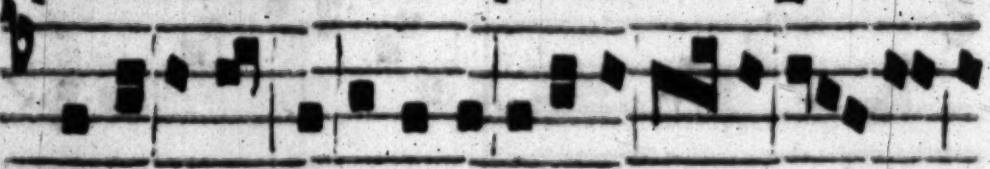
biam/potus cibiq³ parcitas. Ut cū dies



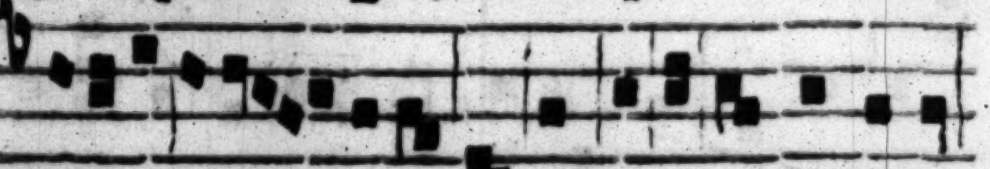
abcesserit/noctemq³ sol redu xerit: mūdi



per abstinen tia/ ipsi canam⁹ gloriā



Deo patri sit gloria/eiusq³ so li fi li o cū



spiritu paraclyto/et nūc et in perpetuum

CIn festo sancti andree & in oibus festis &
in octa. apostolor⁹ et euāgelistarū in quib⁹
choꝝ⁹ regitur pꝛeter q̃ in festo aploꝝ petri
et pauli et nisi in festo quod dicitur cathe-

In festo sancti andree.
Oratio sancti petri et nisi a natiuitate domini
vltima ad purificationem beate marie nisi ab
pasche vltima ad festum sancte trinitatis di-
citur hic cantus.



I Ampli cisorio sydere/ deum pre-
cemur supplices: vt in diuinis actibus/
nos seruet a nocentibus. **I** nquam re-
frenans temperet/ ne li tti horroz inso-
net: vltum fouendo contegat/ ne bant-
tates hauriat. **S**int pu ra cordis

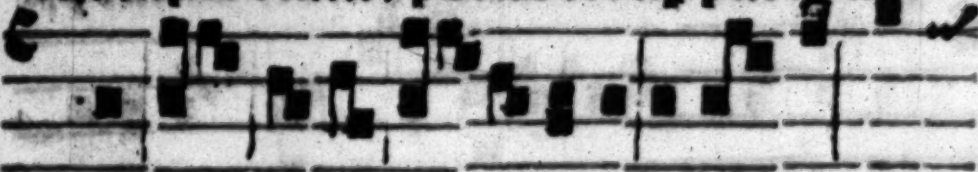
et i oib⁹ festis qⁱ oc. aploz. et. Ro. lxxviii.



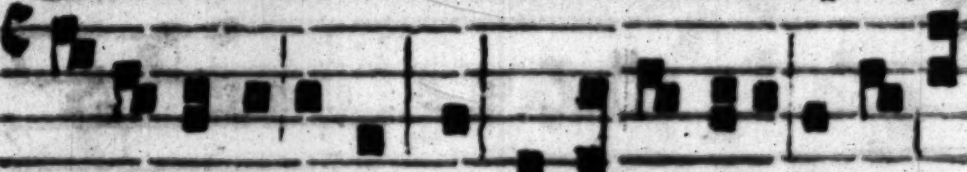
intima / absistat et becordia: carnis te-



rat superbiam / potus cibiq³ parcitas.



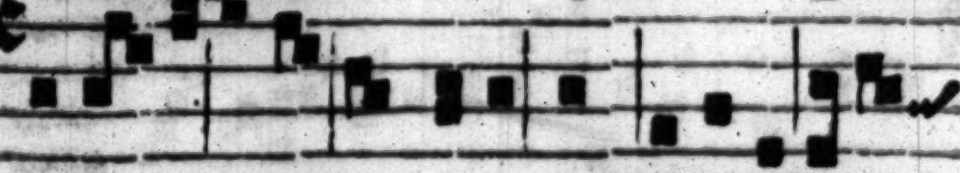
Ut cum dies abcesserit / noctemq³ soz



reduxerit: mudi per abstinentia / ipsi ca-



namus gloria. Deo patri sit gloria



eius q³ so li fi li o: cum spiritu pa-



clito / et nunc et in perpetuum. Amen.

In oib⁹ festis sanctoꝝ ab octa. pasche. &c.
In oibus festis sanctoꝝ ab octa. pasche
vlt^a ad ascensionē dñi in quib⁹ choꝝ regit
nisi in annūciatione dñica qñ post pascha
celebratur dicitur hic cantus.



I Am lucis orto sydere/deum prece=
mur supplices: vt in diurnis actibus
nos seruet a nocentibus. Lingua
refrenans temperet/ne litis horroꝝ in=
sonet visum fouendo contegat/ne va=
nitates hauriat **S** int pura cordis in=

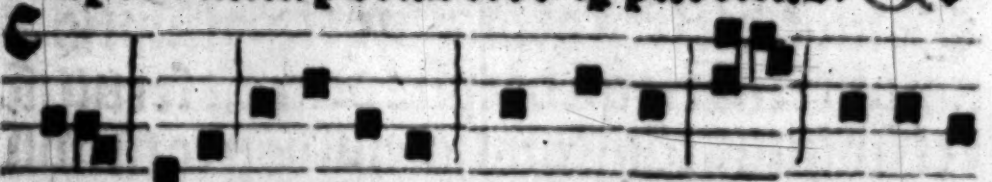
In cathedra scti petri. et. No. lxxxix.



tima abstinet et becor dia: carnis terat



superbiam/potus cibi q̄ paritas. Ut



cum dies abcesserit/noctemq̄ sois reducere



rit: mundi per abstinentiam ipsi cana-



mus gloriam. Gloria tibi domine q̄ sur.

In cathedra scti petri et oib⁹ festis sim-
plicibus. i. r. sc. marty. 2. festo. 3. virginis nisi
festo sancti silvestri pape et ab hinc vsq̄ ad
purificatio. bte. ma. d. hic cat⁹ subsequens
vel idē cat⁹ q̄
d. in f. sc. hy. bte i
qn de pdictis dedi-
fiēt. g. vesp. Iā lu cis orto sydere. rione.

M. f.

Intra octa. assumptionis

C In die oim scdōz
pro dispositiōe cā-
toris dicitur alter
I a lucis orto sydere. istorum canitum
Meliste
cantus

I am lucis orto sydere.

C Quotidie infra octa. & in octa. assūptio. &
nati. bte marie qñ de ipsis octa. fit servitū
et i singulis cōmēoratio. eiusdē p totū āññ
nisi ab octa. epy vsq; ad puri. d; hic cant⁹.

I Am lu cis orto sydere / deum prece
mur supplices: ut in diurnis actibus /

nos seruet a nocentibus. Lingua re-
frenans temperet / ne litis horroz insonet

et natiuitatis bte marie. 4c. No. xc.

visum fouendo contegat/ne vanitates

hauriat. Sint pu ra cordis intima/absi

stat et becordia: carnis terat superbiã/

potus tibi q̃ parcitas. Ut cū dies abres

serit/noctemq; soꝛs reduxerit: mñdi per

absti nenti am/ipli canamus gloriam.

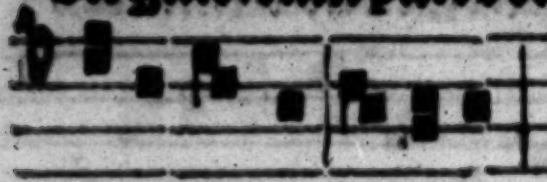
Glori a tibi domine qui natus es de

M. ij.

In oibus festis duplicib⁹ p totū annū.



virgine: cum patre et sancto spiritu / in



Hic cantus dici
tur i oib⁹ festis du
plicib⁹ p totū an-

sempiterna secula. nūc sup hūc hymn.



Adine sancte nobis spiritus / vnum



patri cum filio : dignare promptus in-



geri: nostro refusus pectori. O s lingua



mens sensus vigor / confessione personet:



flāmescat i gne caritas / accendat ardor

Per ebdo. penthecosten. Fo. xcf.

proximos. **Q**uæsta pater **o**ssime/patris

compar vnice: cum spiritu paraclyto/

C Per ebdo
madā pēthe
costen d: hic
regnās per omne seculum. cantus

Nunc sancte nobis spiritus/vnum

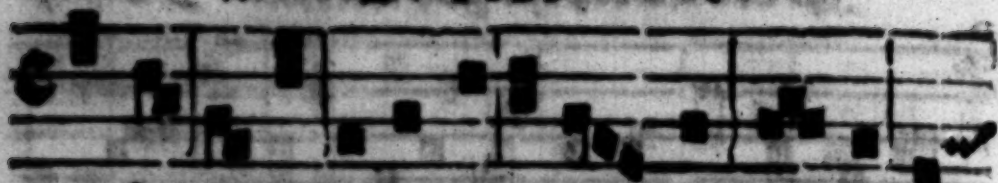
patri: cum filio: dignare p:optus ingeri

nostro refusus pectori. **O**sligua mēs

sensus vigo: confessione personēt flam-

M. iij.

In vigi. epyphanie. &c.



mescat igne caritas/accendat ardor pro



In vigi epy-
phanie & in oib⁹
dnictis & fes. sim.

rimos. **D**udu sacrata. plicib⁹ tã. iii. lec.
q. ix. et in cōmēoratiōib⁹ brē ma. & fes. loci
et ifra octa. & i octa. siue cho⁹ regit. siue nō
si duplex fes. fuerit nisi p ebdo. pēthe. & nisi
in festis in qbus d⁹ nocturn⁹ d⁹ hic cātus.



Nunc sancte nobis spiritus/ vnum



patri cum filio: dignare p^optus ingeri



nostro refusus pectori. **O** s lingua mēs



sensus vigo⁹/ confessione personēt flam-

In oibus ferijs per annū. Fo. xxiij.



meleat igne caritas / accendat ardor pro-



ximos. Oresta pater pijslime patriq; cō-

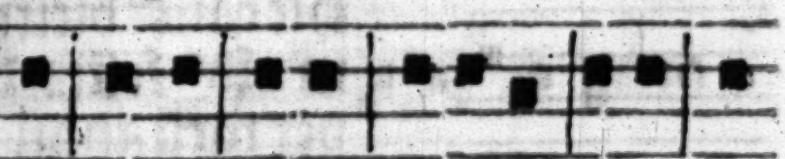


par vnice: cū spīritu paraclyt o / regnās

In oib⁹ se. p ānū etiā in tpe
pas. & i fel. i qd⁹ dī noc. & i bi
gi extra do. & i gētib⁹ pter q̄

per omē sc̄m. pas. & pēthe. & nisi i big. epi.

dī hic
cant⁹.



Domine sancte nobis spīritus vnū pa-



tri cū filio dignare promptus ingeri no-



tro refusus pectori. O lingua mens.

M. iiii.

In oib⁹ festis duplicib⁹ ad. vs.

sensus vigor / confessione personet: flam-

mescat igne caritas / accendat ardor pro-

rimos. **R**esta pater piissime patriq³ co-

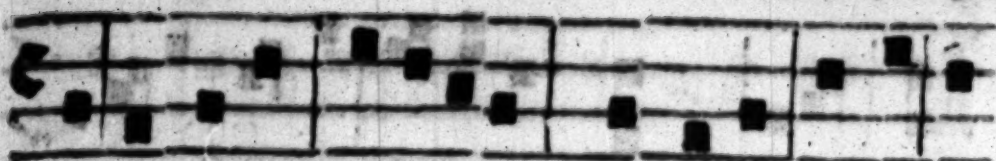
par vnice: cū spiritu paraclyto / regnās

Hic cant⁹ dicitur ad. vs.
in oib⁹ festis duplicib⁹
per totū annū nisi in eb
per omne seculū do. pasche sup hūc hymn.

Rector potens verax deus / qui tēpe

ras rerū vices / splēdore mane instruis /

In vigi. epy. & i oib⁹ do. & fo. xxiij.



et ignibus meridie. Extigue flamas li-



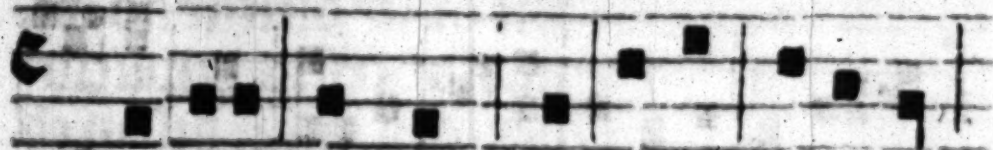
tium/aufer calorem noxium: confer salutem cor-



porum/veramque pacem cordium. Presta pater



piissime/patrique compar vnice: cum spiritu



paraclyto regnans per omne seculum.

CIn vigi. epypha. et i oib⁹ dñicis et festis
simplicib⁹ tñ. in. fe. q. ix. & in cōmēo. b. ma. &
fel. loci & i fra oc. & i oc. siue cho. regi. siue tñ
nisi p ebd. pēthe. & nisi i fel. i qb⁹ dñ. noc. hy⁹



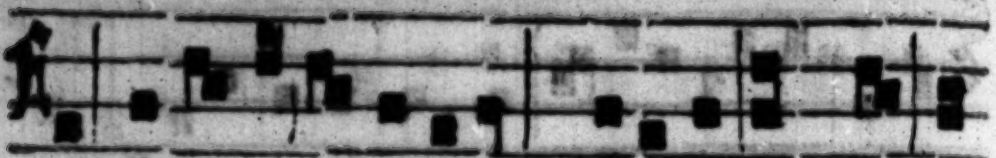
B

Ector potens verax deus/qui tēpe-

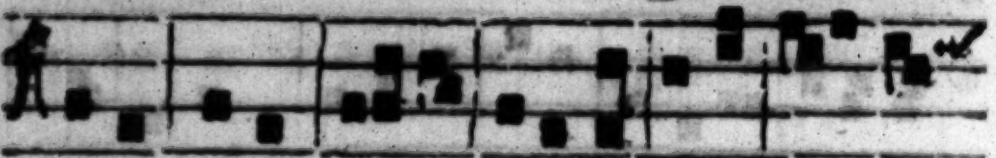
In oib⁹ feriis p^annū. &c.



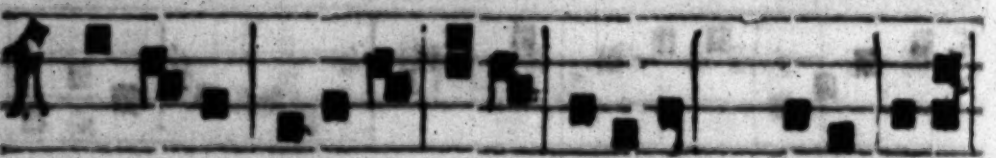
ras ceterū vices: splendoze mane instruis/



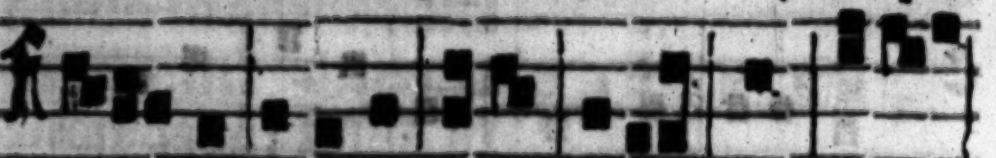
et ignibus meridiē. Extigne flāmas li/



tium/anfer calozē noctiū: cōfer salutem



corpōri/verāq; pacē cordiū. Presta pat



riſſime/patriq; cōpar vnice: cum ſpiritu



paraclyto/regnans per omne ſeculum.

CIn oibus feriis p^annū etiā i tpe palchali
et in feſtis in quib⁹ d^r noct. & in vigi. extra
dñicā cōrigēti. p^reter q^u palche et pēthe. et
niſi in vigilia epyphanie d^r hic cantus.

In festis duplicib⁹ p totū ānū. Po. xliiij.

Bector potens verax deus / qui tēpe-

ras rerū bīces: splēdore mane instruis / et

ignib⁹ meridie. Extigue flāmas litium

aufer calore noctū: cōfer salutē corpōrū /

hic cantus dī oīvis
duplicib⁹ festis p to-
tū annū super hunc
verāq; pacē cordīū. hymnum.

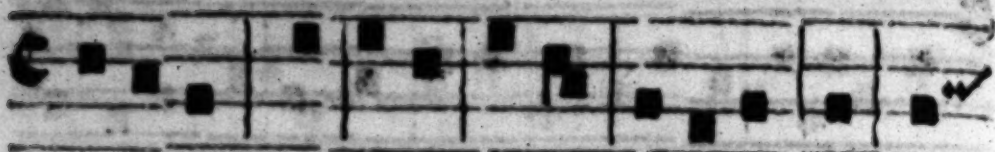
Berū deus tenax vīgor / immotus in

te permanēs: lucis diurne tempora / suc-

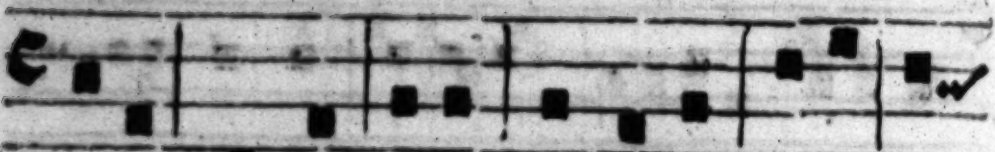
In vigi. epy. & oib⁹ do. & fet. simplici. & r.



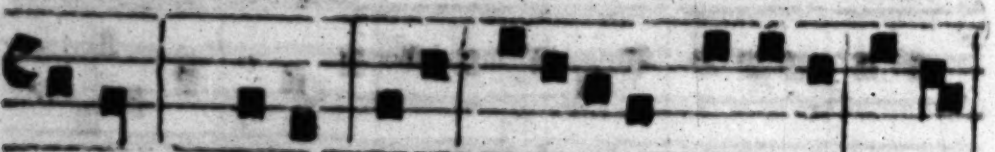
cessibus determinās. ¶ Argire clarum



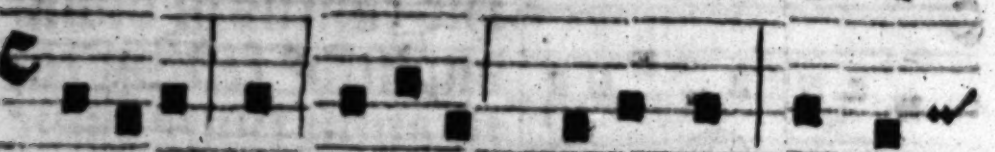
vespere / quo vita nūq̃ decidat: sed pre-



mium mortis sacre / perennis instet glo-



ria. Presta pater p̃ssimi me / patriq̃ cōpar

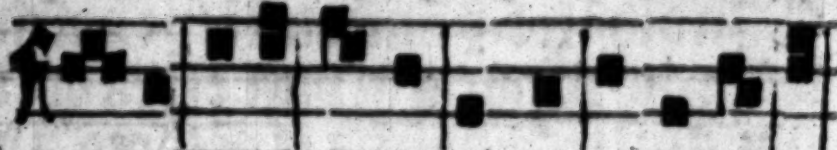


bnice: cum spiritu paraclyto / regnans



In vigilia epypha. &
oib⁹ dñicis et festis
simplicib⁹ rā. iij. lec.

per omne seculum. q̃. ix. et cōmēora brē
marie et festi loci & ifra octa. & in octa. sine
chorus regitur siue nō nisi per ebdo. p̃the
co. et nisi in festis in quibus dicit^r nocturn⁹
dicatur hic cantus.



Berum deus tenax vigoꝝ / imotus in



te pmanēs: lucis diurne tēpora / successib⁹

determinans. **M**argire clarū vespere /



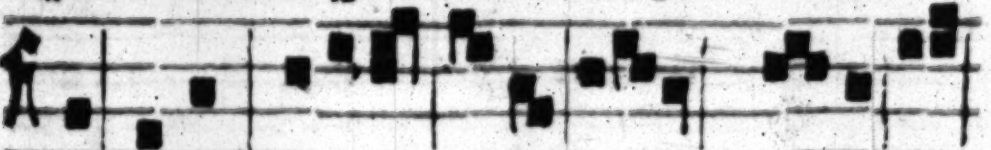
quo vita nūq̃ decīdat: sed p̃miū moꝝ

tis sacre / perēnis instet gl̃a. **P**resta pat



p̃ssime patriq; cōpar vnice: cū sp̃itu pa

traclyto / regnās per omne seculū. Amen.



In omnib⁹ feriis per anni. &c.
CIn oib⁹ fes. p^o ant^o etia^o i^o tpe pascha. & in
fes. in q^o d^oz noc. & in bigi. extra do. cōfige-
tibus p^oter q^o pascha et pētheco. & nisi i^o bi-
gilia epypha. dicitur ad nonā hic cantus.

Berum deus tenax bigor / immotus

in te permanēs: lucis diurne tēpora / suc-

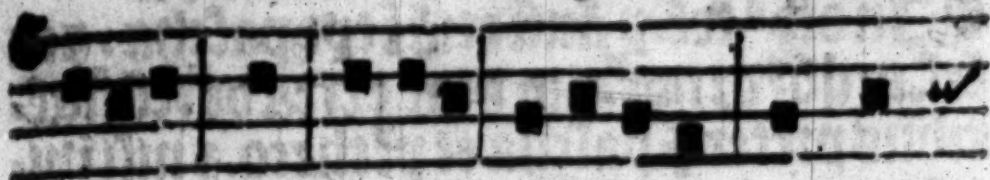
cessibus determinans. **L**argire clarū

vespere / quo vita nūq^o decidat: sed pre-

miū mortis sacre / perennis instet glo-

ria. **P**resta pater pijs⁹ime patriq^o cōpar

Ad secundas vespertas. Fo. xlvj.



unice: cum spiritu paraclyto/regnans



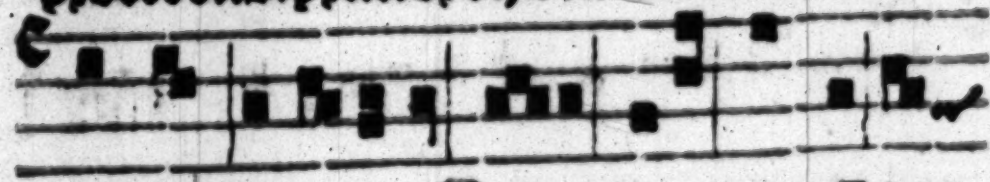
Ad secundas vespertas
dicitur hic hymn⁹ in
per omne seculum. dictis per estatem.



Qui es creator optime lucem dierū



proferens: primo diss lucis nove/mūdi



parans originē. Qui mane iunctū be-



spert/diem vocari precipis: tetrū chaos



illabitur/audi preces cū fletibus. Ne

Ad cōpletorū q̄ntūq; choꝝ regit.

mens grauata crimine / vite sit exul mu-

nere dum nil perenne cogitat / seseq; cul-

pis alligat. ¶ eloꝝū pulset intīmū / vitale

tollat premiū: vitemus om̄e noxiū pur-

gem̄ om̄e pessimū. ¶ presta pat̄ pijs̄sime

patriq; cōpar vnice: cū sp̄itū paraclyto

Ad cōpletorū
dicitur hic can-
tus quādoq; q̄ntūq;
regnās per omne seculū. choꝝ regitur.

Ad cōpletorium in tpe paschali. Po. rebis.

Aelucis ante terminū rerū creator

poscimus: ut solita clementia/ sis p̄sul

ad custodiā. **P**̄ ocul recedant somnia/

et noctū fantasmata: hostemq; nostrum


cōprime/ ne polluātur corpora. **P**̄esta

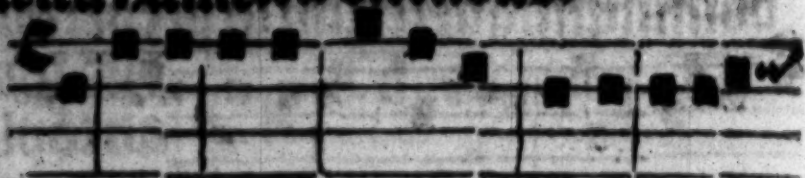
pater omnipotēs/ per iesum ch̄ristū dñm

qui tecum in perpetuū regnat cum san-

R. I.

In oib⁹ fertis & festis sine regie chori.

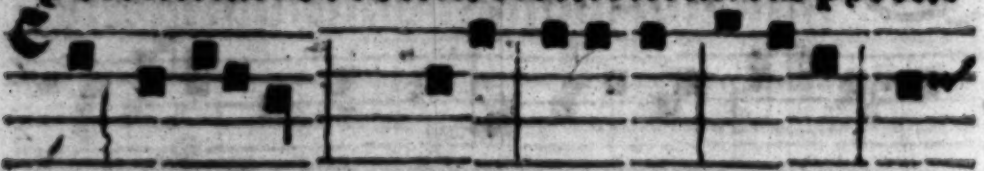
 Hic cant⁹ sequens dicit^r
in oibus fertis & festis si
ne regimie chori qñ hic
cto spiritu. Amē. est dicendus.



A Elucis āte terminū / rerū creator



poscimus: vt solita clementia / sis presul



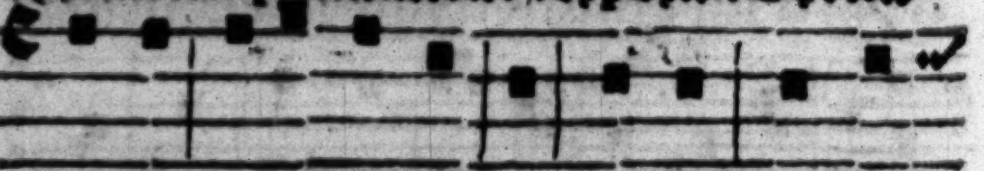
ad custodiā. **Q**uocul recedāt somnia / et



noctium fantasmata: hostēq; nostrū cō-

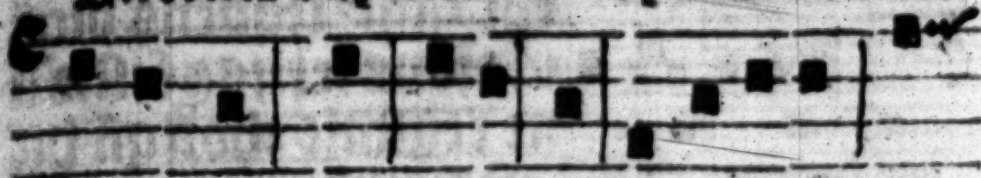


prime / ne polluantur corpora. **P**resta



pater omnipotens / per iesum christum

In festis duplicib⁹ ad cōple. Fo. xcviij.



dominum: qui tecum in perpetuum/re-



Hic hymn⁹ d^r
ad cōpletorium
in duplicibus

gnat cum sancto spiritū. festis.



Saluator mundi domine/qui nos sal-



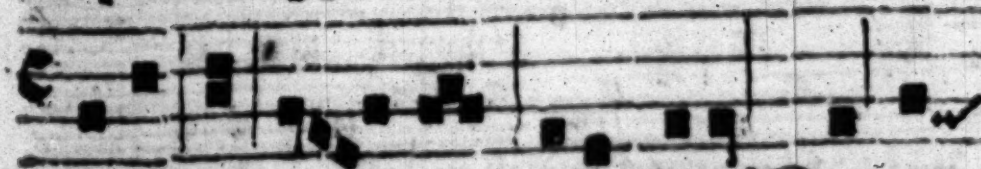
uasti hodie: in hac nocte nos protege/et



salua omni tēpore. **A**desto nūc propici⁹



et parce supplicātibus: tu dele nostra cri-



mina/tu te nebras illumina. **Q**ue me-

A. ij.

2^{do} completo in duplici⁹ festis.



tem somnus opprimit/nec hostis nos



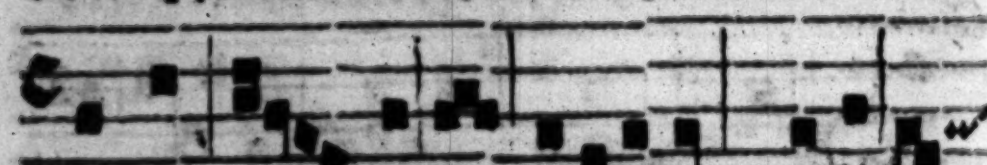
surrípiat:nec vllis caro petimus:cōma-



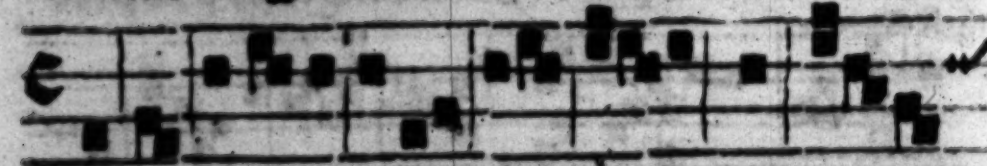
culetur sordib⁹. **D**e reformatoꝝ sensu/



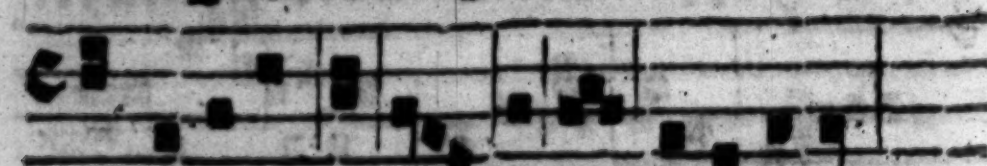
botis pꝛecamur coꝝdifi: vt puris castis mē



tibus/surgamus a cubilibus. **D**eopa-



tri sit gloria/eiusq; soli filio:cum spiritu



paraclyto / et nunc et in perpetuum.

Ab octa. pasche blos ad ascēlio. No. rix.

Hic hymnus dicitur ab octa. pa-
sche blos ad ascēlionē domini ad
vesperas et ad matutinas vnius
Amen. apostoli.



Aristes erāt apostoli / de nece sui do



minit: quem pena mortis crudeli / serui



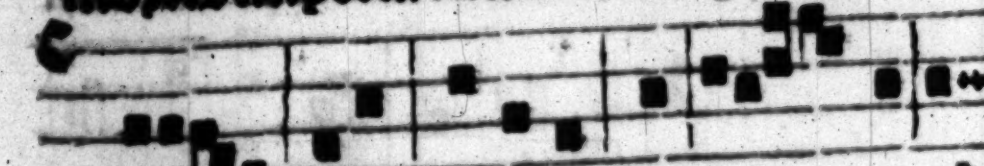
damnarant impij. **Q**uesumus auctoz



omniū in hoc paschali gaudio: ab omni



mortis impetu / tū defende populum.



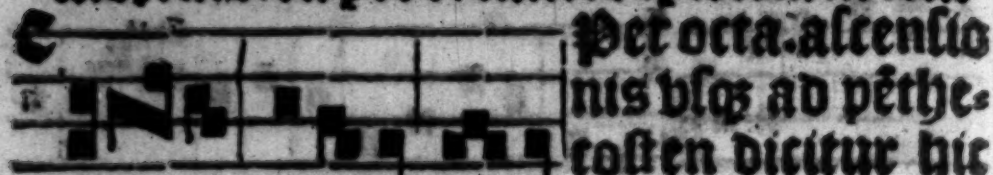
Gloria tibi domine / qui surrexi stā

R. liij.

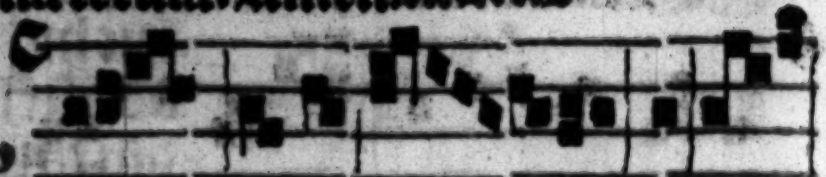
Per octa. ascē. blos ad pētheco.



mortuis: cū p̄e et sancto spirite / in sem.



per octa. ascensio
nis blos ad pēthe-
costen dicitur hic
piterna secula. Amen. cantus



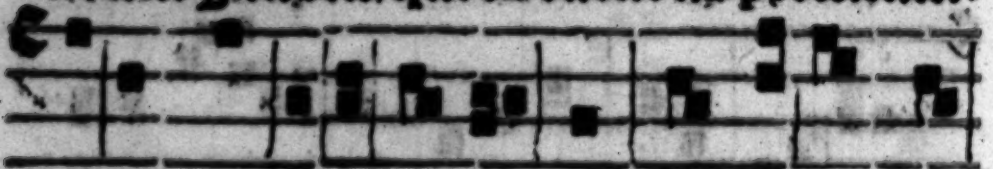
Qui erant a postoli / De ne ce



sui domini: quē pena mortis crudeli /



serui damnarāt impij. Tu e sto no



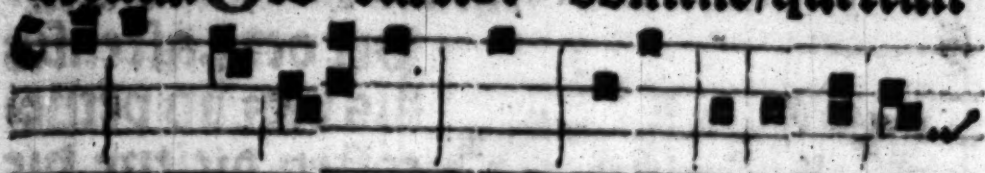
strum gaudiū / qui es faturus premium:



Sit nostra in te glo. ria / per cuncta semper



secula. Glo ria tibi domine / qui scan



dis supra sydera: cum patre & sancto spi-



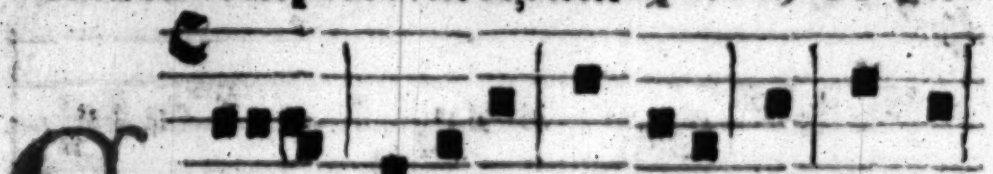
ritu in sempiterna secula. q̄ ad. ij. vespas

hic hy⁹ d: bñ

ad ascensionem

dn̄i tā ad laud

ritu in sempiterna secula. q̄ ad. ij. vespas

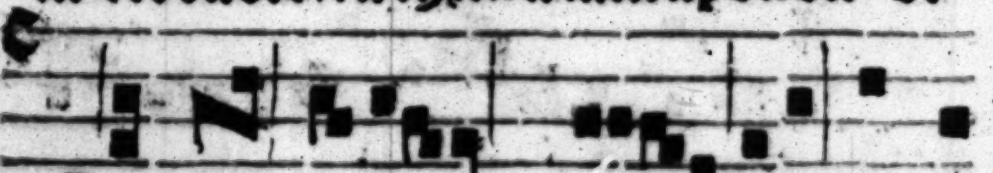


A

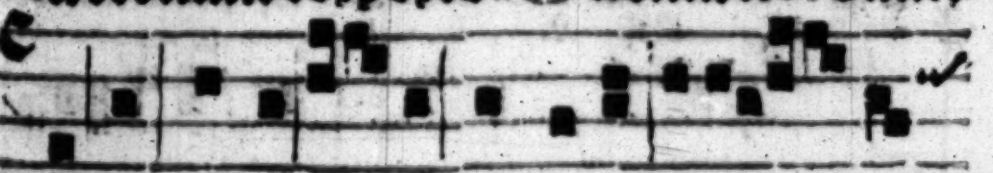
Laro paschali gaudio / sol mundo



ni tet radio: cū christi iam apostoli vi-



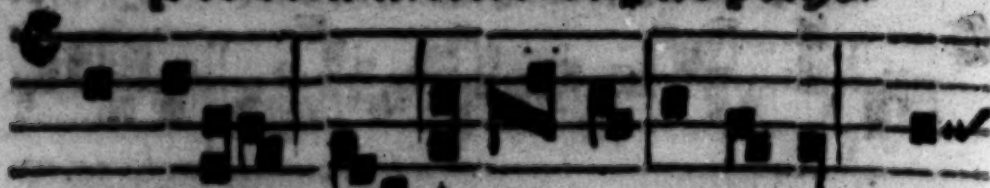
lū cernunt corporeo. O stensa sibi vulne



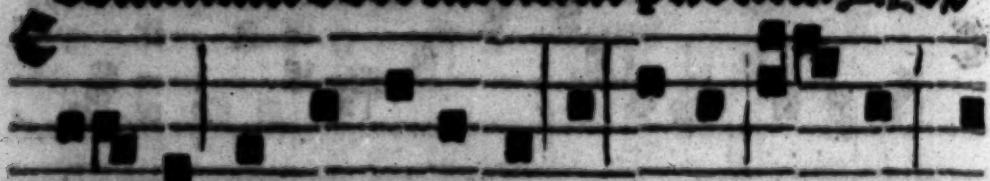
ra in christi carne fulgida: resurrexisse.

A. iij.

Per octa. ascensio. vsq; ad pēthe.



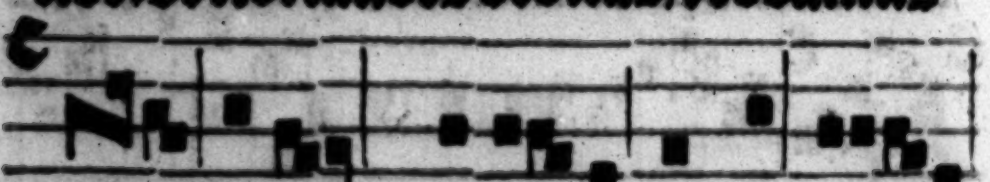
dominum voce fatentur publica. Rex



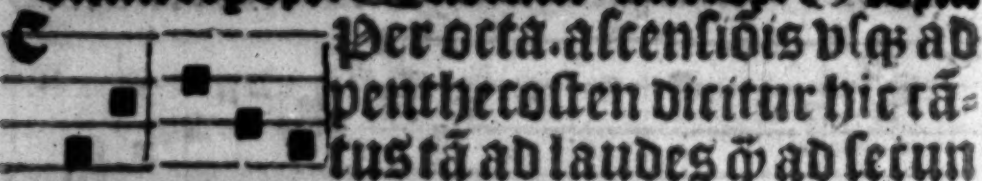
chrisite clementissime/ tu corda nostra pos



sides: ut tibi laudes debitas/ reddamus



omni tēpore. Quiesum⁹ auctor. Gloria



Per octa. ascensionis vsq; ad
penthecosten dicitur hic tā-
tus tā ad laudes q̃ ad secun-
tibi domine. Das vesp̄as.

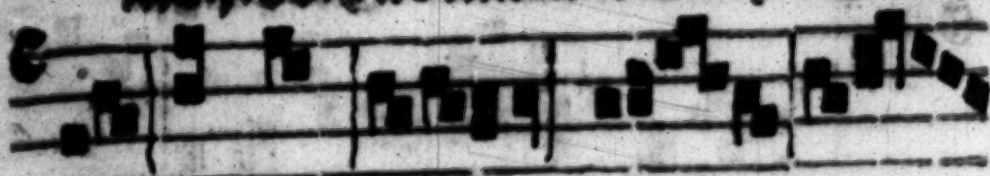


Quaro paschali gaudio/ sol mun

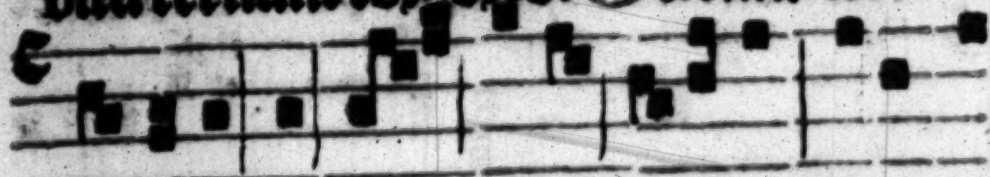


do nitet radio: cum christū iam apostoli/

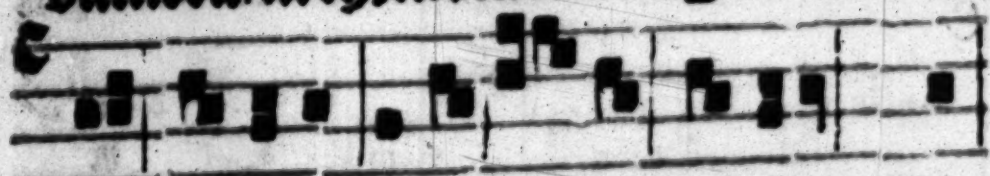
Ad. i. bñ. & ad matn. vni⁹ apli. Fo. cñ.



visti cernunt corporeo. O stensa sibi



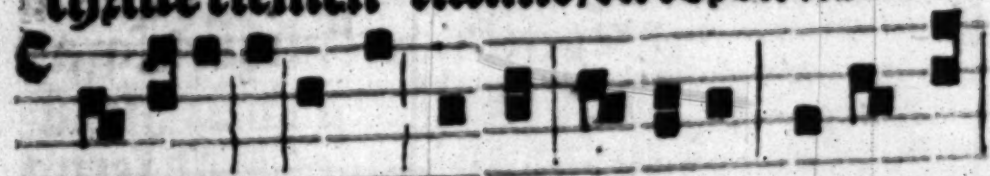
vulnera/in christi carne fulgida/resurre



xiste domini/voce fatetur publica. Rex



christe clemen tissime/tu corda nostra



posside: vt tibi laudes debitas/reddam⁹

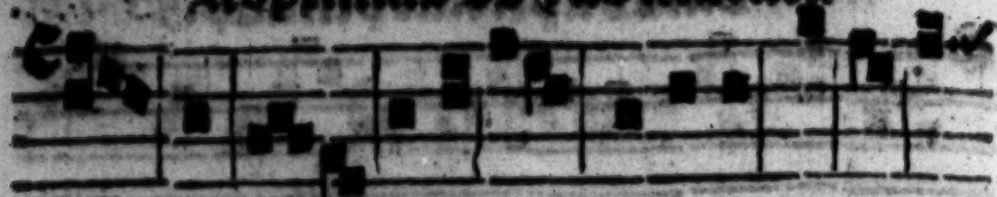


Tu esto. Gloria tibi dñe q scā-
dis. Chie cantus bñ ad pri-
mas vesp̄as et ad matuti-



Annue christe seculorū domine no

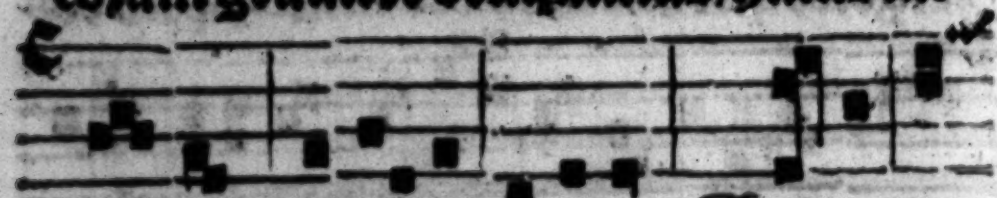
Ad primas bñ & ad matut.



bis per huius tibi cara merita: ut que te



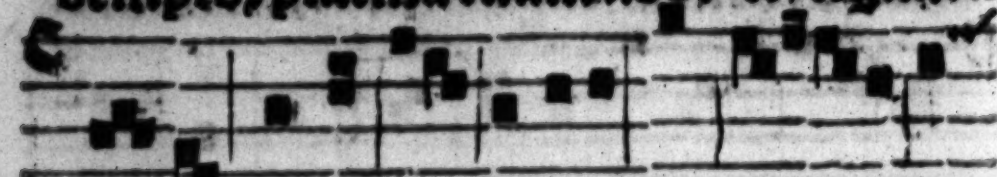
coram graviter deliquimus/huius sal-



uantur gloriosis precibus. Salva re-



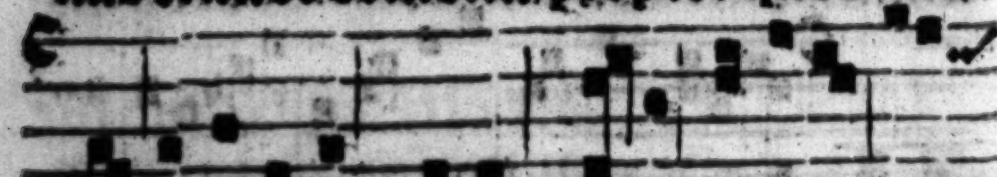
dempto: plasma tuum nobi le/signatu



sancto vultus tui lumie: nec lacerari si-



nas fraude demonu/ propter quos mor-



tis exsoluisti precia. O ole captivos esse

vnus apli sine p̄rimoz. Fo. cff.



tuos seruuos/absolue reos compeditos



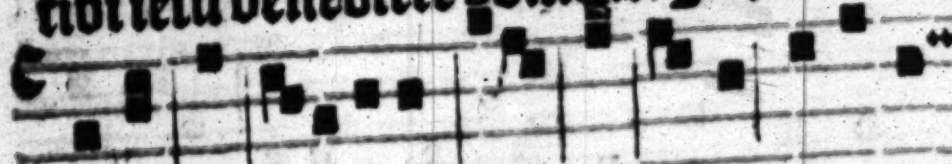
erige:et quos cruore redemisti pp̄rio rex



bone tecum fac gaudere perpetim. Ste



tibi iesu benedicte domine/gloria virtus



honor et imperiū/vna cū patre sanctoꝝ



paraclyto/cū quibus regnas deus an-



Per octauas dicitur iste
cantus super hunc hym-
te secula. Amen. nūm.

Per octa. vni⁹ apli. sine plimoz

Agnus christe seculorum domine /
nobis per huius tibi cara merita: ut que
te coram grauitate deliquim⁹ / huius tol-
lantur gloriofis precibus. Salua re-
dempto⁹ plasma tuum nobile / signasti
sancto vultus tui lumine: nec lacerari
finas fraude demoni / ppter quos mo⁹

tis exsoluisti precium. **D**ole captiuos
esse tuos serulos/absolue reos cōpedi-
tos erige: et quos cruore redemisti pro-
prio/ rex bone tectū fac gaudere perpetim
Sit tibi iesu benedicte domine/ gloria
virtus honor et imperium: vna cū patre
sanctoꝝ paraclyto/ cum quibus regnas

Per oc. vni⁹ apli sine p^rimoz.

In laudibus dici-
tur hic hymnus.
Deus ante secula.

Exultet celum laudibus/resultet ter

ra gaudijs: apostolor⁹ si gloria/sacra ca-

nunt sollemnia. Vos seclⁱ iusti iudices/

et vera mundi lumina: votis precamur

cordium/audite preces supplicum. Qui

celum verbo clauditis/serasq³ eius solu-



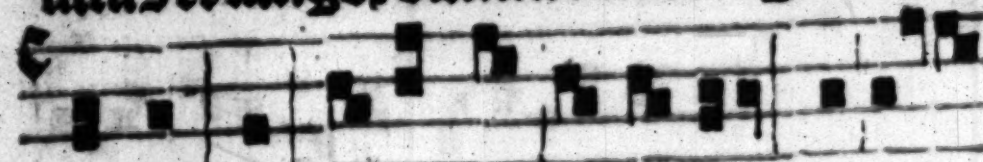
tis nos a peccatis omnibus / soluite iustu



quesum⁹. **Q**uorum precepto subditur /



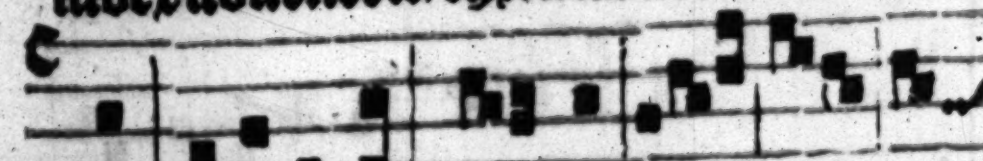
salus et languor omnium sanate egros mo-



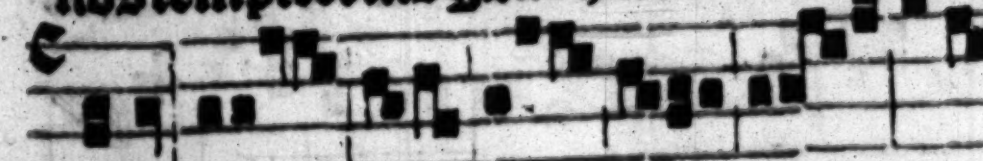
ribus / nos reddentes virtutib⁹. **U**t cu



ius aduenerit / christus in fine seculi:



nos sempiternis gaudijs / faciat esse com

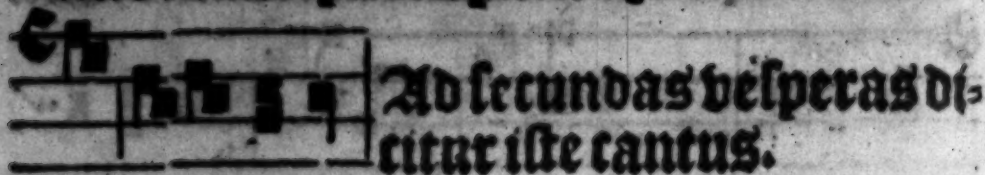


potes. **D**eo patri sit gloria / eiusq^{ue} soli

Ad. ij. vñ. bñ. apli. sine plimo:ñ.

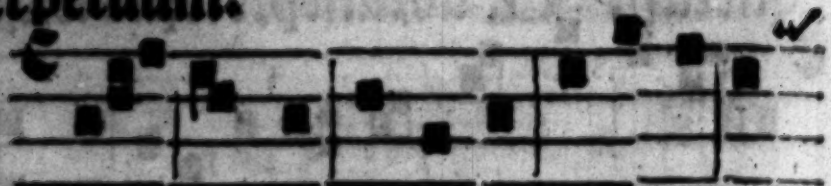


filio: cum spiritu paraclyto / et nunc et

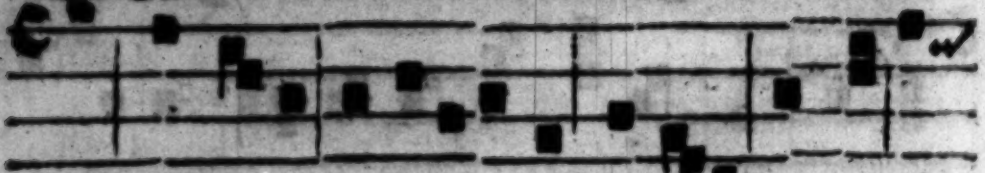


Ad secundas vesp̄as di-
citur iste cantus.

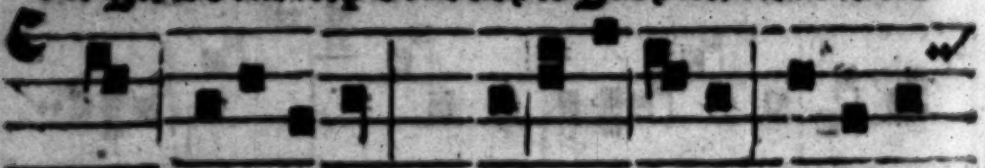
in perpetuum.



Exultet celum laudibus resultet ter



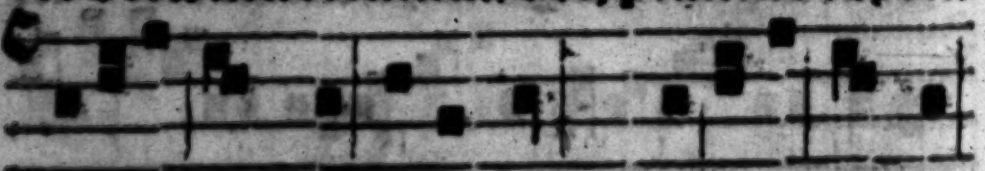
ra gaudiis: apostolorum gloria / sacra ca-



nunt solemn̄ia. Vos seculi iusti iudices /



et vera mundi lumina / vos precamur cordiū

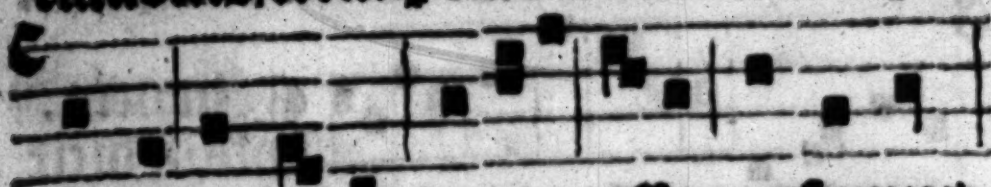


audite preces supplicū. Qui celsi verbo

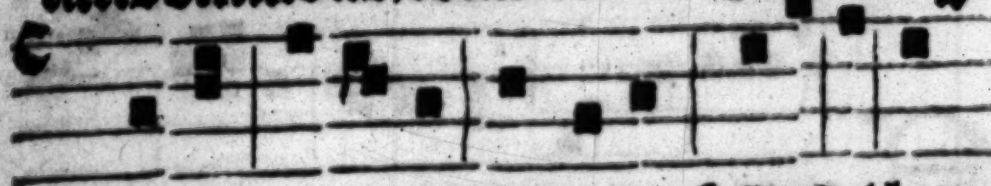
Mo. ij. bñ bñ apli sine pñimoz. Jo. cb.



clauditis / serasq; eius soluitis / nos a pec-



catis omnibus / soluite iussu quesumus.



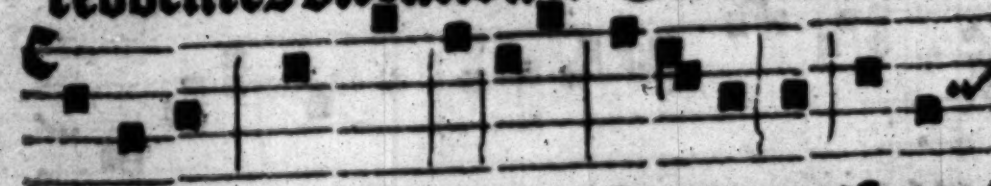
Quoz pñcepto subditur / salus et lan-



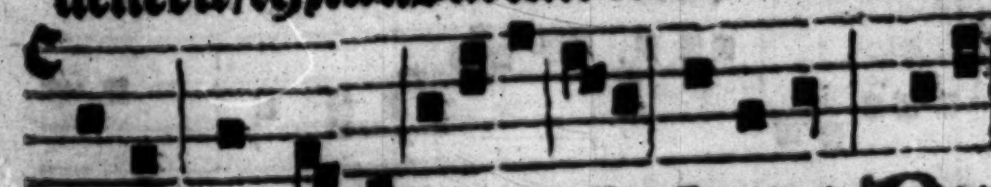
guoz omniñ: sanate egros moribus / nos



reddentes virtutibus. Ut cñ iudex ad-



nenerit / chñstus in fine seculi: nos sempi-



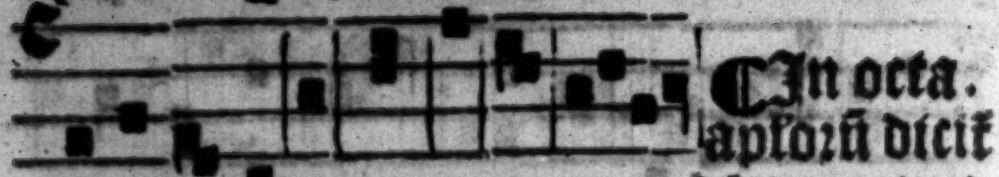
ternis gaudijs / faciat esse cōpotes. Deo.

D. f.

In octa. aploz.



patri sit gloria/eiusq; soli filio: cū spiritu



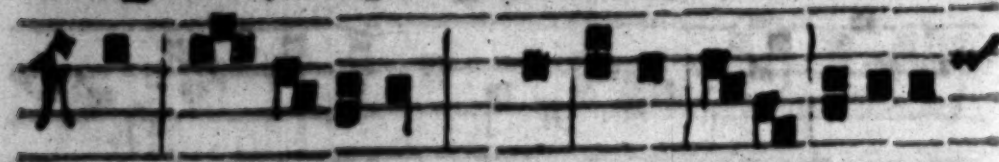
CIn octa.
aplozū dicit
paraclyto/et nūc & in ppetuū. hic cantus.



Exultet celum laudibus/resulter ter



ra gaudijs: apostolorum gloria/sacra ca



nunt sollemnia. **O**s seclī iusti iudices/



et vera mundi lumina: votis precamur



cordium/audite preces supplicū. **Q**ui



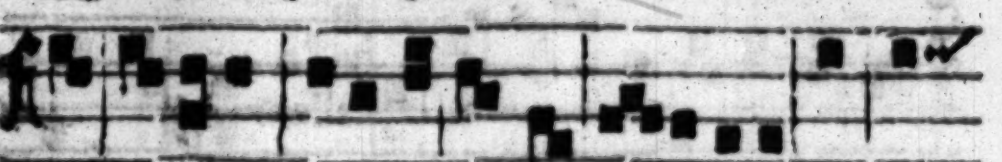
celſi verbo claudit? / ſeraſq; eius ſoluitis:



noſ a peccat? omib? / ſoluite inſu qſum?



Quorum pzecepto ſubditur / ſalus et lā-



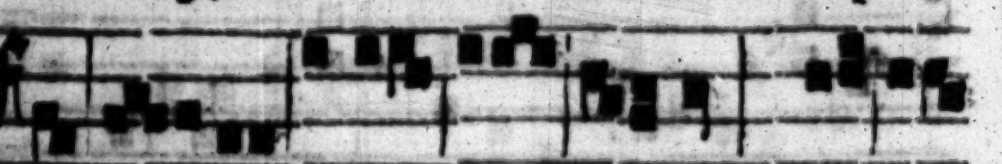
gor omniſi: ſanate egros morib? / noſ red-



dentes virtutibus. **U**t cum iudex adue-



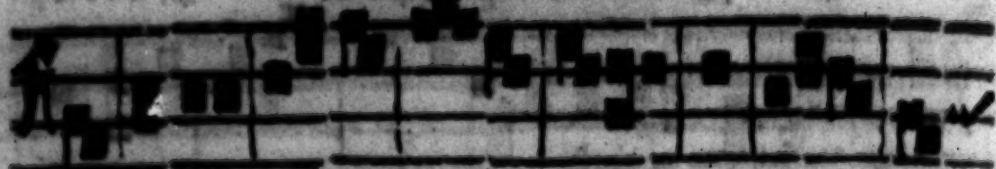
nerit / chꝛiſtus in fine ſeculi: noſ ſempiter



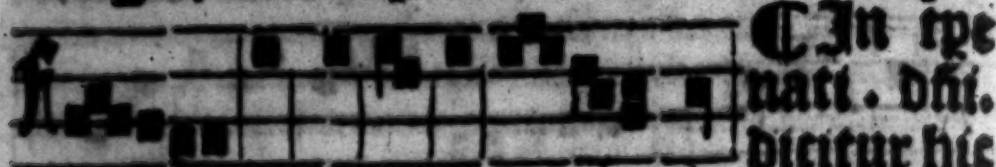
nis gaudijs / faciat eſſe cōpotes. **D**eo pꝛi.

D. ſj.

In te nati. dñi.

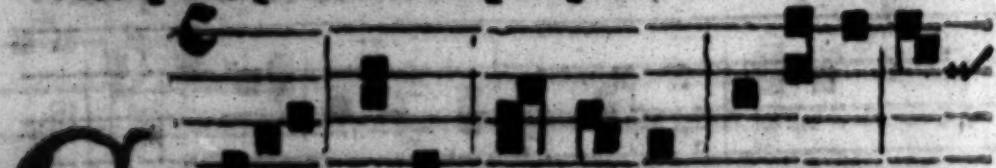


ut gloria/eiusq; soli filio: cū spiritu pa-



In te
nati. dñi.
dicitur hic

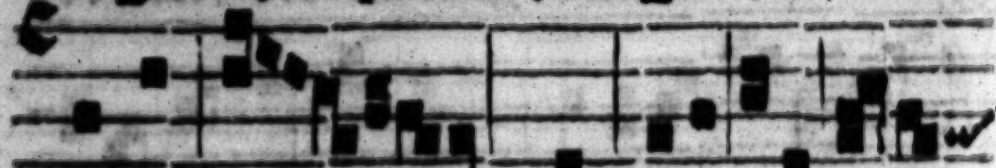
raclyto/et nūc et in perpetuū. cantus



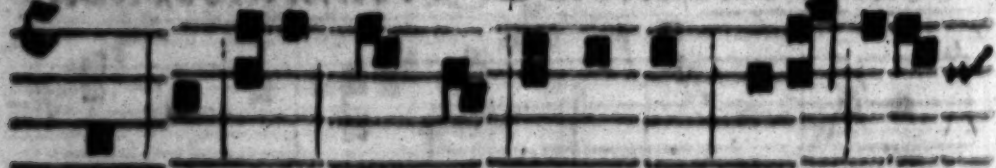
Exultet celum laudibus/resultet ter



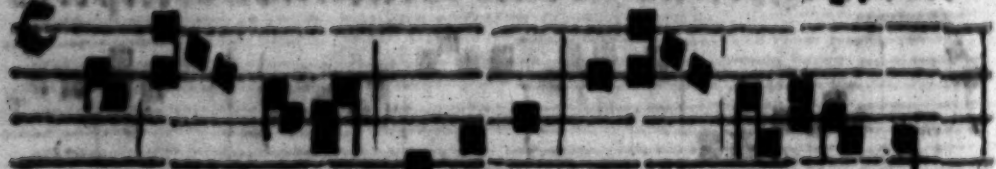
ra gaudijs: apostolorum glo ria/ sacra



canunt solemnia. Vos secl iusti iudi-



ces/et vera mundi lumina: votis prece-



mur cordium/audite preces supplicum.

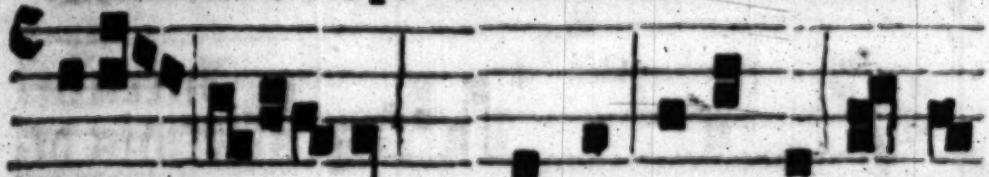
In tempore natiuitatis dñi. Jo. evlſ.



Qui celum verbo clauditis / serasq; eius



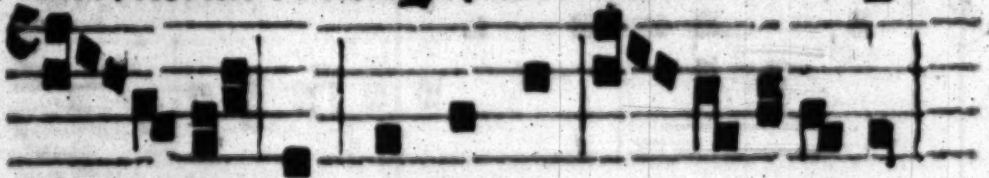
soluitis nos a peccatis omnibus / soluite



inſu queſum⁹. Quorū precepto ſubdi



tur / ſalus et langoꝝ omniū: ſanate egros



moribus / nos reddentes hic tu tibus.



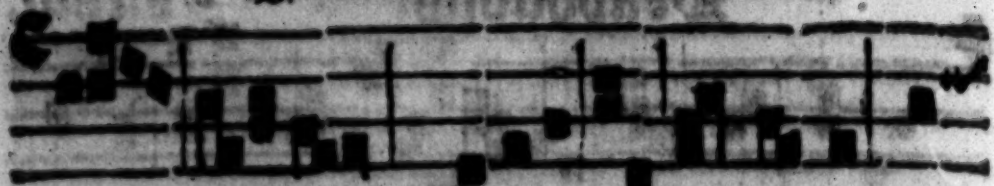
Ut cū iudeꝝ aduenerit / chꝛiſtus in fine



ſeculī: nos ſempiternis gaudijs / faciat

D. iij.

Infraocta. ascensionis.



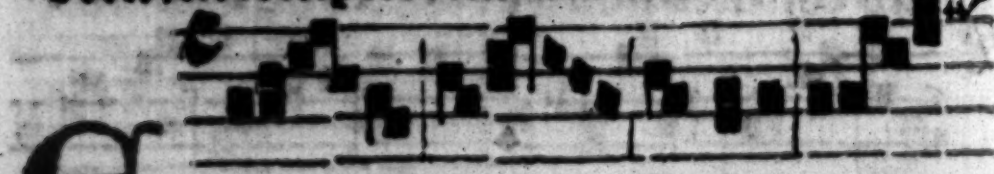
esse compotes. Gloria tibi domine / qui



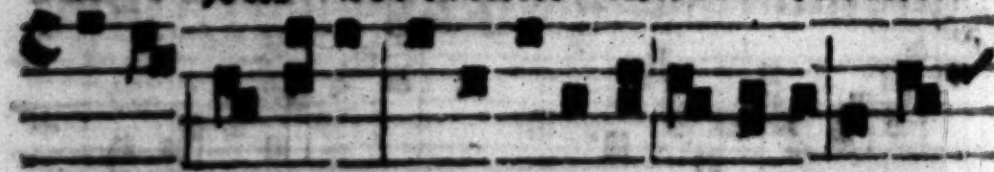
natus es de virgine: cum patre et sancto spi-



ritu / in sempiterna secula. citur hic by



Exultet celum laudibus / resultet



terra gaudiis: apostolorum gloria / sacra




canunt solempnia. Vos se cli iusti in-



dices / et be ra mundi lumina: votis pre-




camur / cordium audite preces supplicum



Qui celum verbo clauditis / serasq;




eius soluitis nos a peccatis omnib; / sol-




tute iustu quesum; Quorum precepto



subditur / salus et lango; omniū: sanate



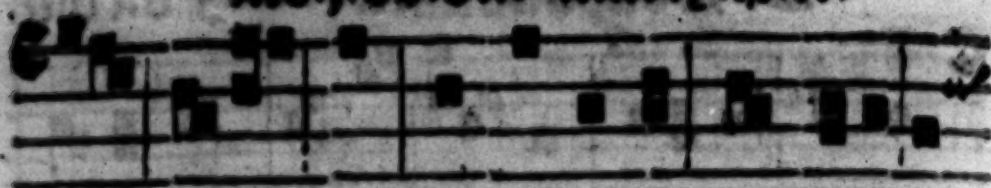
egros moribus / uos reddentes virtutib;



Ut cum inde pad uenerit / christus in.

Q. liij.

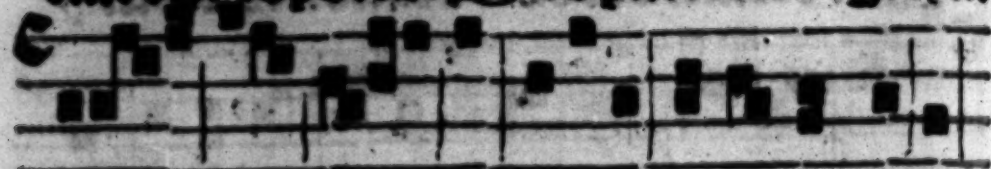
Ad. j. vñ. vñi⁹ marty. ix. fr.



fine seculi: nos sempiternis gaudijs/ fa-



ciat esse cōpotes. Deo patri sit gloria



et usq; soli filio: cū spiritu paraclyto/ et



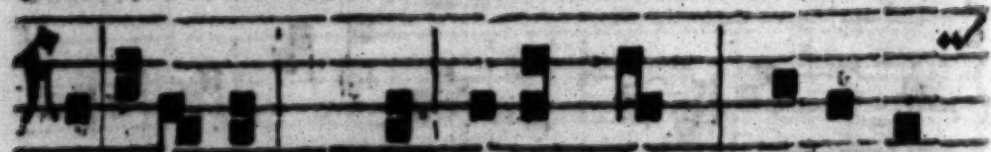
Chic cantus dici-
tur ad. j. vesp̄as
vñi⁹ martyris. ix.

nunc et in perpetuum. lectionum.

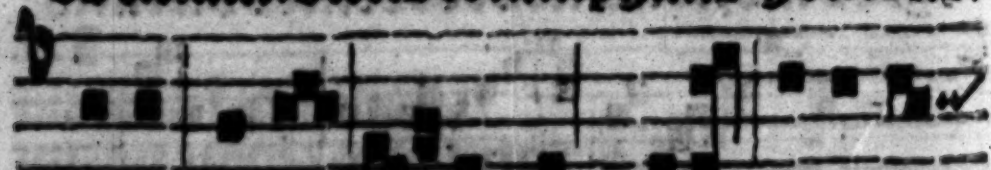


M

arty⁹ dei qui vñcū/ patris sequē

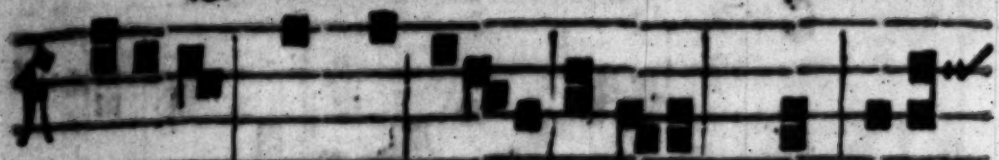


do filium: victis triumphans hostibus/



victor fruens celestibus. Qui precatus

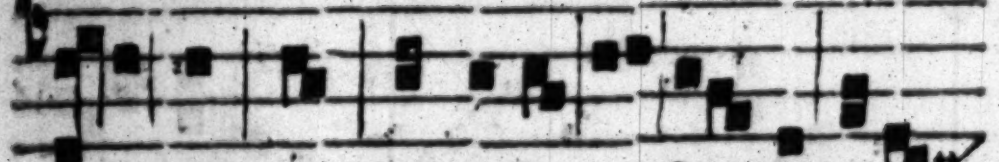
In festis. ix. fe. in tpe nati. No. cix.



munere: nostrū reatū dilue/ artens mali



contagium/ vite remouens sedū. So-



luta sunt iam vincula/ tui sacrati corpō-



ris: nōs solue viclis seculi/ amore filij



dei. Deo patri sit gloria / eiusq; soli



filio: cum spiritu paraclyto/ et nunc et



in perpetuum. tatis hymnus.

C In festis. ix. fe. ad ma-
tutinas in tēpoze natiui

De martyribus.

M

Martyr dei qui unicum / patris sequē

do filium: victis triumphans hostibus /

victor: fruens celestibus. Qui precatus

munere / nostrū reatum dilue: arcens ma

li contagium / vite remouens tedium.

Soluta sunt iam vincula / tui sacrati.

corporis: nos solue vinculis seculi / amo re


 fili de i. Deo patri sit glori a/eiusq


 soli fili o: cum spiritu paraclyto / et nunc


 et in perpetuum. **C** In tpe paschali
 dicitur hic cantus


M Artys dei qui vnicti / patris sequē-


 do filium: victis triumphans hostibus /


 victo, fruens celestib⁹. Qui precatus


 munere / nostri reatum dilue: arcēs mā-

In festis. ix. lectionu.



li contagium/bite remouens tedium.



Soluta sunt iam vincula: tui sacrati



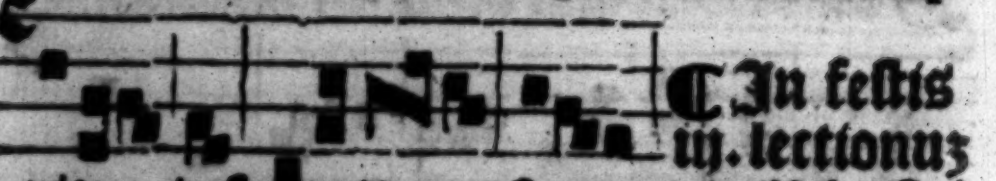
corporis: nos solve vinculis seculi amore



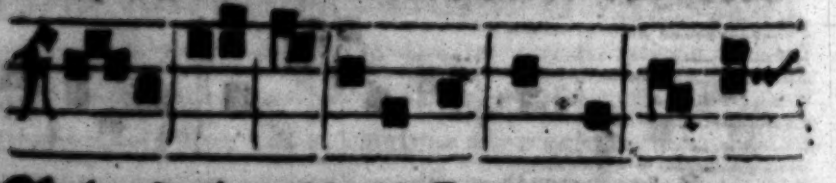
fi li dei Gloria tibi domine/qui sur-



rexisti a mortuis/cum patre et sancto spi

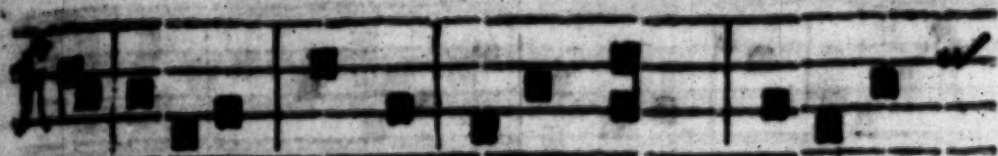


ritu/ in sempiterna secula. Dicif hic cat⁹



M

arty dei qui vnicti/patris sequen



do filium: victis triumphans hostibus/



victor: fruens celestibus. Qui precatus



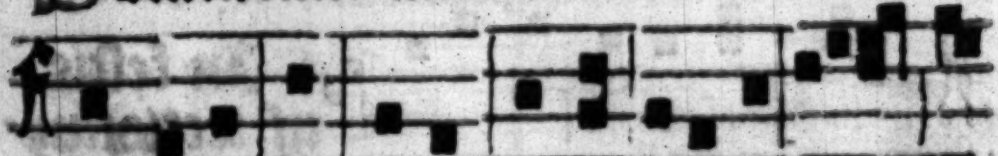
munere nostrū reatum dilue: arcēs ma-



li contagium: vite remouens tedium.



Soluta sunt iam vincula / tui sacrati



corporis: nos solue victis seculi / amore fi

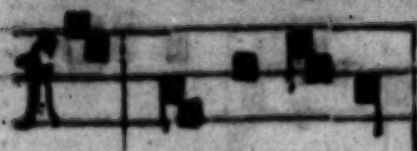


lij det. Deo patri sit gloria / eiusq; soli

Comune martyrii.



filio: cum spiritu paraclyto/ et nunc et



Hic cantus dicitur in
laudibus i festis novem
in perpetuum. lectionu sup huc hymnu



D

eus tuorum militum/ soris et co-



rona premium: laudes canetes marty-



ris/ absolue nexu criminis. **H**ic nempe



mundi gaudia/ et bladiamenta noxia: ca-



duca rite deputans/ pervenit ad celestia.



Penas cucurrit fortiter / et sustulit viri-
 liter: pro te effundens sanguine / eterna
 dona possidet. O b hoc precatu supplici /
 te poscimus piissime: in hoc triumpho mar-
 tyris: dimitte noxam criminis. Sit chri-
 ste rex piissime / tibi patriq; gloria: cu spu
 paraclyto / in sempiterna secula. Hymn⁹.

Ad. ij. vs

vel ad P.

dicit hic

Ad. g. b. b. vel ad laudes.

D

Eus tuorum militum / soris et corona

premissi: laudes canentes martyris / ab

solve nexu criminis. Hic nempe mundi

gaudia / et blandimenta noxia: caduca

rite deputans / pervenit ad celestia. De-

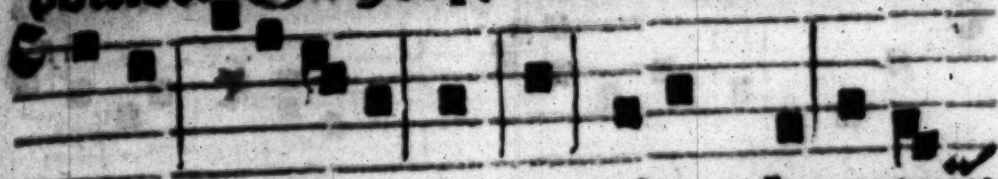
nas cucurrit fortiter / et sustulit viriliter

pro te effundens sanguinem / eterna dona

De martyribus tpe paschali. No. cxliij.



possidet. Ob hoc precatur supplicet te po-



scimus piissime: in hoc triumpho marty-



ris/dimittite noxam criminis. Sit xpe rex



piissime/tibi patrius gloria: cum spiritu pa-



In tpe pas.
dicitur hic can-
tus ad laud

traclyto/in sempiterna secula. et ad ij. vs.



Deus tuorum militum/loris et corona

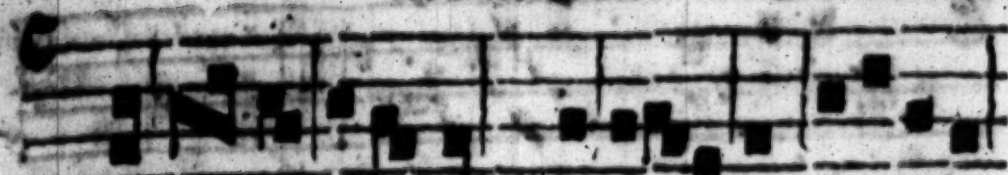


premiis: laudes canentes martyris/ab-

De martiribus



solue nexu cernuus. **N**ic nempe mundi
gandia/et blādimenta noxia: caduca ri-
te deputās/peruenit ad celestia. **O**enas
eucurrit fortiter/et sustulit viriliter: pro
te effundēs sanguinem/eterna dona pos-
sidet. **O**b hoc precatu supplicite poscimus
pyslime: in hoc triumpho martiris/di/



mate noxā criminis. Sit xpe rex p̄ssime



tibi patrię gloria: cum spiritu paraclyto

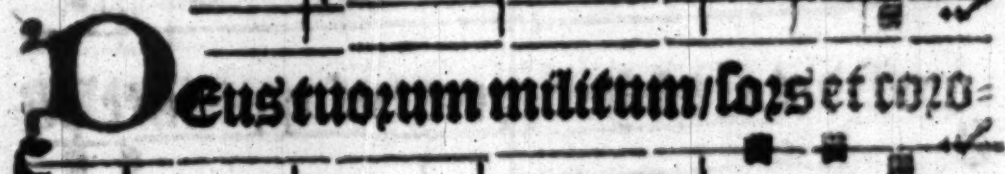


In festis. iij. ff.

line regie chori

per totū annū

in seipiterna secula. Amē. ōz ad. f. hic cāt



Deus tuorum militum/loris et coro-



na p̄miū: landes canentes martyris/



absolue nexu criminis. Hic nempe inū-



di gaudia/et blādimenta noxā: caduca

De martyribus

rite deputans/pervenit ad celestia. De-
nas cucurrit fortiter/et sustulit viriliter:
pro te effundens sanguine/eterna dona
possidet. Ob hoc precatur supplici/te po-
scimus piissime: in hoc triumpho marty-
ris/dimitte noxam criminis. Sit christe
rex piissime/tibi patriq; gloria: cu spiritu

De martyribus ad. f. vñ. Jo. crv.

 In fest. ix. p.
ad. f. vñ. Di-
paraclyto in sepiterna secula. cū hic cātus


Sanctorum meritis inclyta gaudia/

 pangamus locū gestaꝝ fortia: nā gliscit

 animus promere cantibus/ victorum ge-

 nus optimū. Hi sunt quos retinens mū

 dus inhorruit/ ipsum nā sterili flore per

 aridum: spreuere penitus teꝝ secuti sunt

P. iij.

De martyribus



rex christe bone celitus. Hi pro te furias



atque ferro clava / calcarunt hominum senasque



verbera: cessit his lacerans fortiter vngu-



la / nec carpsit penetralia. Ceduntur gla-



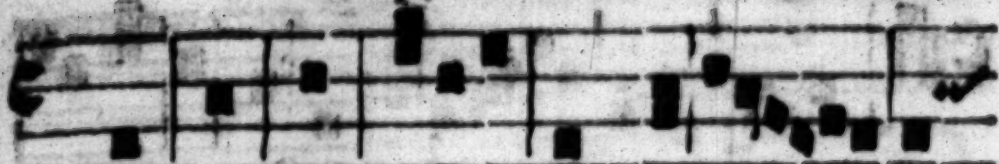
dijis more bidentium / non murmur reso-



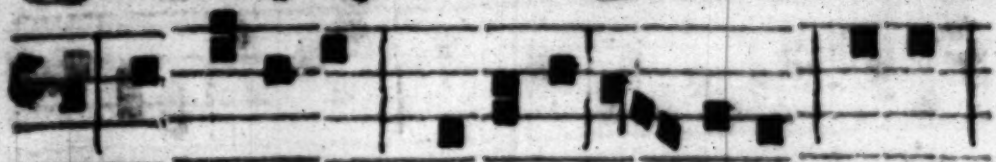
nat nec querimonia: sed corde tacito mens



bene conscia / conservat patientiam.



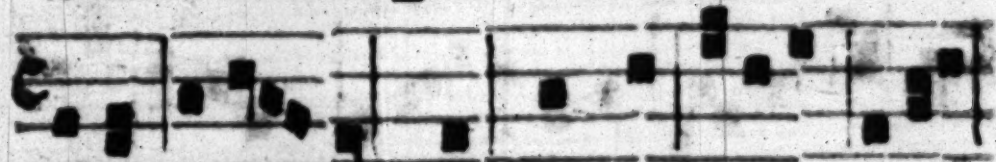
Que vox que poterit lingua rete xere/ q̄



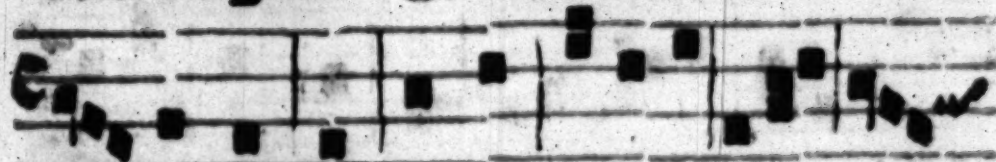
tu martyribus munera preparas: rubi



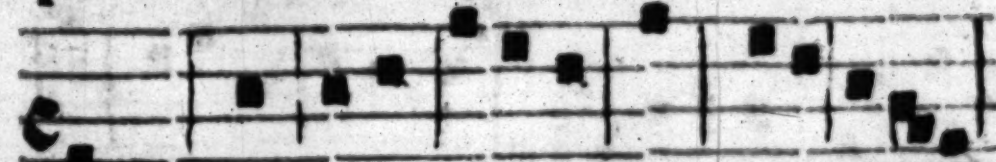
nam fluido sanguine laureis/ ditantur



bene fulgidis. Te summa deitas vnaq̄



po scimus/ ut culpas abluas noxia sub-



trahas: de pace famis nos quoq̄ gloria



per cuncta tibi secula. Amē. 2f. dñe hie cāt

p. lxx.

Ad mari. in
fes. ix. fe. pñi-
mor mñr. sine

De martyribus

S

Anctorum meritis inclyta gaudia

pangamus locis gestarum fortia: nam gli-

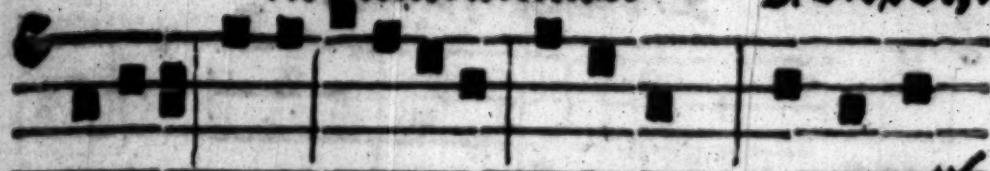
scit animus promere cantibus/victorum

genus optimum. Hi sunt quos retinēs

infidus inhorruit ipsum nam sterili flo-

re per aridum: sprevere penit? teq; secuti

sunt/ rex christe bone celitus. Hæc pro te



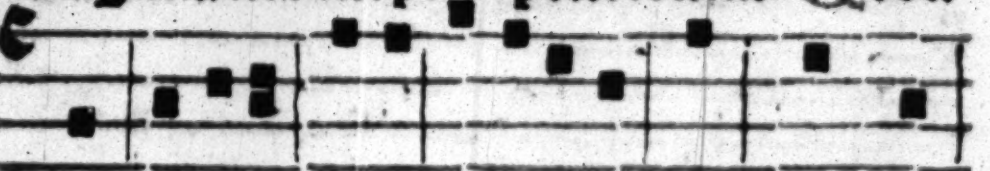
furias atque ferocia / calcarunt hominum



senaeque verbera: cessit his lacerans fortiter



ungula / nec carpsit penetralia. Quedam-



tur gladijs mox e bidentibus / non murmur



resonat nec querimonia: sed corde tacito



mens bene conscia / conseruat patientiam



Que vox que poterit lingua retexere / que

De martyribus

tu martyribus numeris preparasti
nam fluido sanguine laureis/ditantur
bene fulgidis. O cūma deitas vna
poscimus/bt culpas abluas gloria sub-
trahas: des pacē famulis nos quoq; glo-
riam per cūcta tibi secula. d. hic cātus.

Sanctorum meritis inclita gaudia

Ad matuti. et bñ. Jo. exbñ.



pugamus loci gestas fortia: nam gli-



scit anim' promere cantibus/ victorum



genus optimū. Hi sunt quos retinēs



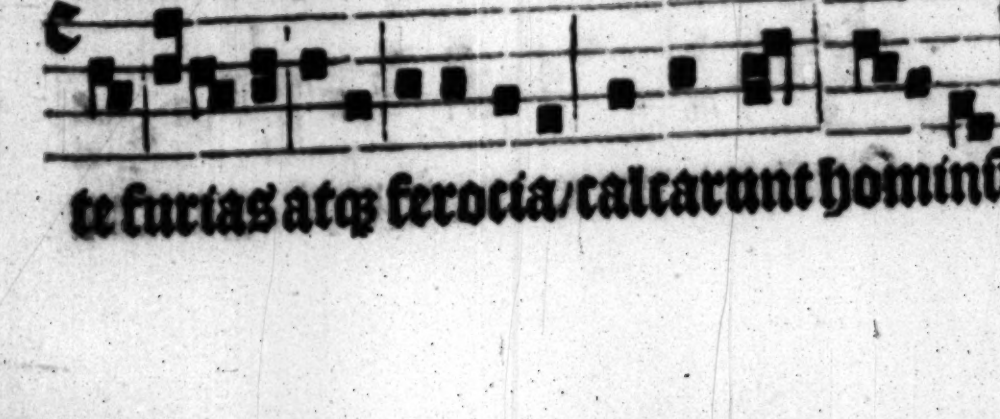
inidus inhorruit/ ipsum nam sterili flō-



re per aridum: spretere penit' teq; secuti



sunt rex christe bo ne ce litus. Hi pro



te furias atq; ferocia/ calcarunt hominū

De martyribus ad matu. & bñ.



senāq; verbera: cessit his lacerans forti-



ter ungula/nec carpsit pe netra lia.



Ceduntur gladijs more bidentia/non



murmur resonat nec querimonia: sed co,



de tacito mens bene conscia/conservat



pa tien tiam. Que vox que poterit li-



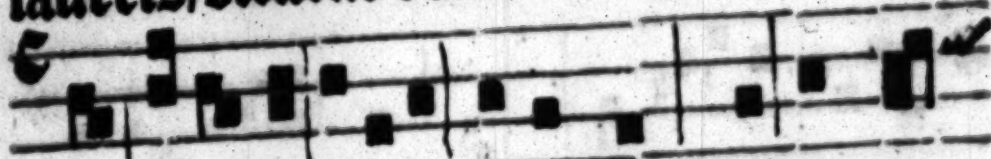
gua retere que tu martyribus munera



preparas rubri nam fluido sanguine




laureis / ditatur bene fulgidis. De sa-



ma deitas vnaque poscimus / ut culpas



abludas noxia subtrahas: Des pacem fa-




mulis nos quoque gloriam / per cuncta



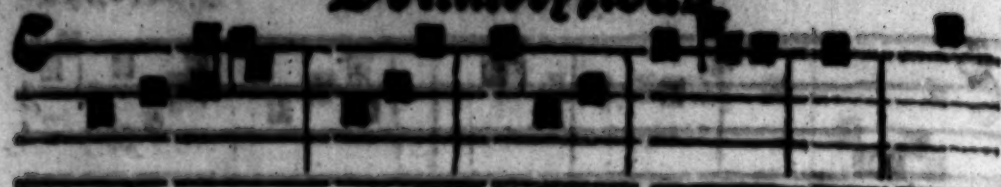
tibi secula.

In festis sine regi-
mine chori primo-
rum martyrum dici-
tur hic cantus.



Sanctorum meritis inclyta gaudia /

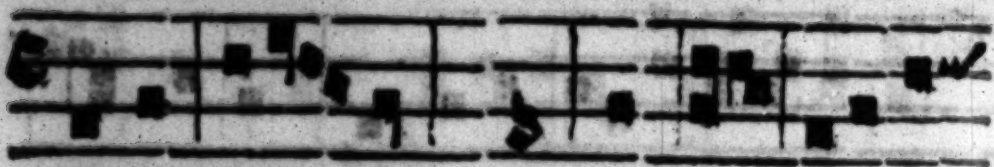
De martyribus



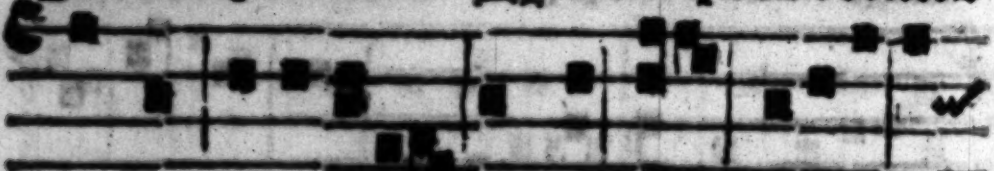
pangamus locis gestaq; fortia: nam gli-



scit animus promere cantibus/ victorum



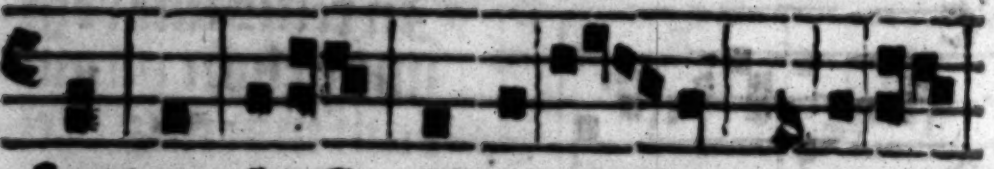
genus optimum. Hi sunt quos retinēs



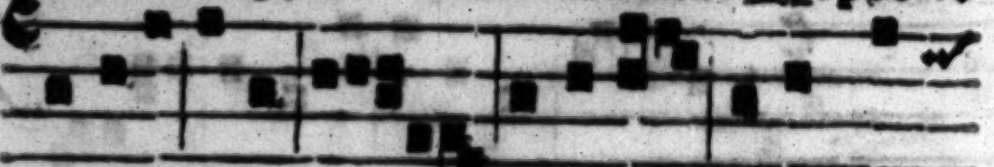
infidus inhorruit/ ipsum nam sterili flo-



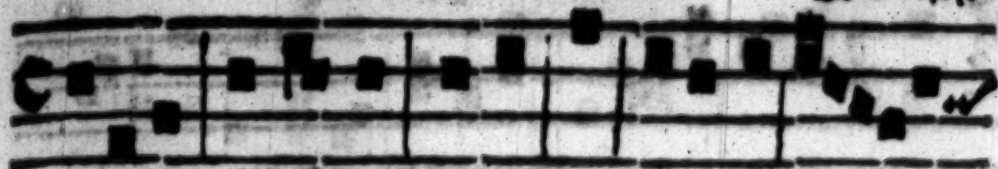
re peraridum: sprevere penit? teq; secuti



sunt rex christe bone celitus. Hi pro te



furias atq; ferocia/ calcarunt hominum



seu aq̃ verbera: cessit his lacerās fortiter



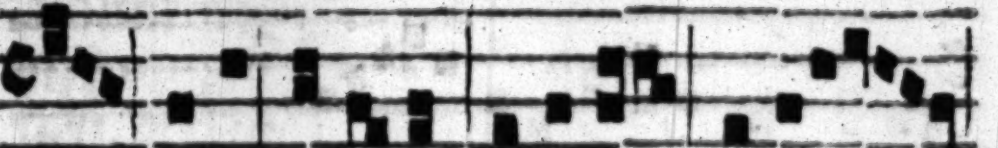
ungula/nec carpsit penetralia. Cēdū-



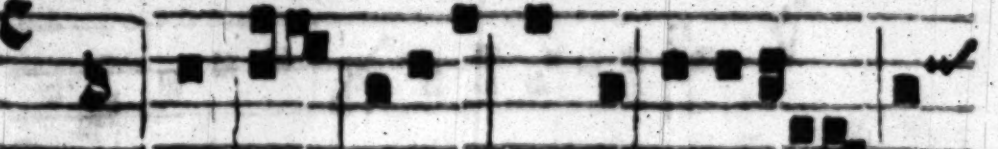
tur gladijs moze bidentisū/non murmur



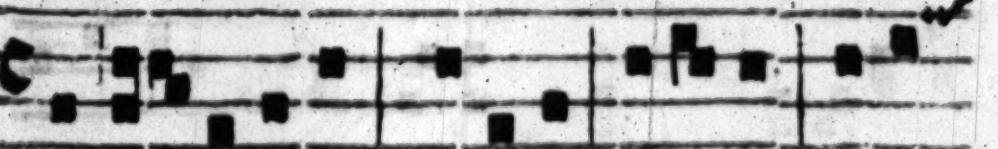
resonat nec querimonia: sed corde tacito



mens bene conscia/conseruat patientiam

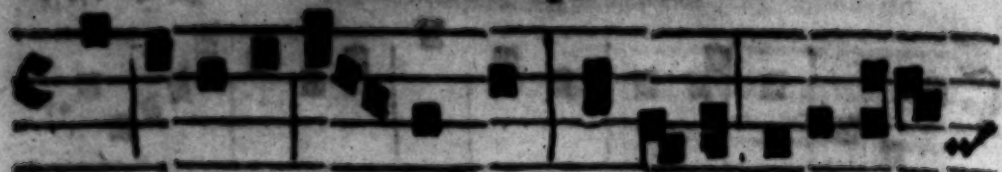


Que vox que poterit lingua retexere/que

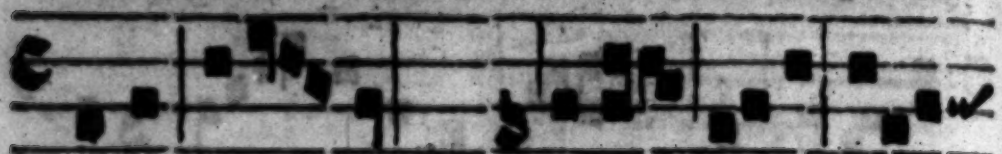


tu martyribus munera preparas: rubri

De martyribus



nā fluido sanguine laureis / ditantur



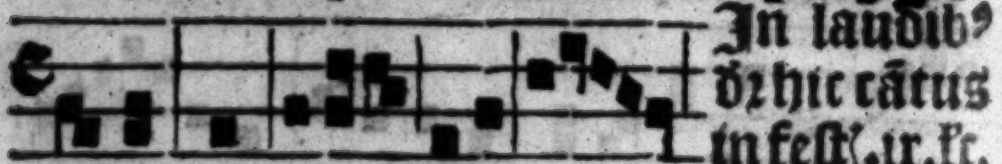
bene fulgi dis. De sūma deitas vnaqz



poscimus / vt culpas abluas noxia sub-



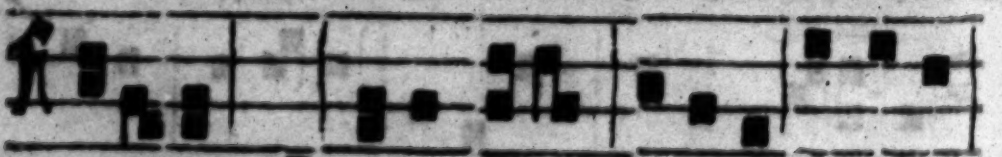
trahas: des pacē famulis nos quoqz glo-



riam / per cuncta tibi secula. *In laudibz
vz hic cātus
in fest. ix. sc.
plimoz mīr.*



Bet gloriose martyri / corona confi-



tentium: qm respicientes terrena / pducis



ad celestia. Aurem benignam protin⁹/



appone nostris vocib⁹: trūphea sacra pā



gim⁹s/ ignosce qđ deliquim⁹. Tu vicis



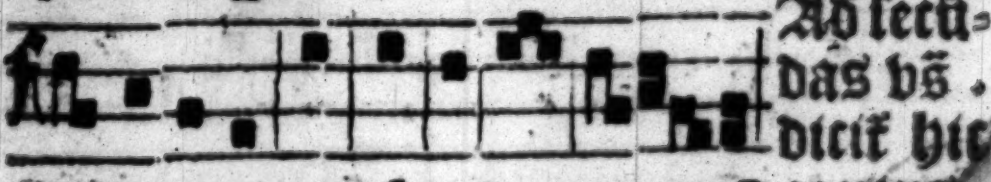
in martyrib⁹/ parcēdo cōfessorib⁹: in vice



nostra crimia/ donādo indulgētia. Deo



patri sit gloria/ eiusq; soli filio: cū spiritu

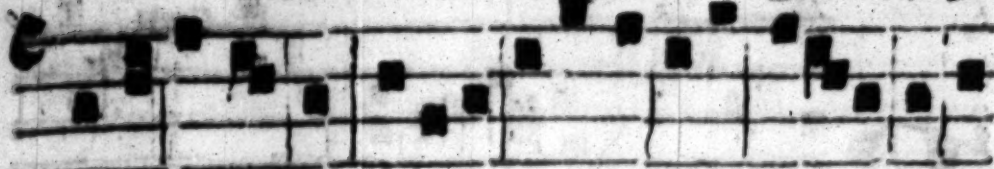


paraclyto/ et nūc & in perpetuū. cantus.

De martyribus:

Ber gloriose martyri corona confi-
tentium: qui respuentes terrenā perdu-
cis ad celestia. **H**urē benignā protin⁹/
appone nostris vocib⁹: trophea sacra pā-
gimus/ignosce quod deliquim⁹. **T**u vi-
cis in martyrib⁹ parcēdo confessoribus:
tu dele nra crimina/donādo indulgētiā.

Ad secundas vesperas. Fo. cxxij.

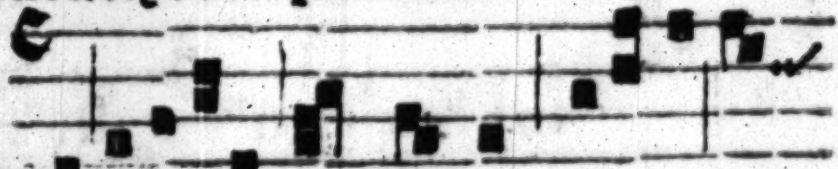


Deo patri sit gloria/eiusq[ue] soli filio cū spi



In tēpo-
re natiui-
ta. dñi d[omi]ni d[omi]ni

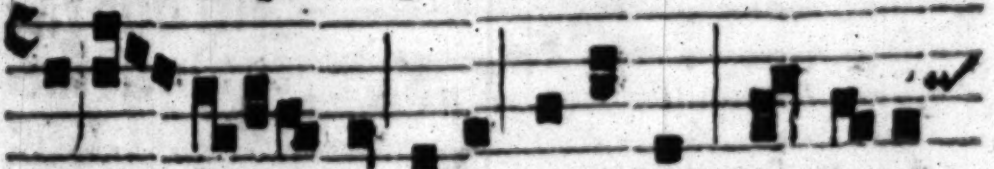
ritu paracyto i sēpīterna secla. hic cant[ur]



B Ex gloriose martyrum/corona con



fitentia: qui respūctes terrena/perducis



ad ce lestia. A urē benignā protinus/



appone nostris vocibus:trophea sacra



pangimus/ignosce quod de liquimus.

A. ij.

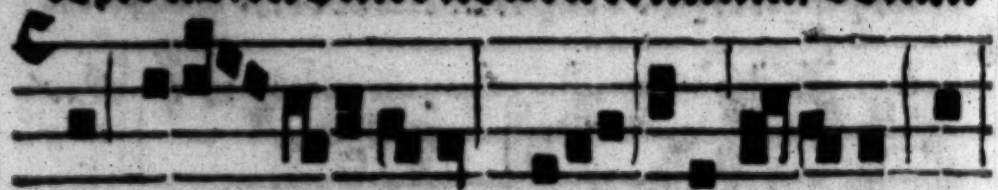
De martyribus.



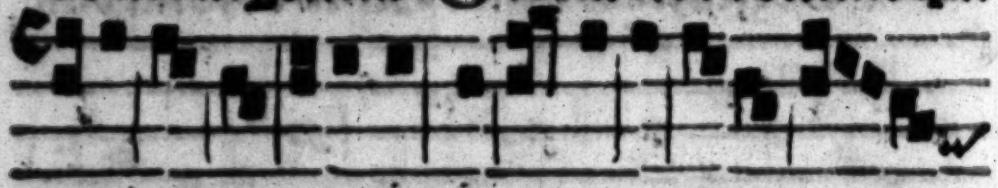
Provincis in martyribus parcendo cōfess-



loribus: tu vince nostra crimina / donan-



do indulgentiā. Gloria tibi domine qui



nat⁹ es de virgine cū patre et sācto spīr-

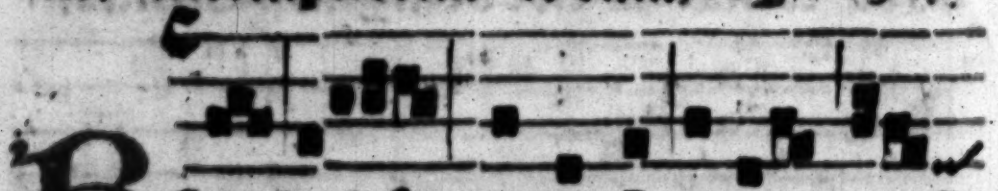


Isti duo cā-

tus locū ha-

bēt i fel. line

tu / in sempiterna secula, regie chori.



Rex gloriose martyri / corona confi-



tentiss: qui respūctes terrena / perducis



ad celestia. Aurē benignā p̄tin' appo-
 ne nostris volūb': tropheā sacra p̄agim' /
 ignosce qđ deliquim'. Tu vīcis in mar-
 tyrib' / parcēdo cōfessorib': tu vīcē nostra
 crimina / donādo indulgētiā. Deo p̄ti
 sit gloria / et usq; soli filio: cū spiritu parā-
 ctio / et nūnc et in perp̄etua. ctionum.
 D. iij.

Item alius
 cantus in fe-
 stis trium le-
 ctionum.

De martyribus.

Benignose martyres / corda confitenti:
qui respicientes terrena / producis ad celestia.
Aure benigna patin' appone nris vocib'
trophea sacra pagin' / ignosce qd deliq'
m'. Tibi celsi martyrib' parcendo confesso
rib': tu vice nra crimina / donando indulgentia
Deo pti sit gloria / eiusq' soli filio: cu' sps

In tpe paschali.

No. cxxliij.

In tēpo-
re pasca-
li dicitur

paraclyto/et nūc et in perpetuū. hic cant⁹

Rex gloriose martyri corona confi-

tentium: qui respnentes terrena/perdu-

cis ad celestia. Haurē benignā p̄tinus/

appone nostris vocibus: trophea sacra

pangimus/ignosce quod deliquimus.

Tu vincis in martyribus/parcēdo con-

Q. liij.

De cōfessore



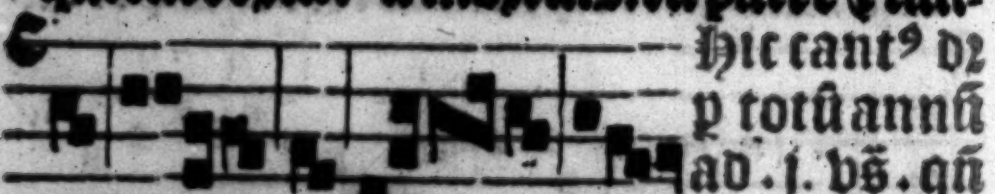
fessoribus: tu vince nostra crimina / do-



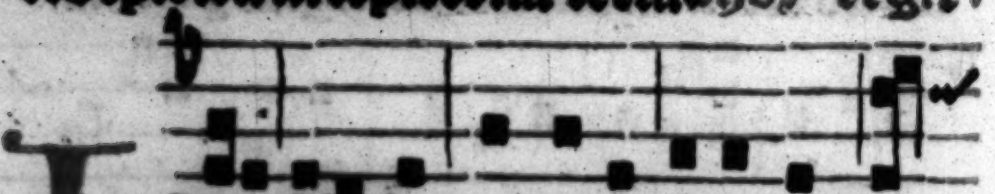
nando indulgentiā. Gloria tibi domine /



qui surrexisti a mortuis: cū patre & san-



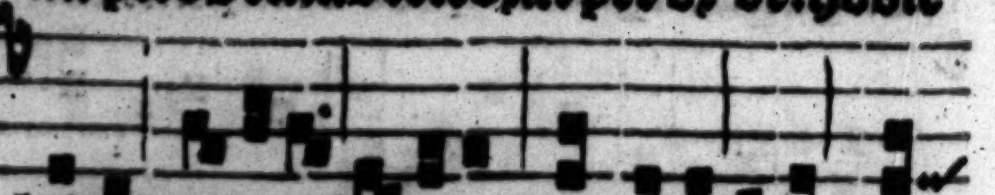
Hic cant⁹ dz
p totū annū
ad .j. v̄s. qñ
cto spiritu in sepiterna lecta chor⁹ regit.



Iste cōfessor domini sacratus / fe-



sta plebs cuius celebrat per oz bē: hodie



letus meruit secreta / scandere celi. Qui

p̄ius p̄udēs humilis pudicus / sobrius
castus fuit et quie tus: vita dū p̄sens
begetavit eius / corporis actus. Ad sa-
crū cuius tumulū frequēter / mēbra lan-
guentū modo sanita ti: quolibet morbo
fuerint gravati / restituitur. Unde nūc
noster chorus in honore ipsius hymnū.

De cōfessoribus.

canit hūc libenter: ut p̄s eius meritis

inueniatur omne per eū. **S**it salus illi

Decus atq; virtus/qui supra celi residens

cacumen: totius mūdi machinā guber.

Isti tres cā-
t⁹ seqn. loci
hñt i oī festo
nat trinus et vnus. Amen. ix. f. ad mat.

Iste cōfessor oīi sacratu festa

plebs cuius celebrat per orbē: hodie let



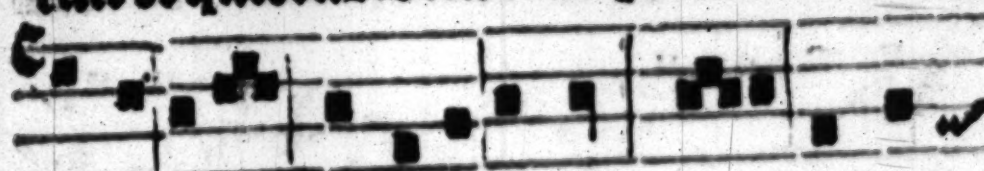
mervit secreta/scandere celi. Qui pius



prudēs humilis pudicus/sobrius castus



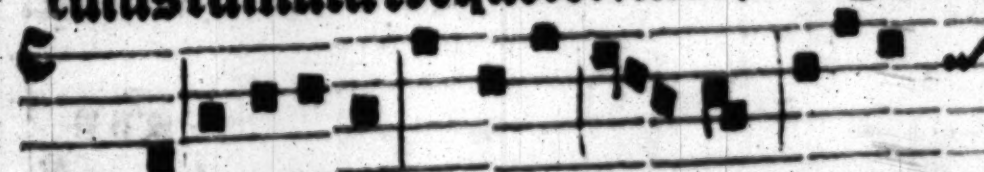
fuit et quietus: vita dum presens bege-



tauit eius/corporis artus. Ad sacrum



cuius tūmuli frequēter/mēbra lāguētī



modo sanitati quolibet morbo fuerint

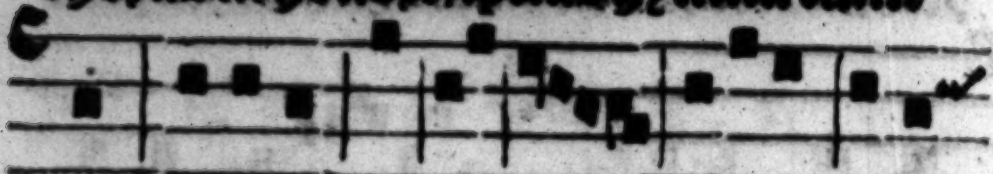


gravata restituitur. Unde nūc noster

De confessoribus.



chorus in honore ipsius hymni canit



hunc libenter: ut p[ro]p[ri]e ius meritis iune-



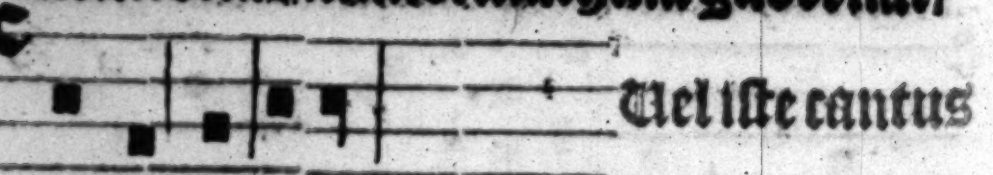
mur: omne per eum. **S**it salus illi decus



atq[ue] virtus: qui supra celi residens cae-

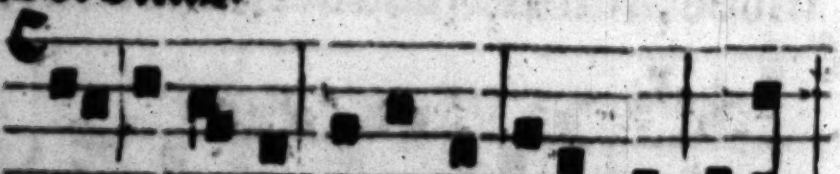


men: totius mundi machinā gubernat:



Uel iste cantus

trinus et unus.



Iste cōfessor domini sacrat[us] / festa



plebs cuius celebrat per orbē hodie le-



tus meruit secreta / scandere celi. Qui



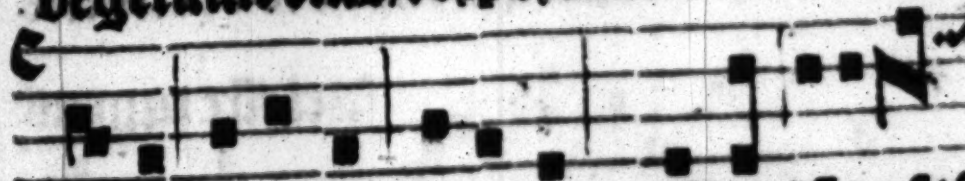
pius prudens humilis pudicus / sobrius



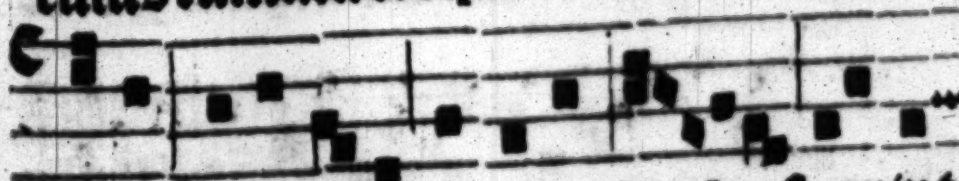
castus fuit et quietus: vita dū pre sens



vegetavit etus / corporis art⁹. Ad sacrū



cuius tumultū frequēter / mēbra lāguētū



modo sanitati: quolibet morbo fuerint



granata restituitur. Unde nunc noster
chorus in honore ipsius hymnum canit
hunc libenter: ut p[ro]p[ri]e ius meritis in-
ueniatur / omne per eum. Sit salus illi
decus atq[ue] virtus / qui supra celi residens
cacumen: totius mundi machinā guber-
net. Item iste cā-
tus dicitur su-
nat / trinus et vnus. Amen. p[er] hūc h[ymn]u[m].

confessoribus.

No. cxxviii.

Iste confessor domini sacrat⁹ / festa

plebs cuius celebrat per orbe: hodie le-

tus meruit secreta / scandere celi. **Q**ui

pius p^{er} dens humilis pudicus sobrius

castus fuit et quietus: vita dñi p^{re} se

vegetavit e ius / corporis artus. **H**o.

sacra cu ius tumultu frequenter / mebra

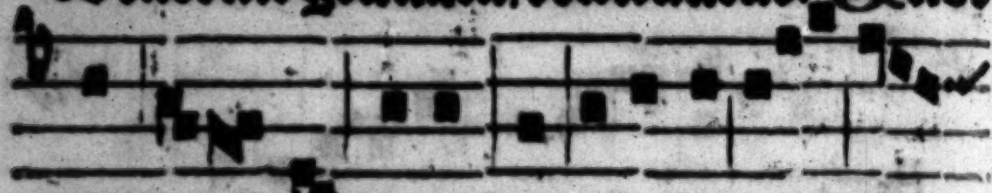
De confessoribus.



languenti modo sanitati: quolibet mor



bo fuerint gravata/ restituantur. Unde



nunc noster chorus in honore/ ipsi⁹ hym-



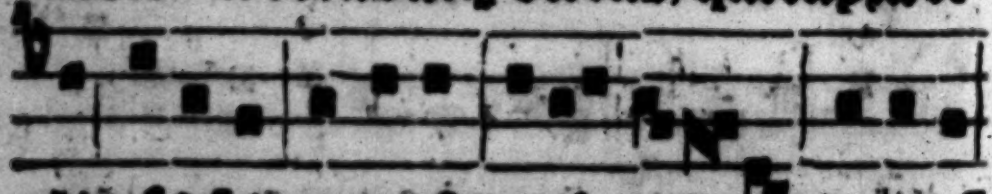
num canit hunc libenter: ut p^{ri}se ius



meritis iuvenmur omne per eum. Sit sa-



lus il^{le} decus atq^{ue} virtus/ qui supra ce-



li residens cacumē: toti⁹ mundi machinā

De cōfessoribus.

fo. cxxix.



gubernat trinus et vnus.

In festis si-
ne regimine
chori d: hic
cantus.



Iste cōfessor domini sacratus / festa


plebs cuius celebrat per orbē: hodie letus

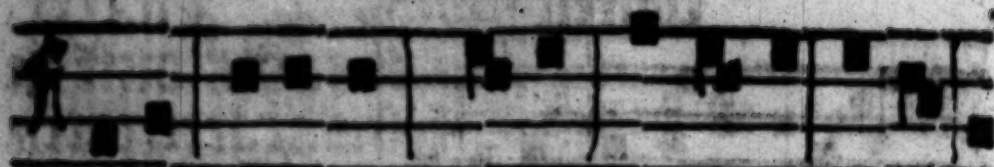

meruit secreta / scandere celi. Qui pius


prudens humilis pudicus / sobrius castus


fuit et quietus: vita dñi presens begerant


eius / corporis artus. Ad sacri cuius tu-
R. j.

De



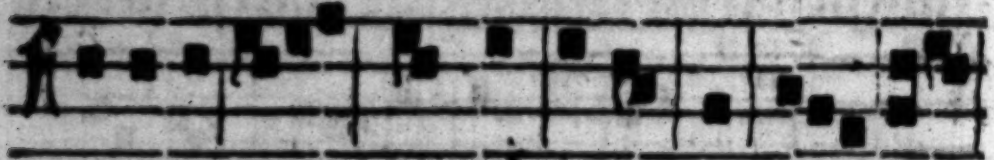
multū frequēter / mēbra lāguētū modo sa



nitati: quolibet morbo fuerint gravata /



restituatur. Unde nūc noster chorū in



honore / ipsi hymnū canit hūc libēter: ut



pūis ei⁹ merit⁹ inueniatur omne p⁹enū. Sit



salus illi dec⁹ atq⁹ virt⁹ qui supra celi re



sidens cacumē totius mūdi machinā gu

confessoribus.

No. cxxx.

 hic cātus dicit in
festis. ix. lect. extra
tēp⁹ natiui. et pa-
bernat trinus & vnus. scha. sup hūc hymn.


I Eū redēptor omnīū p̄pes corda p̄e

 sulū in hac die clementius nostris faueto

 vocibus. Qui sacri qua nominis confes

 sor almus clarnit cuius celebrat ānna de

 uota plebs solēnia. Qui rite mūdi gau-

 dia huius caduca respuens cūm angelis

R. y.

De confessoribus

celestibus letus potitur premis. **H**uius

benigne annue nobis sequi vestigia : huius

precati serupulis dimitte noxam criminis.

Sit xpe rex pmissime tibi pfectus gloria cum

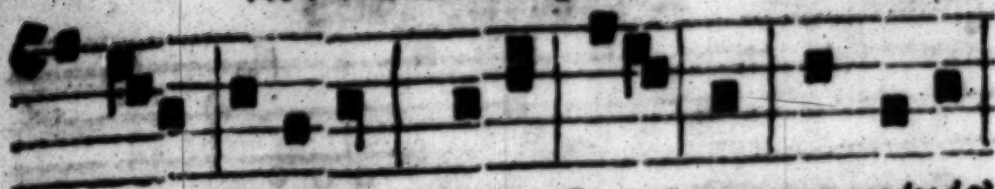
spiritu pacifico in sempiterna secula. tus.

Iesu redemptor omnia perpes coro-

na presulsi in hac die clementius nostris

Ad. ii.
vel. 62
hic ca

Ad scbas vesp̄as. No. cxxxi.



faucto vocibus. Qui sacri qua nominis



confessor; alm^o claruit cui⁹ celebrat annua



devota plebs solētia. Qui rite mūdi gau



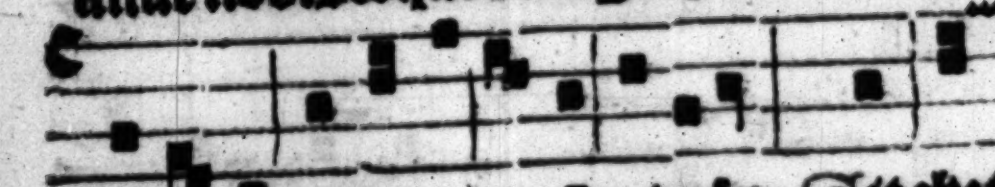
dia hui⁹ caduca respūēs cū āgelis celesti



būs letus potit^r premīs. Hui⁹ benigne

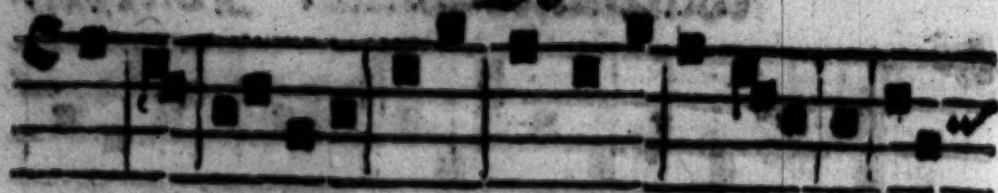


anne nobis sequi vestigia huius precatu



seruulis dimitte noxā criminis. Sit chl-

R. th.



ste rex piissime tibi patrios gloria cu spiri
 In tpe nati-
 vitatis dñi de-
 ritur hic can-
 tu paclyto in sepiterna secla tus



I Eia redemptor omnium perpes co-



rona presulum in hac die clementius no-



stris faueto vocibus. Qui sacri qua no-



minis confessor almus clauit cuius cele



brat annua deuota plebs solenia. Qui




rite mundi gaudia huius caduca respu-



ens cum angelis celestibus letus potitur



premijs. Huius benigne annue nobis



sequi vestigia huius precati servulis di-



mitte noxam criminis. Gloria tibi domi-



ne qui nat⁹ es de virgine cū patre et sūcio.

In tempore
paschali di-
citur hic can-



spiritu in sempiterna secula, etc.

R. lxxij.

De



Iesu redemptor omnium perpes corona
presulsi in hac die clementius nostris fa-
ueto vocibus. Qui sacri qua nomis con-
fessor almus claruit cuius celebrat annua
denota plebs solemnita. Qui rite infidi
gaudia huius caduca respiciens cum angelis
celestibus letus potius premis. Gloria tibi



confessoribus. No. cxxxiij.



Deus: q̄ surrexisti a mortuis cū patre & san



Intra oc.

ascensionis

domini dñi. hic

cto spiritu in seipiterna secula. cantus.



Iesu redemptor omnium perpes co-



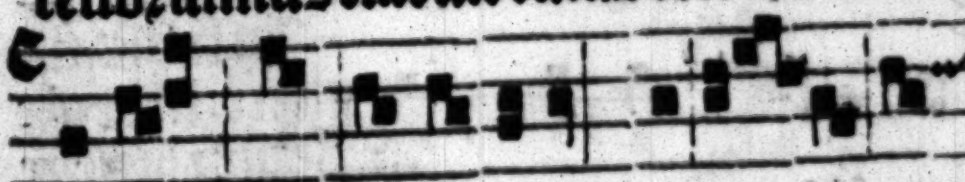
rona presulū in hac die clemētius nris fa-



neto precibus. Qui sacri qua nomis con-



fessor almus claruit cuius celebrat annua



denota plebs solemnita. Qui te mun



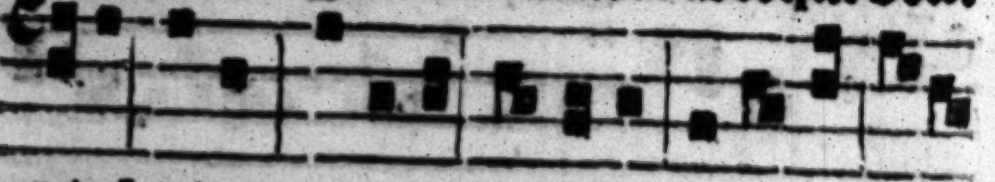
di gaudia huius caduca respiciens tu



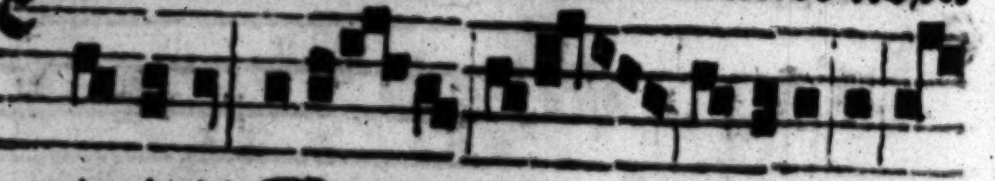
angelis celestibus letus potitur premis



Huius benigne annue nobis sequi vesti



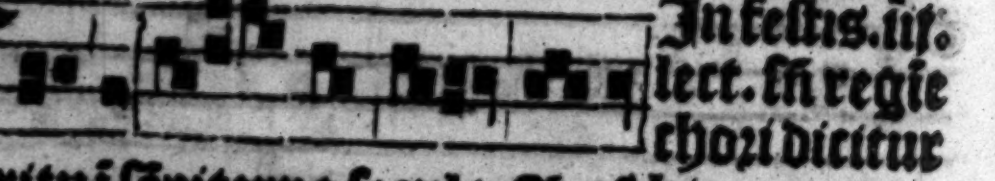
gia huius precatu servulis dimitte noxam



criminis. Gloria tibi domine q scā-



dis supra sydera cum patre et sancto spi-

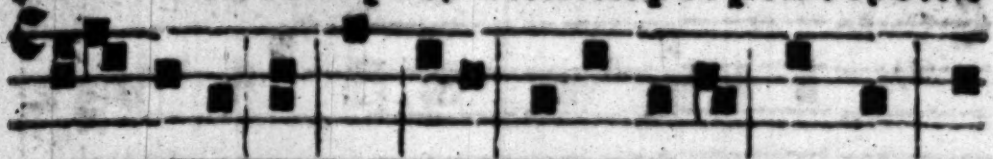


ritu i sēpiterna secula. Amē hic cantus.

In festis. iij.
lect. sñ regie
chozi dicitur



Iesu redemptor omnium perpes corona



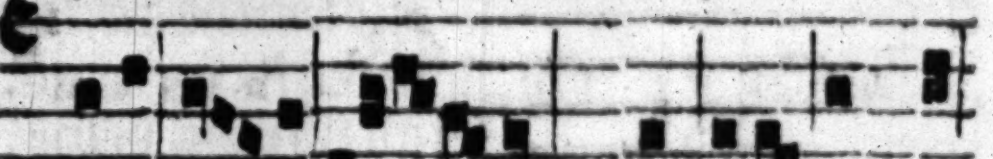
presulum in hac die clementius nostris fa



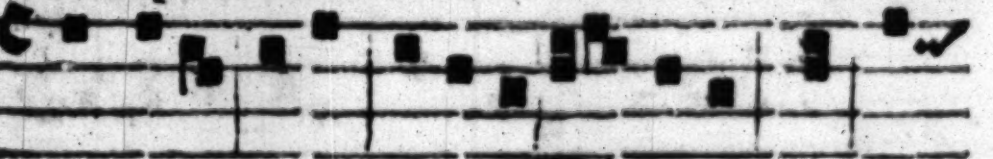
ue to vocib⁹. Qui sacri quanois confes



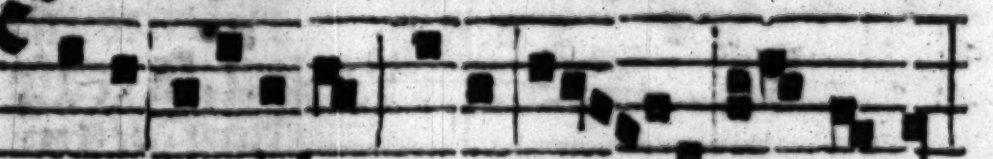
soz almus claruit cuius celebrat annua de



uota plebs solemnita. Qui rite mundi



gaudia huius caduca respiciens cum an



gelis celestibus letus potitur premijs.

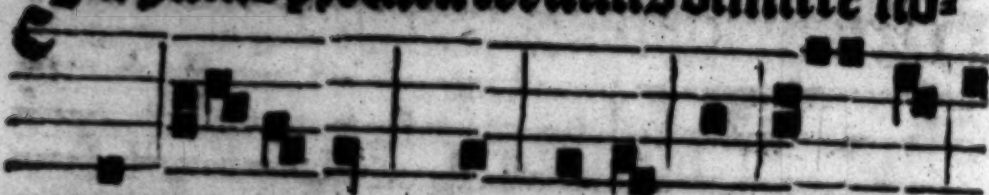
De virginibus.



Huius benigne annue nobis sequi vesti-



gia huius peccati seruitutis dimitte no-



ram criminis. Sit christe rex piissime ti-



bi patrius gloria cum spiritu paraclyto



Hic cantus dicitur

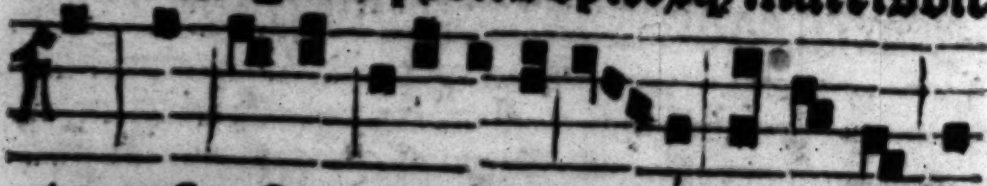
in festis. ix. lectio.

ad primas vespere.

in sempiterna secula. per totum annum.



Virginis proles opifexque matris vir-



go quem gessit peperitque virgo virginis fe-



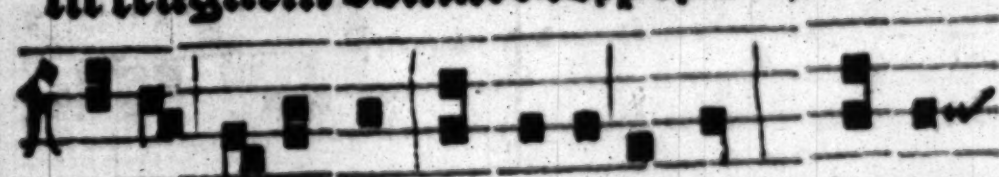
stum canimus trophæum accipe votum.



Hec tua virgo duplici beata sorte dñi ges-



sit fragilem domare corporis sexum de-



muat cruentum corpore seclum. Unde



nec mortē nec amica mortis leua penarū



genera pauescens sanguine fuso meruit



sacratum scandere celum. Huius obtē



tu deus alme nostris parce tam culpis bi



cia remittens quo tibi puri resonem⁹ al-



mun pectoris hymnum. Gloria patri



geniteq; proli et tibi compar utrinq; se-



per spiritus alme deus vnus omni tem-

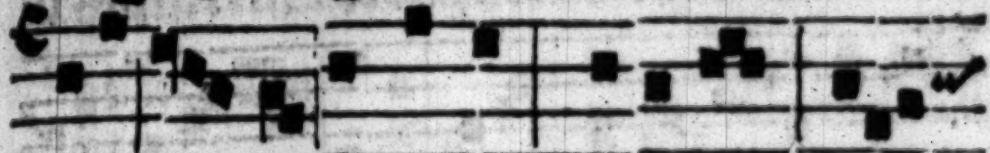
Isti tres cantus locum habet
in omni festo . ix lectionum ad
pore secl. matutinas. **Hymnus.**



Arginis proles opifexq; matris



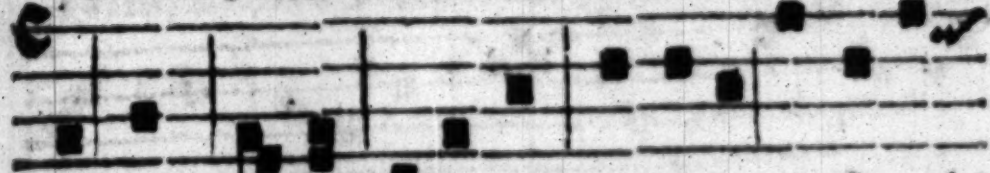
virgo quem gessit peperitq; virgo vir-



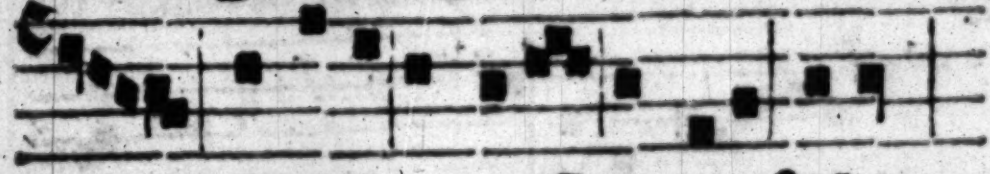
ginis festum canimus trophæum accipe



botum. Hec tua virgo duplici beata sor-



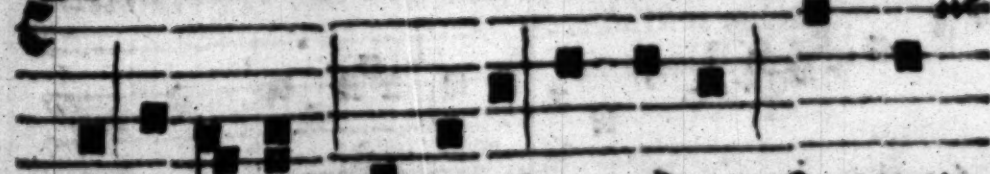
te dum gessit fragilem domare corporis



sexum domuit cruentū corpore seclum.



Unde nec mortem nec amica mortis se-

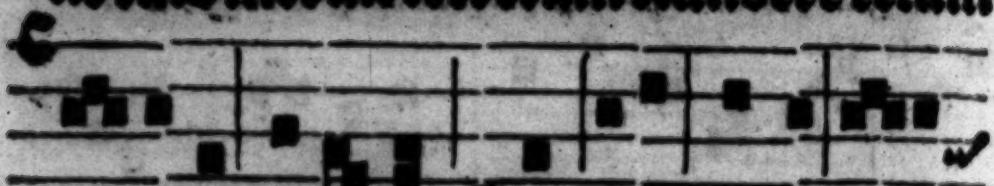


ua penarum genera pavesces sanguis

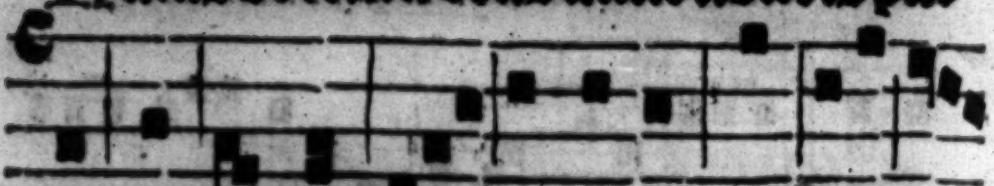
De virginibus.



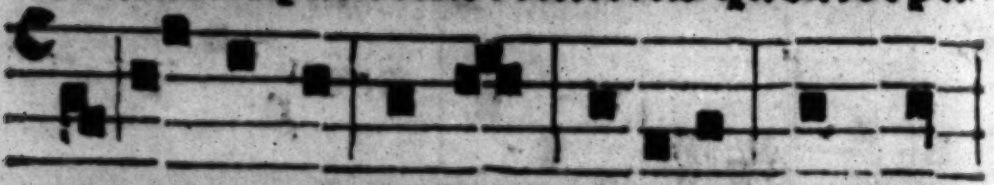
ne fuso meruit secretum scandere celum



Huius obtentu deus alme nostris par



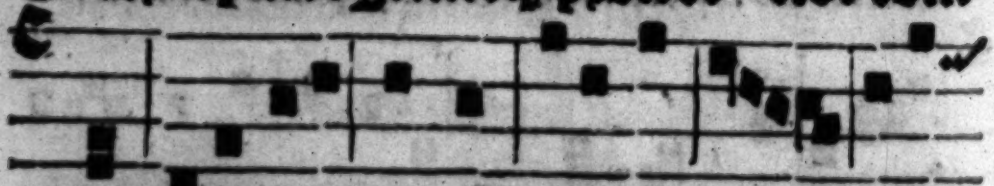
ce iam culpis vicia remittēs quo tibi pu



ri resonemus almu pectoris hymnu.



Gloria patri geniteq; proli et tibi com-



par viriūsq; semper spiritus alme deus



vnus omni tēpore seclī. Amen. Hymn⁹.

A

Virginis proles opifexq; matris vir

go quem gessit peperitq; virgo virginis

se stum canimus trophæum accipe vo-

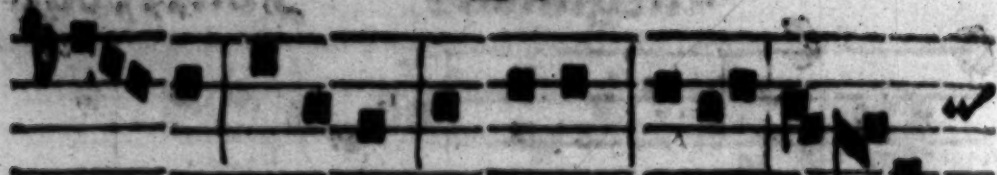
tum. Hec tua vir go duplici beata sor-

te dum gessit fragile domare corporis se-

rum domuit eruentia corpore secta. Un-

de nec mortem nec amica mortis seua pe-

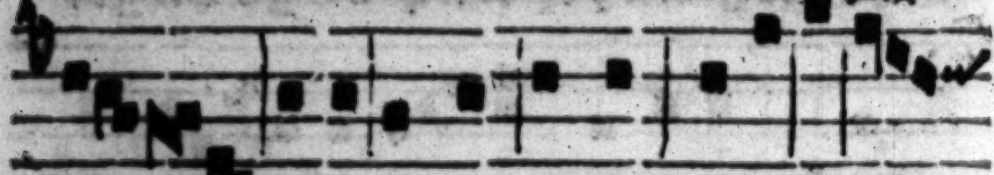
S. I.



narum genera pauescēs sāguine fu lo



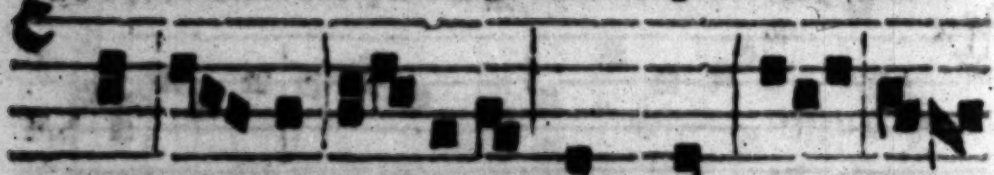
meruit secretum scandere celum. Hui⁹



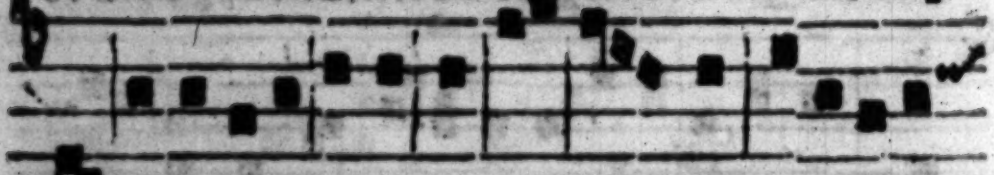
obtentū deus alme nostris parce tā cul-



pis vicia remittēs quo tibi puri resone-



mus al mī pectoris hymnū. Gloria pa



tri geniteq; proli et tibi compar vtriusq;



semper spiritus al mī deus vnus omni



tempore seclī.

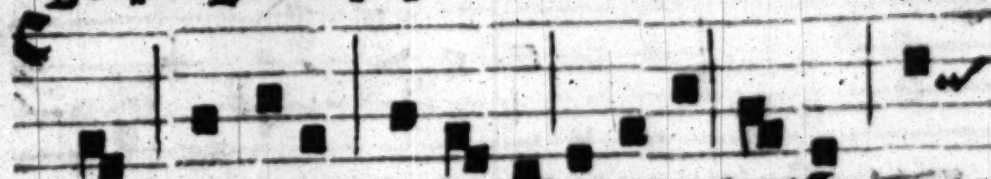
hymnus.



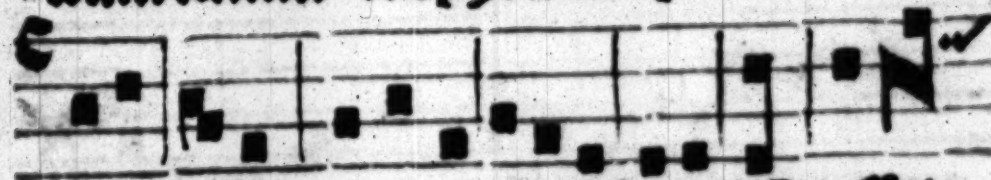
Virginis proles opifexq; mētis vir-



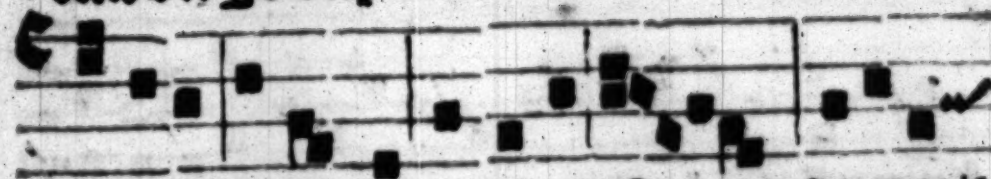
go quē gessit peperitq; virgo virgis fe-



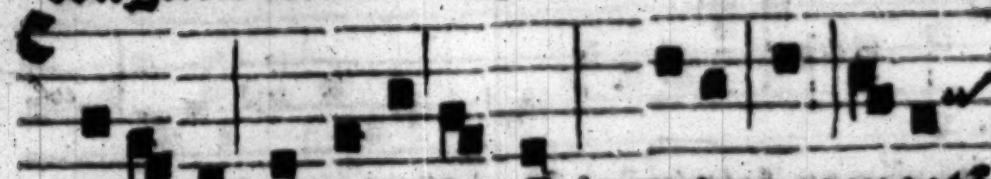
stum canim⁹ tropheū accipe votū. Nec



tua virgo duplici beata sorte dū gessit



fragile domare corporis se rum domuit



cruentū corpore seclū. Unde nec mortē

S. ij.

De virginibus.



nec amica mortis sena penarum genera



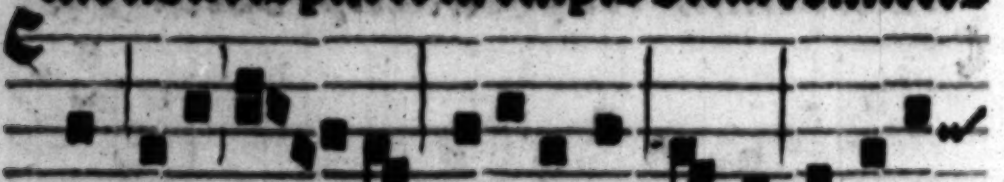
pauescēs sāguine fu someruit secretū



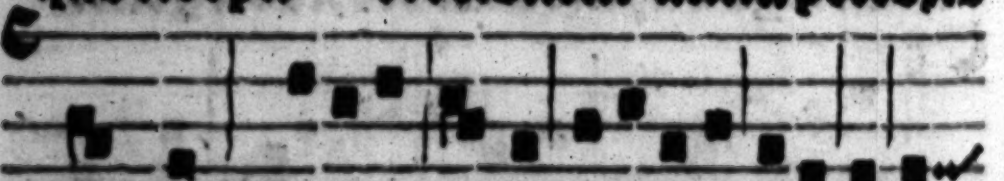
scandere celsū. Huius obtentu deus al-



me nostris parce iā culpis vicia remittēs



quo tibi pu ri resonem⁹ almi pectoris



hymni. Glōria patri geniteq; pli et ti-



bi cōpar vtriusq; sēper spirit⁹ alme de-

virginibus.

No. cccc.

In fel. sine
regimie cho
ri dicitur hic
us unus omni tempore secl. cantus.

Arginis plesopiferaq; mēis virgo

quē gessit peperitq; virgo virginis festā

canim⁹ tropheū accipe votū. Hec tua

virgo duplici beata sorte dū gessit fragi-

lē domare corporis sexū domuit cruētū

corpore seclū. Unde nec mortē nec ami-

S. iij.

De virginibus

ca mortis lena penarum genera pauescens
sanguine fuso meruit sacratum scendere ce-
lum. Huius obtentu deus alme nris par-
ce iam culpis bicia remittens quo tibi puri-
tatem alma pectoris hymnum. Glo-
ria patri genitrici pli et tibi copar btri-
tus sepe spiritus alme deus vnus omni

In laudib⁹ dicitur
hic cantus extra tē-
pus pasche et na-
tempore seclī. Amentiuia. Hymnus.

In corona virginū / quē mater il-

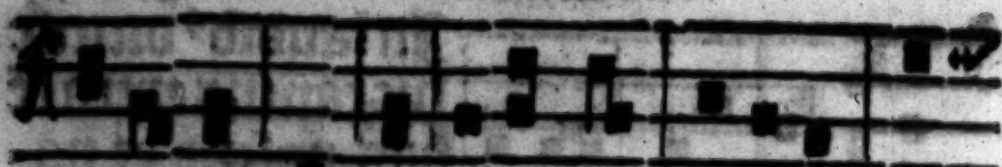
la concepit quē sola virgo parturit / hec

bota clemens accipe. **Q**ui pascis inter

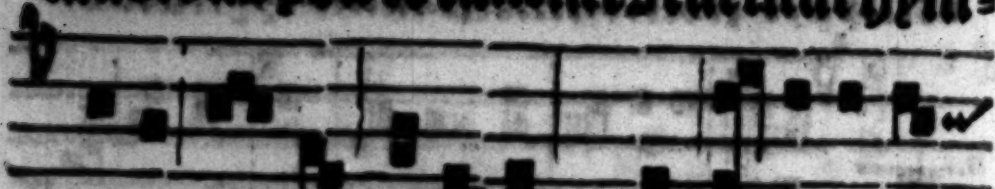
li lia septus choreis virginū sponsas de-

corans gloria spōsiloꝝ reddens premia.

Quotunq; pergis virgines sequunt atq;
S. iij.



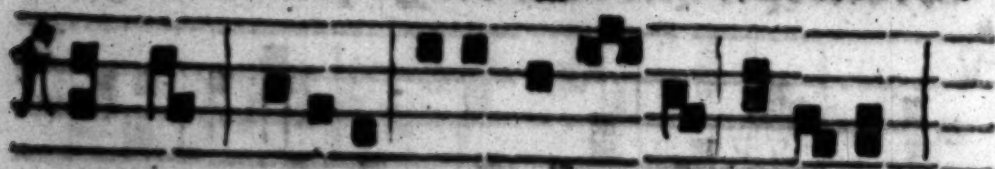
laudibus post te canentes cursitant hym-



nosque dulces personat. Te deprecamur



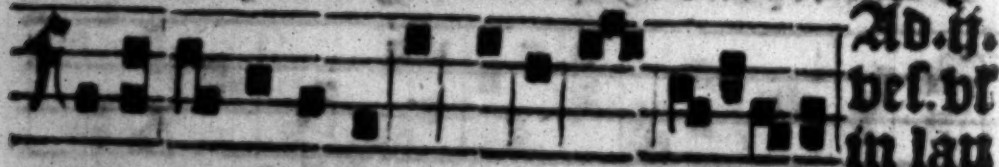
largius nostris adauge sensibus nescire



propterea omnia corruptionis vulnera.



Deo patri sit gloria eiusque soli fit laus: cum spi

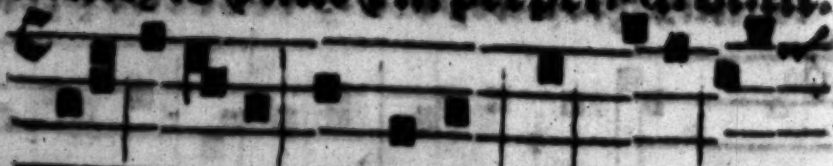


Ad. ij.

vel. vt

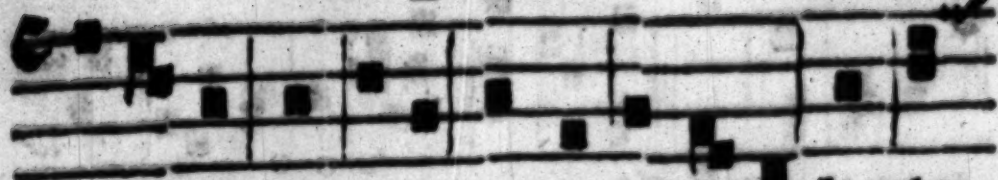
in lau

ritu paraclyto et nunc et in perpetuum. di. sic.

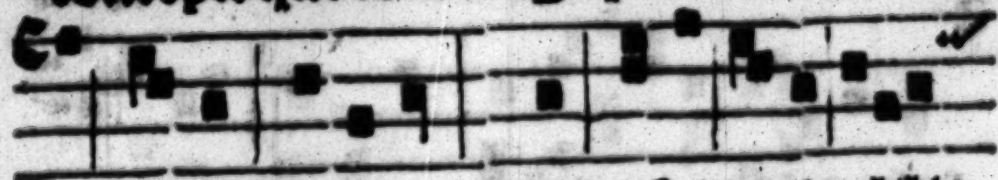


I

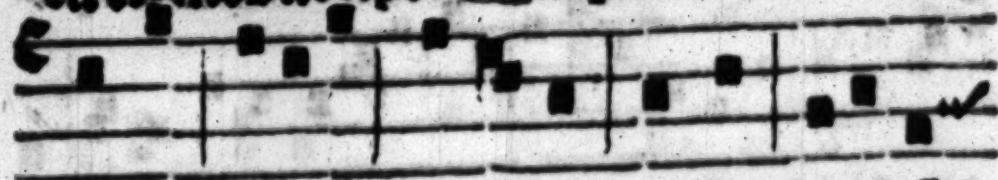
esu corona virginum quem mater illa



concepit que sola virgo parturit hec vo-



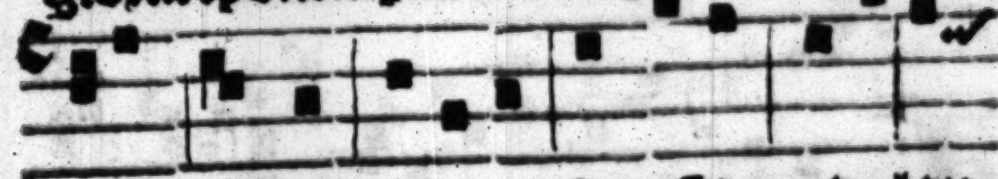
ta clemēs accipe. Qui pascis inter lilia



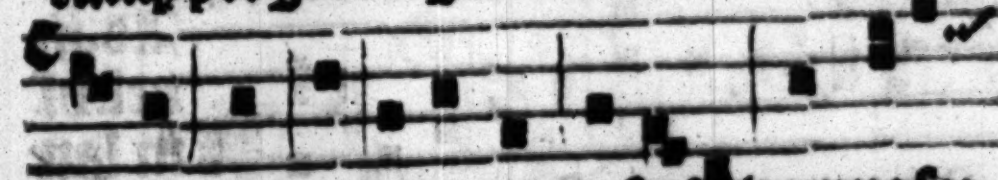
septus choreis virginū sponſas decorās



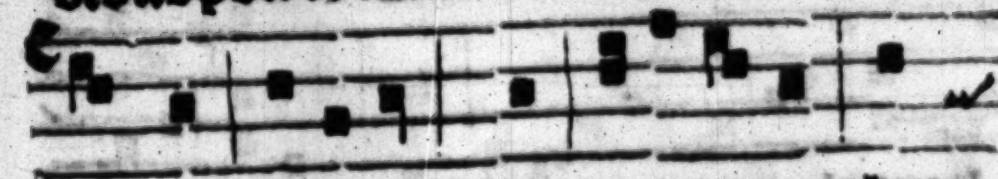
gloriā ſponſiſq; reddens premia. Quo-



cunq; pergis virgines ſequitur atq; lau-



dibus poſt te canētes curſitā hymnoſq;



dulces perſonāt. Te deprecamur lar-


gius nostris adauge sensib⁹ nescire pro-

fus omnia corruptionis vulnera. Deo pa-

tri sit gloria / eiusq^{ue} soli filio cū spiritu pa-

In tpe nati-
uitatis dici-
tur hic can-
ticulo & nūc & in perpetuū. tus

In corona virginum quē mater

illa concepit quē sola virgo parturit hec

vota clemens accipe. Qui pascis inter

virginibus.

No. exlii.

lita septus chozeis virginum sponfas

decorans gloria sponsisq; reddens pre-

mia. Quocirca pergis virgines sequi

tur atq; laudibus post te canentes cursi-

tant hymnosq; dulces personat. Te de

precamur largius nostris adauge senti-

bus nescire propterea omnia corruptionis

De
bulnera. Gloria tibi domine qui na-

tus es de virgine cū patre et sancto spi-

In festis sine
regimine cho-
ri p totū ānū
ritu in sempiterna seculū. *Or hic cant?*

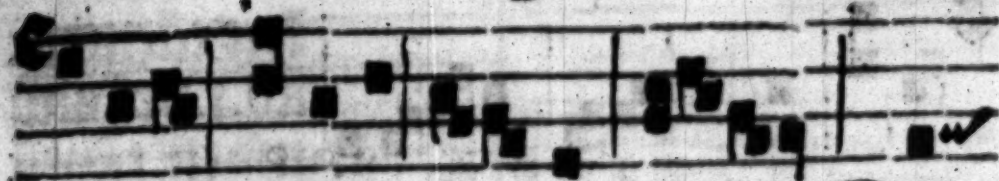
Iesu corona virginū quē mater illa

concepit que sola virgo parturit hec vo-

ta clemens accipe. Qui pascis inter lilia

septus choreis virginū sponas decorās

De virginibus. No. cxliij.



gloria sponsis reddens premia. Quo-



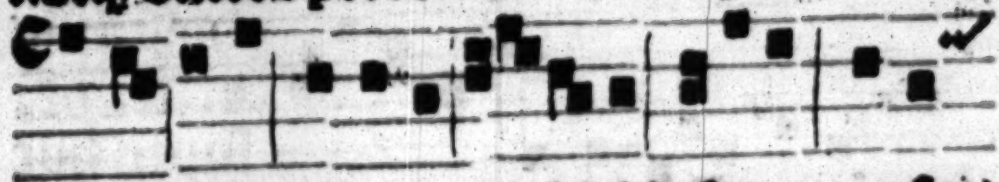
cunq; pergis virgines sequuntur atq;



laudibus post te canentes cursitant hym-



nosq; dulces personat. Te deprecamur lac-



gus nris adauge sensib⁹ nescire prozsus



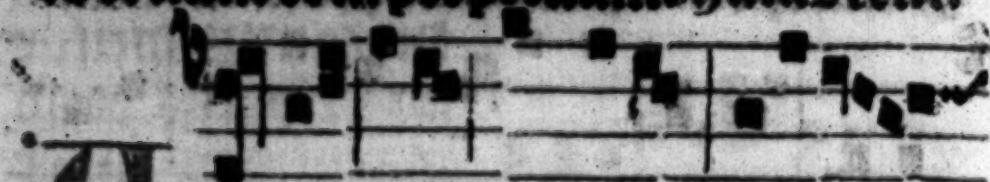
omnia corruptiois vulnera. Deo patri sit



gloria eiusq; soli fi lio cū spiritu para

Andree apłi.

 Hic catus
ad. i. vel. cad
matu. tantu
to et nunc et in perpetuum. huius festi.



Andrea pie sanctorum mitissime



obtine nostris erratibus veniam et qui



gravamur sarcina peccaminu subleua

 Hic catus
di. i. tra oc.
super huc

tuis intercessioib. Amen. xpe. hymnu.



Andrea pie sanctorum mitissime



obtine nostris erratibus veniam et qui

Thome. Cōuersio pauli. Jo. cxiij.


grauiamur sarcina peccaminū subiecta
 hic cantus dicitur
ad vesp̄as et ad
matutinas super
tuis intercessionibus. hunc hymnum.

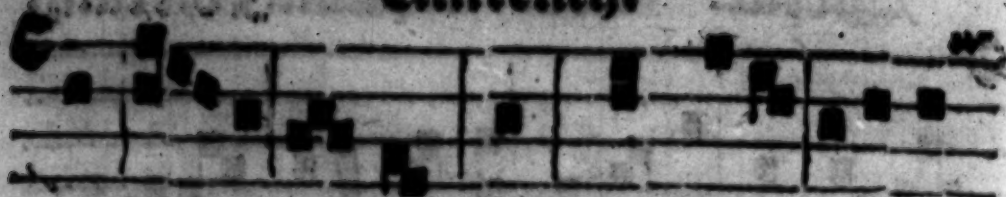

O Thoma christi perlustrator lateris

per illa sancta te rogamus vulnera que

mundi cuncta diluerūt crimina nostros
 **Anue xpe.**
In conuersio
ne sancti pau
reatus terge tuis precibus. li. Hymnus.


Doctoz egregie paulē mores istruē

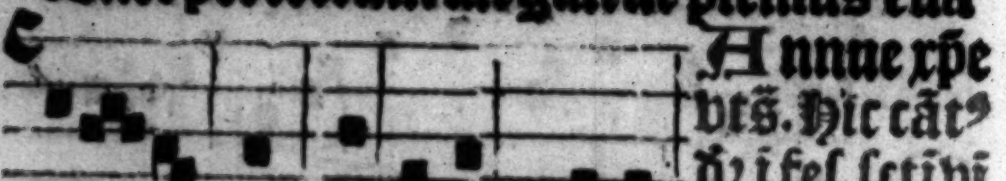
Vincentij.



et mente polum nos transferre satage



donec perfectum largiatur plenius ena



Annue xpe

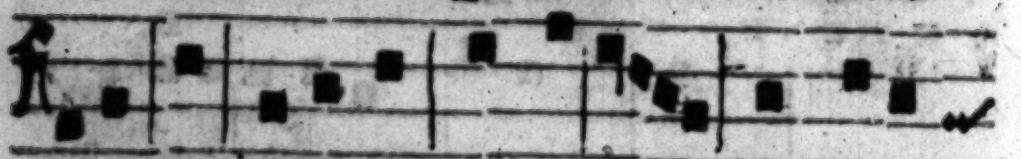
vt s. hic cat?

Or i fel. scribi

euato quod ex parte gerim? cetij in laud.



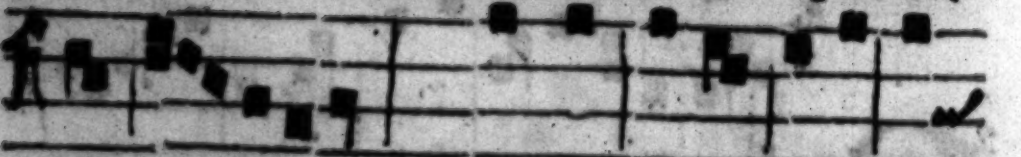
A Christi miles gloriose leuita vince



cuius vt tribunal sponte rogū conscēdit



intrepidus cuius salis crepitātis per cor

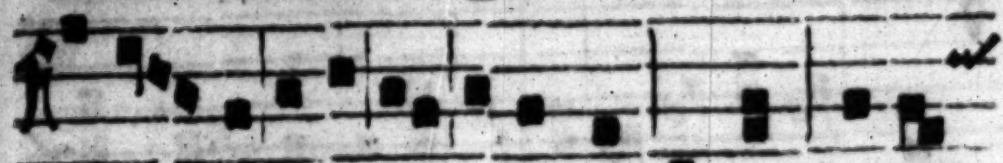


pus minuite. Sparsum ibant atq; pu-

In purificatione beate marie. No. cxiib.



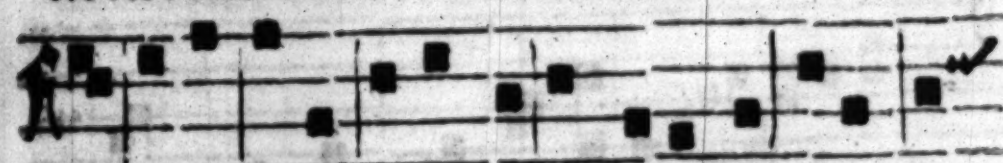
ne vernabant sanguine inter hec manet



immutus ille dei famulus orans christi



in sublime erectis luminibus. Gloria



et honor deo usque quo altissimo una pa-



tri filioque iuncto paraclyto cui laus est &



potestas per eterna secula. ma. Hymn.



Quod chorus vatum venerandus oli

I. j.

In purificatione

Spiritu sancto cecinit repletus in d. fa-
ctum genitricis constat esse maria. Hec
Deum celi dominūq; terre virgo concepit
peperitq; virgo atq; post partum me-
ruit manere inviolata. Quē senex iu-
stus symeon in vlnis in domo sumpsit
dñi gaudius hoc qđ optatū meruit vide-

beate Marie.

Jo. exlvj.

re lumine christi. Tu libens votis pe-

timus precātes regis eterni genitrix faue

to claraq; celli renitens olimpi regna pe-

tisti. Sit deo nro decus et potestas sit

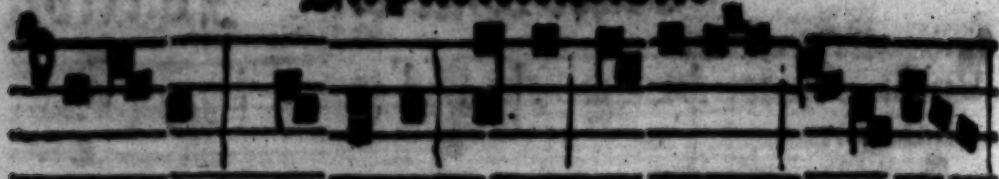
laus pper sit honor pphēis qui sūma celi

residēs in arce trin⁹ & bn⁹ Amē. nus sic.

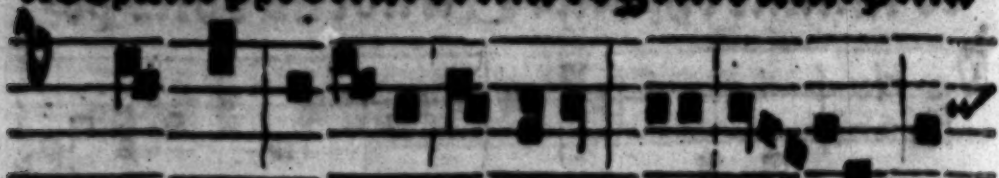
Quem terra pontus ethera colunt

L. ij.

In purificatione



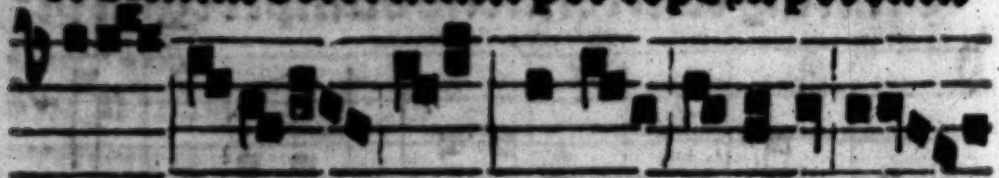
adorant predicāt trīnā regentē machinā



claustrū marie baiulat. Qui lunā sol



et omnia deseruiunt per tēpora perfusa



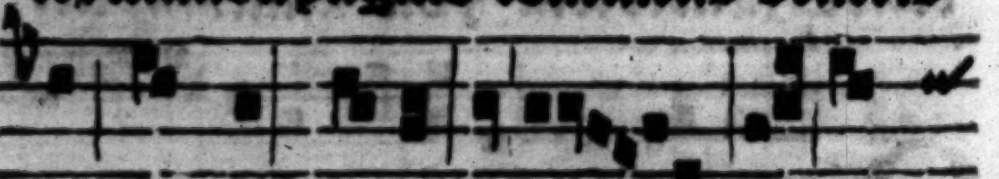
celi gratia gestant puelle viscera. Bea



ta mater munere / cuius supernus arti



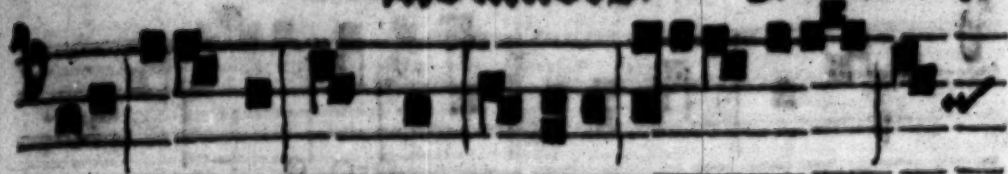
fer mundū pugillo continens ventris



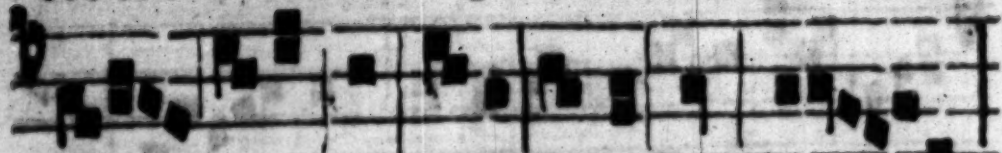
sub archa clausus est. Beata celi nun-

Ad laudes.

Jo. ex lib.



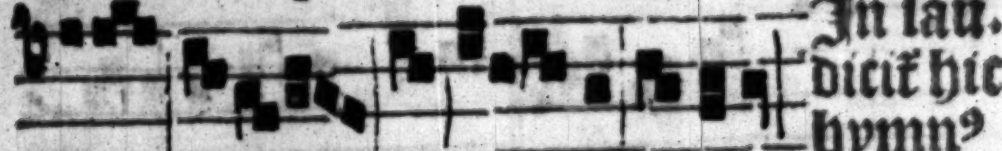
cio fecunda sancto spiritu desideratus ge-



tibus cuius per alium fusus est. Gloria



tibi domine qui natus es de virgine cum patre et



In lau.
dicit hic
hymn?

sancto spiritu in sempiterna secula. sic.

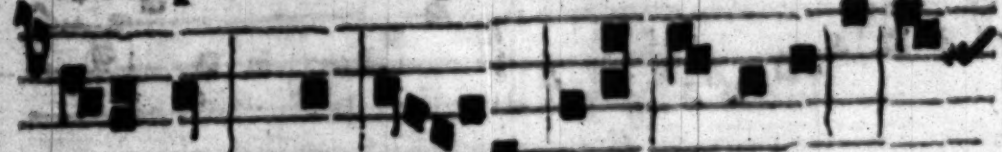


O

Gloriosa femina excelsa supra sy-



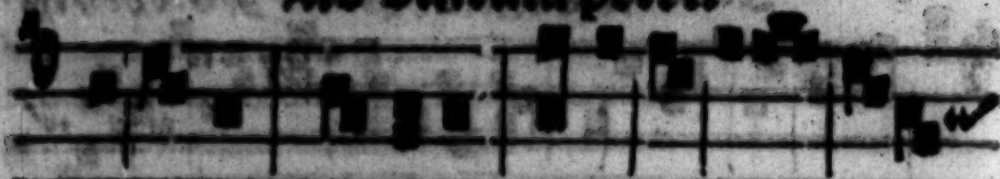
dera qui te creavit prout de lactasti sacro



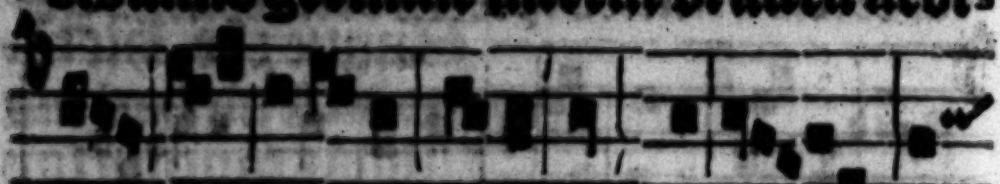
vbere. Quod e na tristis abstulit tu red

L. iij.

Ad vincula petri.



dis almo germine intrent ut astra flebi-



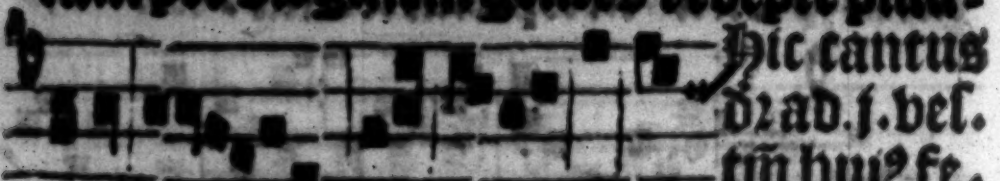
les celi fenestra facta es. Tu regis al-



ti ianna et porta lucis fulgida / bita da-



tam per virginem gentes redepte plau-



Hic cantus

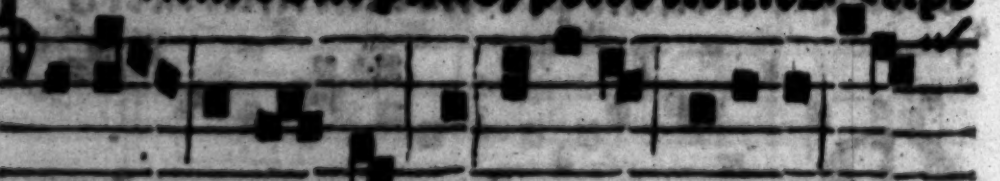
dr ad. f. vel.

tm huius fe.

dite. Gloria tibi dñe qui na. Et huc hymn

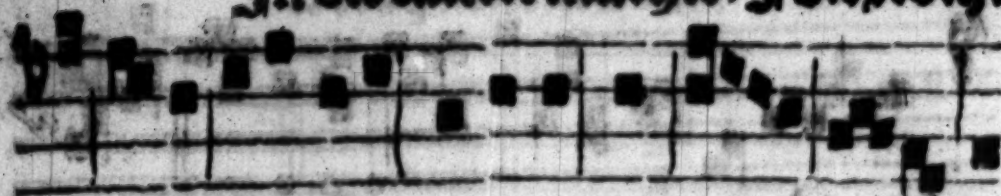


I Am bone pastor petre clemēs accipe



vota precantum et peccati vincula resol

In die sancti mathie. Po. exlibit.



ne tibi potestate tradita qua cunctis celum ver



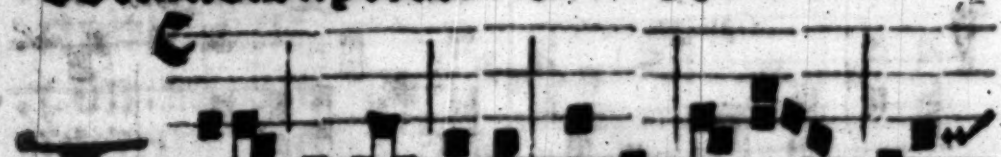
Annue xpe. hic ca-

tus dicit ad has ma-

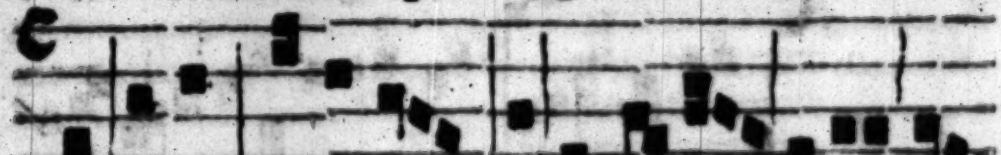
tutinas tantum sup

bo claudis aperis.

hunc hymnum.



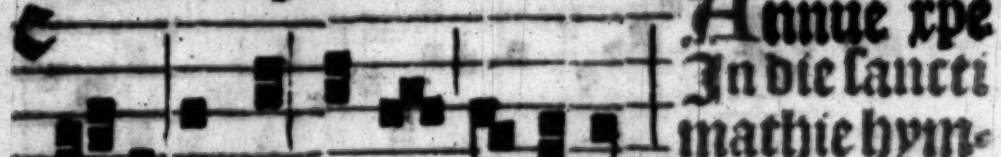
I Am bone pastor petre clemens acci-



pe vota precantur et peccati vincula re-



solve tibi potestate tradita qua cunctis



Annue xpe

In die sancti

mathie hym-

celum verbo claudis aperis. nus.



M Athia iuste duodeno solio resi-

T. iij.

Annūciationis

pens forte nos a cunctis nexibus solue

peccati vere lucis gaudijs quo pfrnamur

In annūciati.
brē ma. ad. f.
vel. dicif hic
tuis factis plib? Annue hymnus sic.

Ave maris stella dei mater alma

atos semper virgo felix celi porta. Si

mens illud ave gabrielis ore fūda nos

in pace mutans nomē eue. Si olue bin-

beate marie.

No. cxlix.

clareis profer lumē cecis/mala nostra

pelle bona cuncta polce. **Q**uōstra te esse

matrem sumat per te precem qui pro no

bis natus tulit esse tuus. **V**irgo singu-

laris inter omēs mitis nos culpis solu-

tos mites fac et castos. **A**itam presta

puram iter paratutum ut vidētes iesum

In octavis



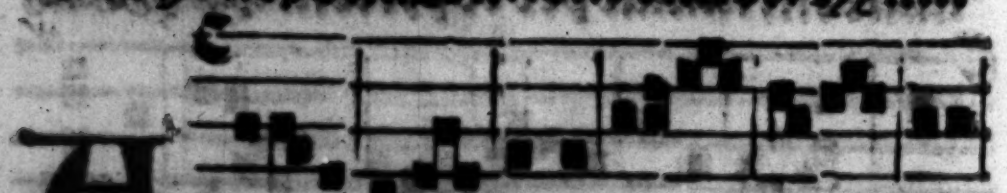
semper collemur. Sit laus deo patri



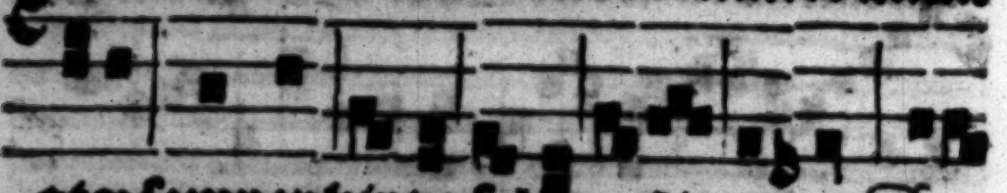
summa christo decus spiritui sancto tri-



bus catus dicitur infra
octavas et in commemo-
ratione eiusdem. Hymn⁹



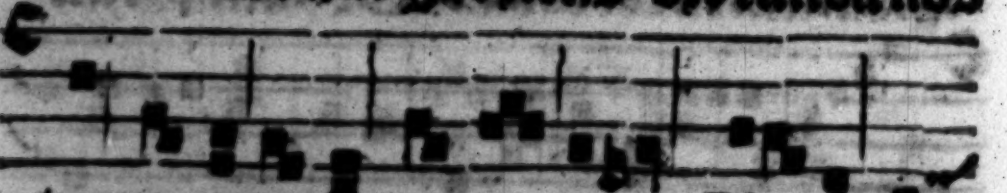
Ave maris stella dei mater alma



atq; semper virgo felix celi porta. Su-



mens illud aue gabrielis ore funda nos



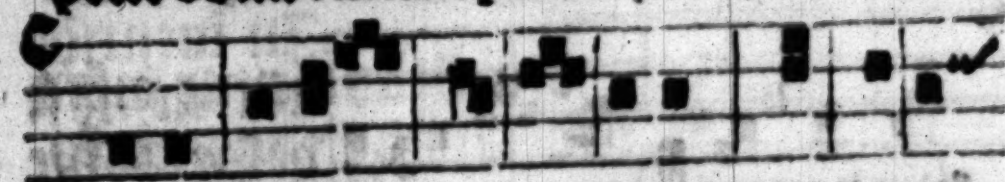
in pace mutas nomen eue. Solue vin-



clares profer lumen cecis mala nostra



pelle bona cuncta polce. **M**ostra te esse



matrem sumat per te precem / qui pro no



bis natus tulit esse tuus. **V**irgo lingu-



laris inter omnes mitis nos culpis so-



lutos / mites fac et castos. **V**itam pre-



sta puram iter para tutum ut biden-

Inuentio

tes iesum / semper collemur. Sit laus

deo patri sumo christo decus spiritui

In inuentioe
scē crucis ad f.
vespe. d. hic
sancto / trinus honor vnus. hymn⁹ sic.

Implēta sunt que concinit dauid fi-

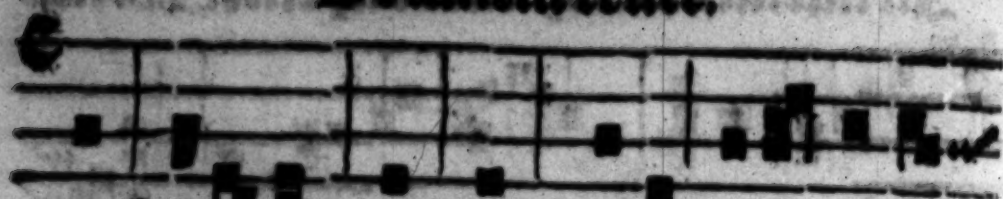
deli carmine dicendo nationibus / re-

gnabit a ligno deus. Arbor deco-
ra

et fulgida ornata regis purpura electa

digno stipite / tam sancta membra tangere. Beata cuius brachijs precium peperit seculi statera facta est corporis / pre- damq; tulit tartaris. O crux ave spes unica hoc inuentionis tempore auge p'is iusticiam reis q; dona veniam. De summa deus trinitas collaudat om'

De sancta cruce.



nis spiritus quos per crucis misterium /

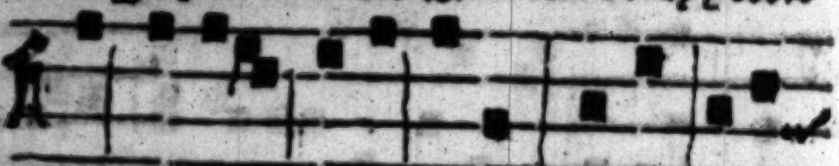


Ad mat. hic Pa-

ge ligna. vis. in

passione domini.

saluas rege per secula. In laudi. Hymn?



C Rex fidelis inter omnes arbor bna



nobilis nulla silua talem profert fron-



de flore germine dulce lignu dulces cla-



uos dulce pondus sustinet. Sola digna



tu faisti ferre pretiu seculi atq portu pre-

In natiuitate iohānis baptiste. Fo. clj.



parare nauta mundo naufrago quem



sacer cruor perunxit / fusus agni corpo-



re. Gloria et honoꝝ deo vltꝝ quo altissi-



mo vna patri filioꝝ inclyto paraclyto

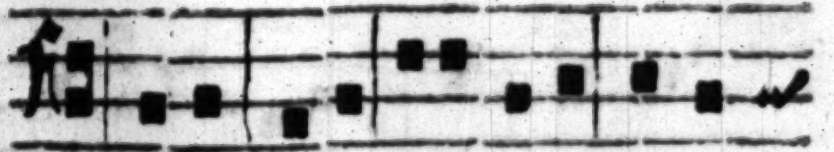


chi laus est et potestas per eterna secu-



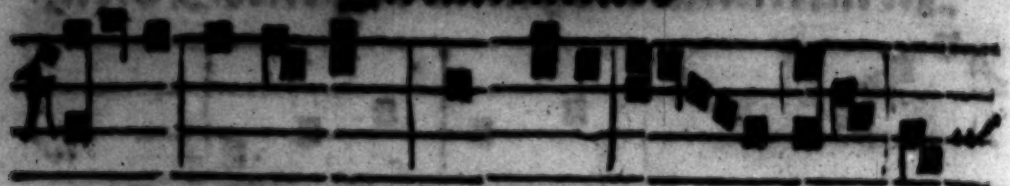
la. Amen.

In natiuitate sancti io-
hānis baptiste ad. i. ve-
speras et. ij. vesp. Hym-
nus.



Aqueant laus resonare fibris

In nativitate



mira gestorum famuli tuorum solve pol



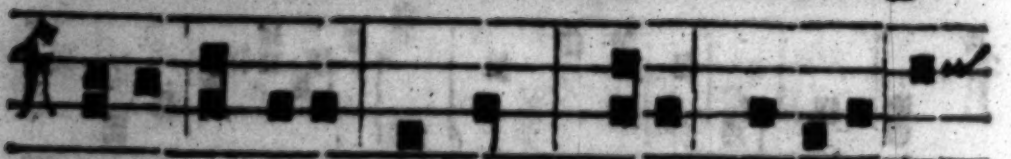
luti labij reatum sancte iohānes. Quā



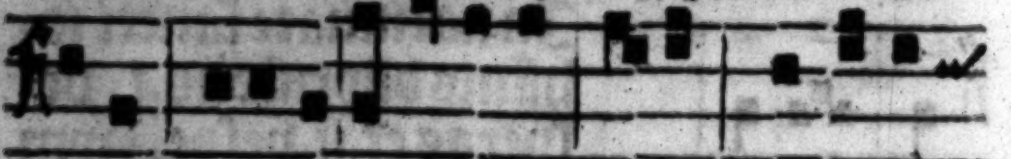
cūscello veniēs olimpo te patri magnū



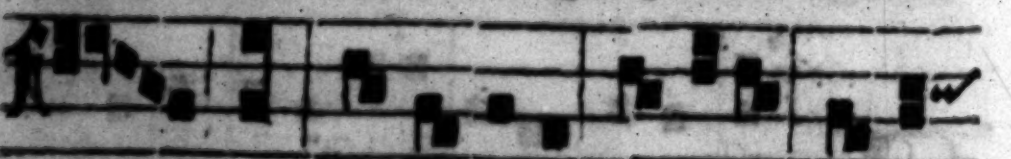
fore nasciturū nomen et vite seriem ge



rende ordine promit. Ille promissi du

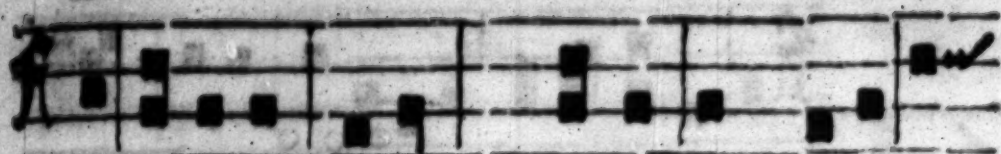


būsuperni/perdidit p̄ōpte modulos



loquelesed reformasti genitus perem

In nativitate iohannis baptiste Po. lly.



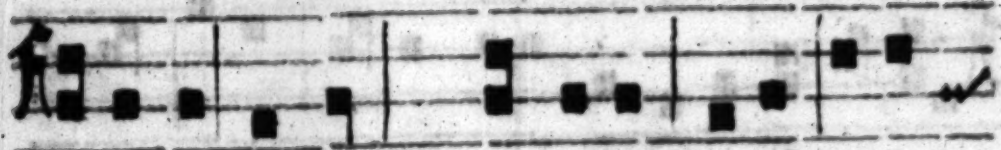
pte organa vocis. Ventrīs obstruso po-



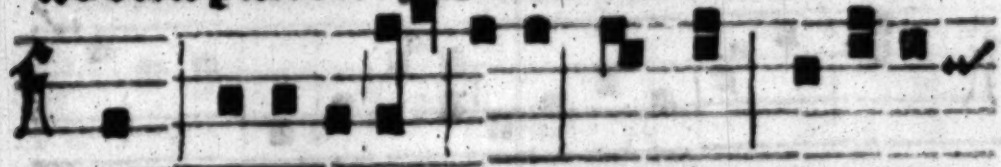
situs cubili censerat regem thalamo ma-



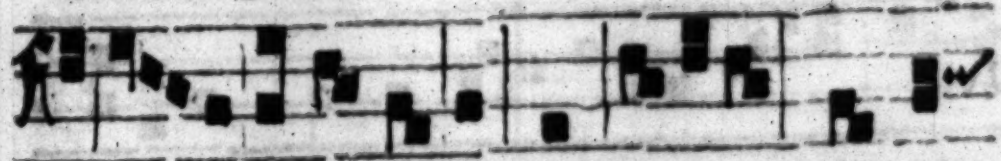
nentem hinc parens nati meritis uterq;



abditā pandit. Tandibus cives cele-



brant superni te deus simplex pariter



q; trine supplices et nos veniam prece-



mur parce redemptis. sic. Hymnus.

A. f.

In nativitate iohānis baptiste.



U queāt laus resonare fibris in-

ra gestorum famuli tuorum sol ne pol-

luti labij rea tū sancte iohānes. **Q**

cuis cello veniens olimpo te patri ma-

gnum fore nasciturū nomen et vite se-

riem gerende ordine promit. Ille pro-

missi dubius superni p̄didit p̄opte mo-

In nativitate iohannis baptiste. No. lxxxj.



dulos loquele sed reformasti genitus



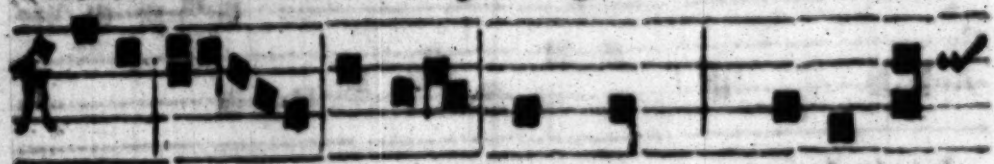
perempta organa vocis. Ventrīs ob-



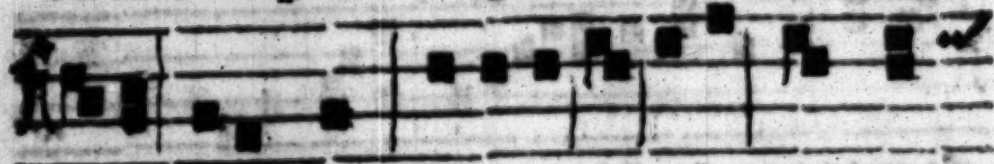
struso positus cubili senseras regē tha-



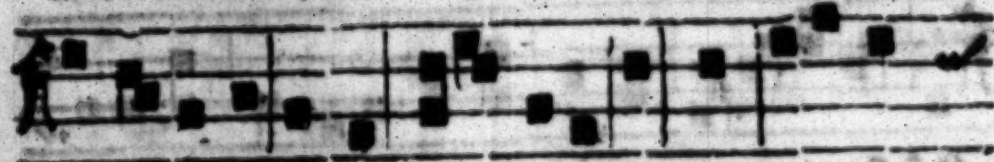
lamo manentem hinc parens nati me-



ritis uterq; abdita pandit. Laudibus



cines celebrant superni te deus simplex



pariterq; frine supplices et nos veniam.

A. y.

In nativitate iohannis baptiste.

 hic cantus dicitur
ad has matu.
ratu sup hunc
precamur parce redemptis. Hymnum.


Atra deserti teneris sub annis ci

vium turmas fugiens petisti ne levi sal-
tem maculare vitam fame posses. Pre-

bue hirtum tegime camelus artubus
sacris tropheis bidentes cui latec han-

sta sociata pastu mella locustis Ceteri





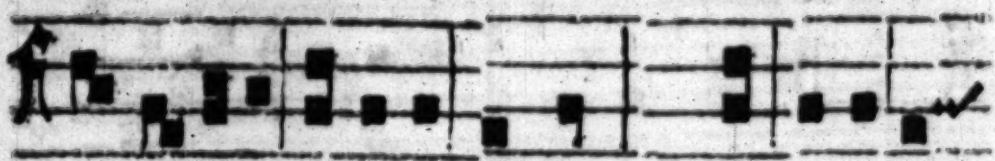
In nativitate iohannis bap. No. clv.



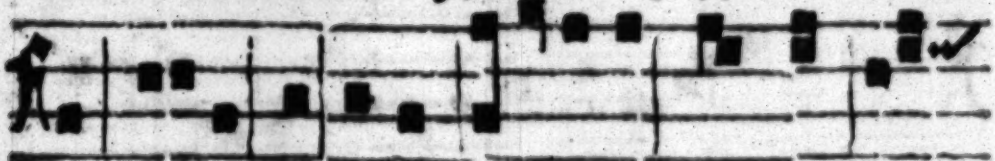
tantum cecinere vatum corde presago



in bar affuturum tu quidē mūdi scelus



auferentē indice prodīs. Non fuit vā-



sti spaciū per orbis sanctior quisquā geni-



tus iohāne qui nephas seclī meruit laudā

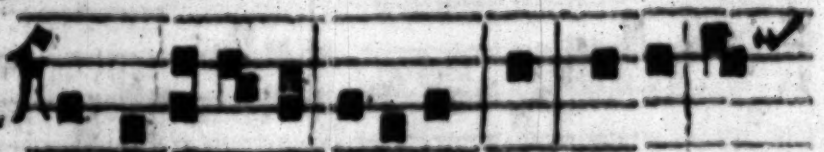


Hic cātus

di p oct. et

in oct. ad

tē tingere limphis. Laudib⁹. mat. hy⁹.



Atra deserti teneris sub annis cl-
u. iij.

In octa. iohannis baptiste.



num turmas fugiens petisti ne leui sal-



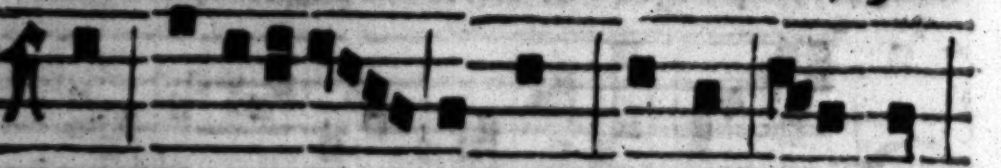
tem maculare vitam fame posses. Pre-



buit hirtum tegime camelus artubus



sacris tropheum videntes cui later hau-



stum so ciata pastum mella locustis.

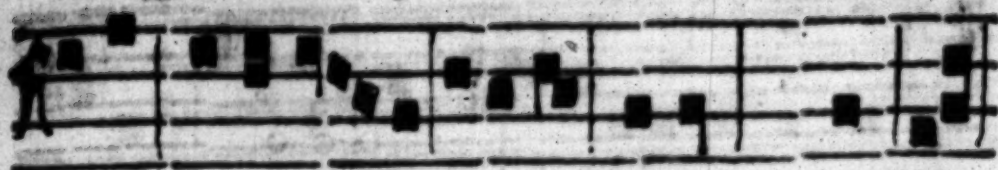


Ceteri tantum cecinere batum corde pre-



sago iubar affuturū tu quidem mundi

In octa. iohānis baptiste. No. clvj.



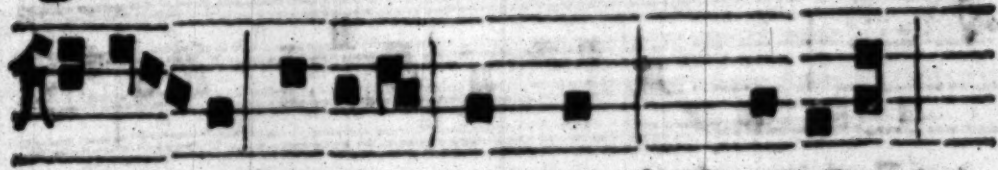
scelus auferentē indice prodīs: Non fuit



basti spaciū per orbis sāctioꝝ quisquam



genitus iohāne qui nephas seclī meruit



lauantē tingere limphis. Laudibus.



Omnis felix meritiꝝ celsi nesciens



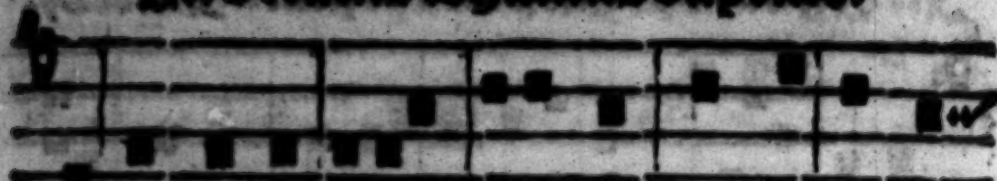
labem niuei pudoris prepotens martyꝝ



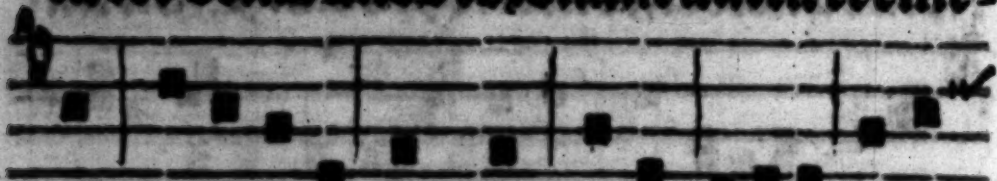
heremiꝝ cultꝝ maxime vatū. **Cer-**

u. liij.

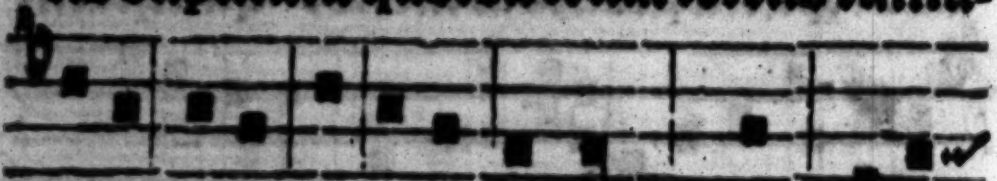
In octavis iohannis baptiste.



ta ter denis alios coronant aucta cremē-



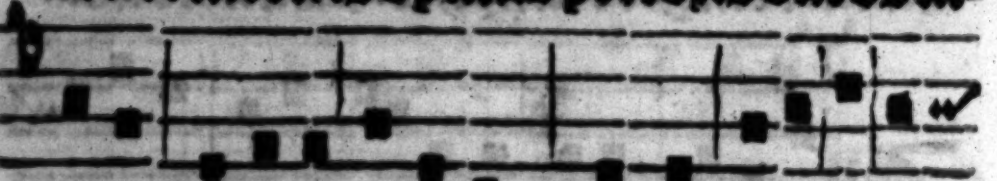
tis duplicata quosdā trina cetero cumu-



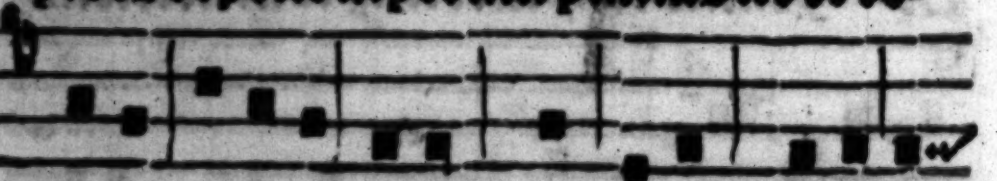
lata fructu te sacer ornant. Hinc potēs



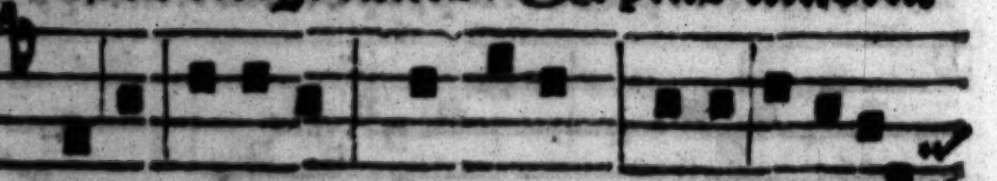
nostri meritis optimis pectoris duos la-



pides repelle asperum planās ite et re-



flexos dirige calles. Ut pius mūdi sa-



tor et redēptor mentibus pulsa lūione

In vigilia apłorū petri et pauli. Fo. clbñ.

puris rite dignetur veniēs sacratos po-

nere gressus. Tandib⁹ cines celebrāt sup

ni te deus simplex pariterq; trine supplices

et nos veniā pcamur pce redēpti. In vigi.
apłor pe
et pau. ad
ve. hy⁹.

Aurea luce et decore rose o lux lucis

omne perfudisti seculū decorans celos in

clyto martyrio hac sa cra die que dat

In vigilia aploꝝ ꝑetri et pauli.

reus veniam. **I** anitoꝝ celi doctoꝝ oꝝbis

pariter iudices secli vera mudi lumina /

per crucem alter alter ense trisiphās vi-

te senatū laureati possidet **I** am bone

pastoꝝ petre clemens accipe vota precan-

tum et peccati vincula resolve tibi pote-

state tradita qua cunctis celsū verbo clau

In vigilia aplosi petri et pauli. fo. clbii.

disaperis. Doctor egregie paule mo-

res instrue et mente polum nostrãffer-

re satage donec perfectũ largiatur pleni

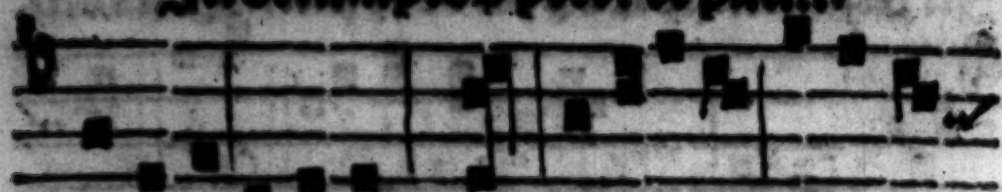
us ena cuato quod ex parte gerimus.

O line bine pietatis vnice fide deuotos

spe robustos maxime fonte repletos ca-

ritatis gemine post mortem carnis im-

In octa. aploz petri et pauli.



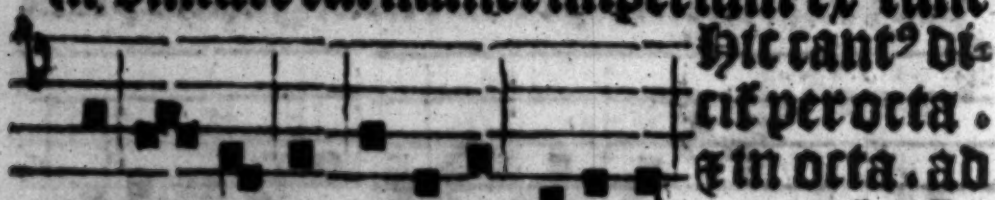
petrate viuere. Sit trinitati sempiter-



na gloria honoꝝ potestas atq; iubilatio



in vnitae cui manet imperium ex tunc



et modo per eterna secula. *matu. hyin.*



Aurea luce & decore roseo lux lucis



omne perfudisti seculum decorans celos



inclitō martyrio hac sacra die que dat

In octa. aploꝝ ꝑetri et pauli. No. clxx.

rets veniā. **I**anitoꝝ celi doctoꝝ oꝝbis ꝑa-

riter iudices seclī vera mundi lumina/

per ccucem alter alter ense triūphās vite

senatum laureati possidēt. **I**am done

pastoꝝ ꝑetꝛe clemens accipe vota ꝑrecāti

et ꝑeccati vincula resolve tibi ꝑotestate

tradita qua cunctis celum verbo claudis

In octa. aploꝝū petri et pauli.

aperis. O octoꝝ egregie paule moꝝes in

strue et mente polum nos transferre sa

tage donec perfectū largiatur plenius

enactiatio quod ex parte gerimus. O li

ne bine pietatis bnice fide deuotos spe iu

bustos maxime fonte repletos caritatis

gemine post morte carnis impetrate bi

In octa aplozi petri et pauli. 30. clx.

uere. Sit trinitati seipiterna gloria ho-

nor potestas atq; iubilatio in unitate cui

manet imperium ex tunc et modo per

hic cantus dicitur in cō-
memoratiōe sancti pau-
li ad matutinas tantus
eterna secula. super hunc hymnum.

Doctor egregie pauli mores instrue

et mēte polū nos transferre satage donec

perfectū largiās plenius euacuato qđ ex

In festo visitationis beate marie.

In fe visita
tionis beate ma
rie ad. s. vel.
parte gerim⁹. Annue xpe. Hymnus.

Estum matris gloriose plebs sancta

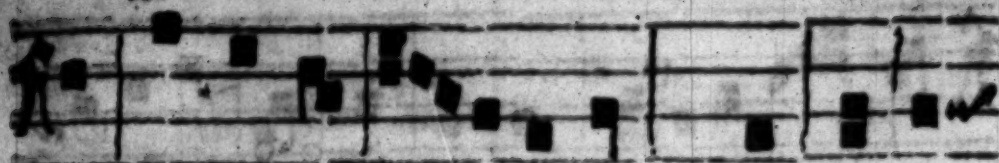
concelebrat pietatis viscere rose gratiam ex-

postulet quam cognata copiose sensit hic

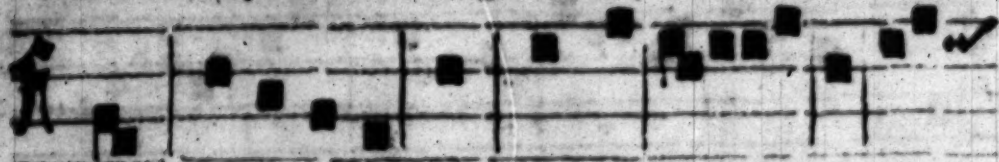
e. lizabeth. Recundate senectutis steri-

lem aggreditur que divine iam virtutis

clam mater efficitur gratulatur cum salu-



tis consortem alloquitur. Vox non lo-



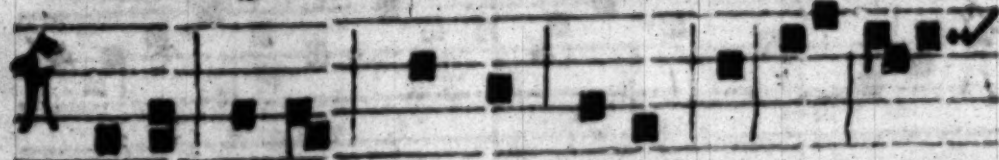
quens exultavit ad verbi presentiam sed eli-



zabeth ex pavit matris excellentiam bene



dictam que clamavit fructus affluentiam



Unde michi quisquam putet hoc ait presa-



gium ut devote me laudet mater regis.



omnia ventris mei fructum mutet in no-

In festo visitationis beate marie.



uum tripudisti. Virgo dum sic comēda-



tur canticū leticie psallens pure gloria-



tur / in auctore gratie quō beata predica-



tur in omni prole. Virgo deus sū-



me pie regnās eternaliter prece virginis



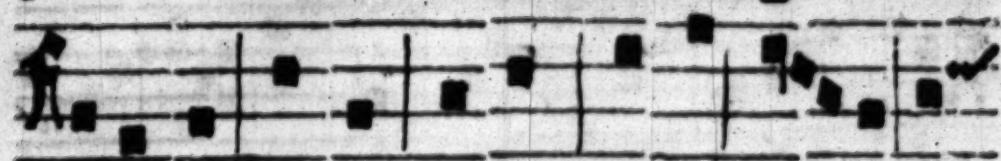
marie nos cōserua iugiter v̄t post finem



Ad ma
tutias.
huius vie vivamus perhēniter. h̄ym̄.

In festo visitationis beate marie. Fo. lxxij.

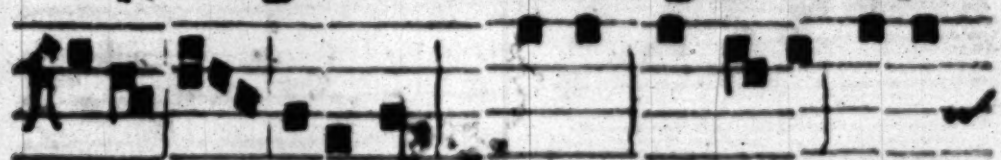
Quanti salus affutura virgo mater



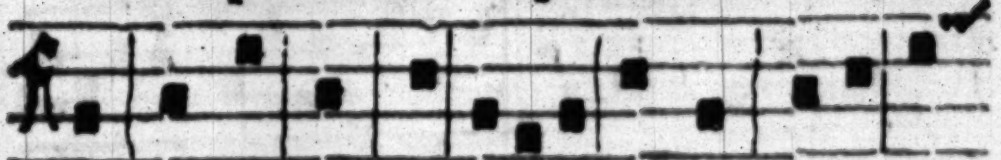
inclyta/gestu simplex mente pu ra spe-



cie prefulgida cum celesti genitura pro-



cessit in publica. **C**aput coterens draco-



nis rubus qui non videtur aaron virga ge-

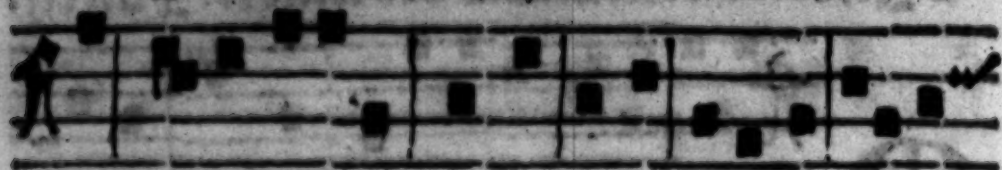


deonis/bellus quod perfunditur hec perfe-

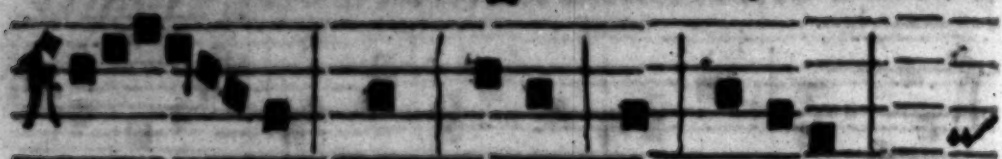


cta salomonis que beata dicitur. **G**eni-

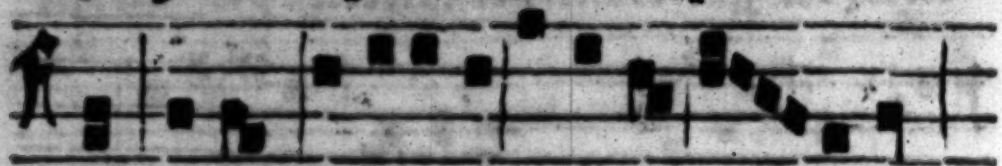
In festo visitationis beate marie.



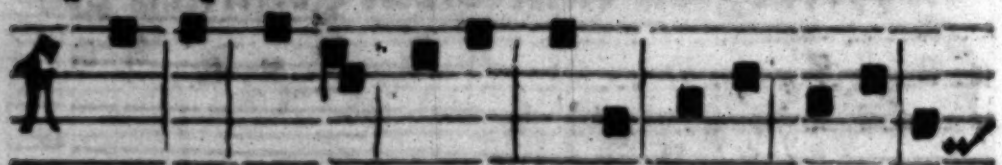
trix emanuelis virga iessit floruit ostia



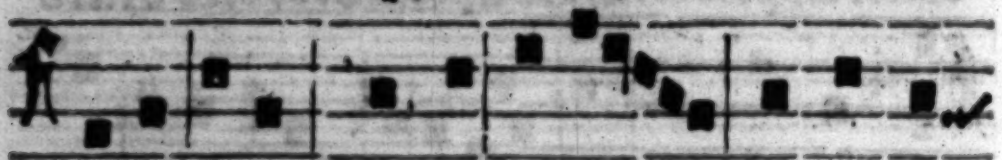
ezechielis quod viro non patuit mons



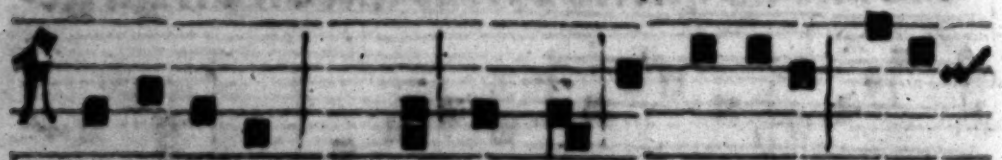
quo lapis danielis statuta cōminuit.



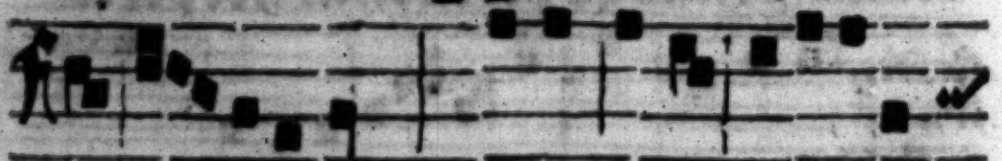
Sic in mūdo p̄ter moꝛē nouū fecit do-



min⁹ castis mater cōditoꝛem circūdat

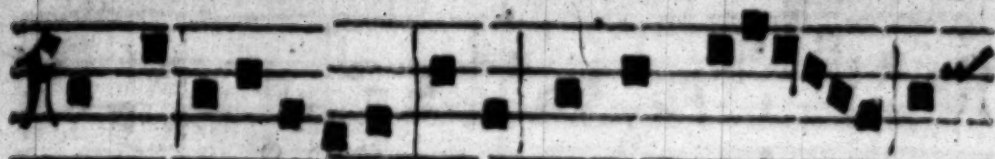


visceribus terra gignit saluatoꝛē nubi-



bus pluentibus. Virgo cara caritatis!

In festo visitationis beate marie. Fo. clxij.



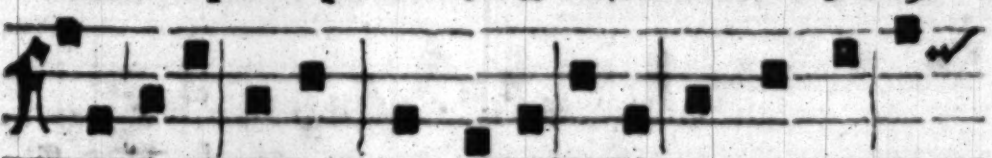
feruens desiderio casti consanguinitatis fa-



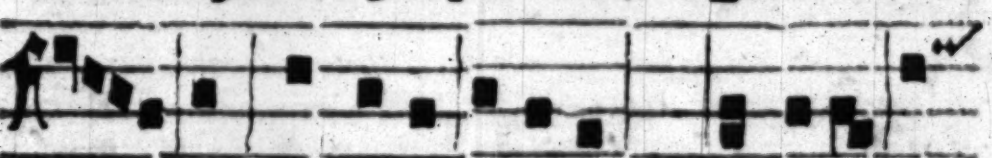
uet ministerio/gaudens huius novitatis



sancto puerperio. **H**elix domus zacha-



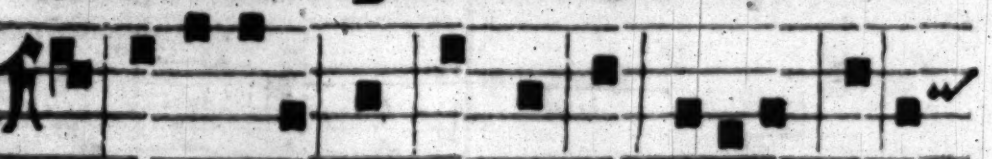
rie tale habes hospitem felix cognata ma-



rie quam suscepit comitem leo iohannis &



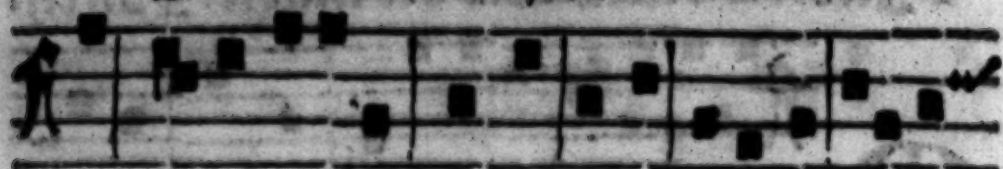
messie tu distigne limitem. **A**us sit sa-



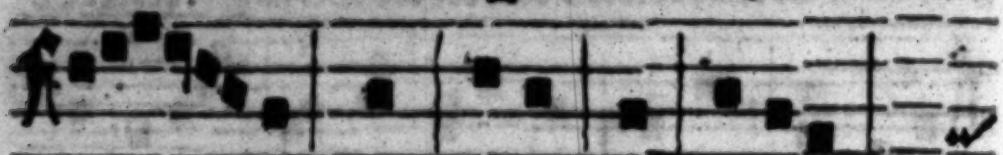
mo genitori qui regnat per omnia laus sit

℟. iij.

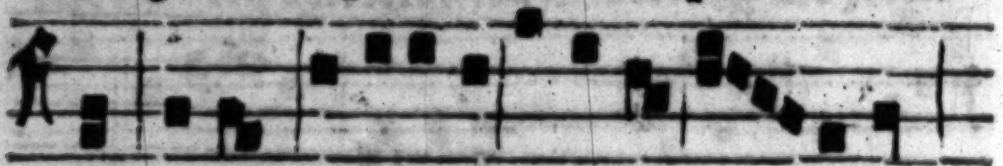
In festo visitationis beate marie.



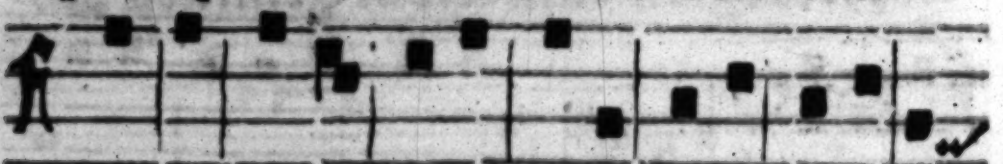
trix emmanuelis virga iessit floruit ostia



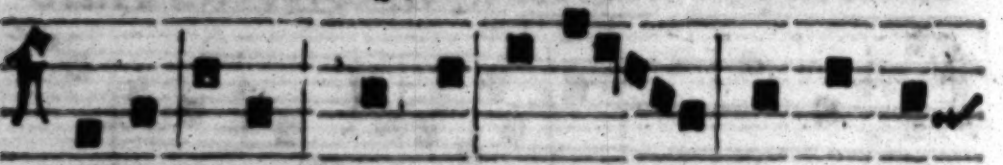
ezechielis quod viro non patuit mons



quo lapis danielis statuta cōminuit.



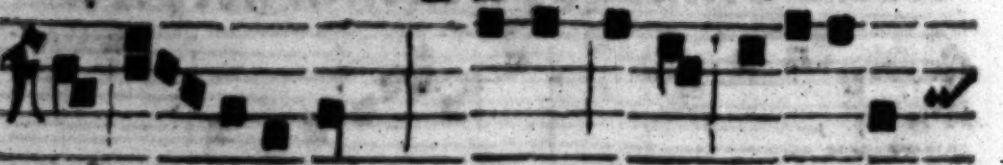
Sic in mūdo preter more nouū fecit do-



min⁹ castis mater cōditozem circundat

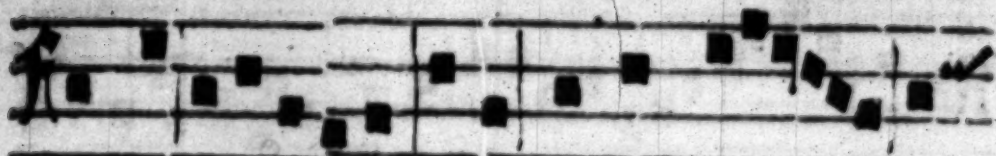


visceribus terra gignit saluatozem nubi-



bus pluentibus. Virgo cara caritatis /

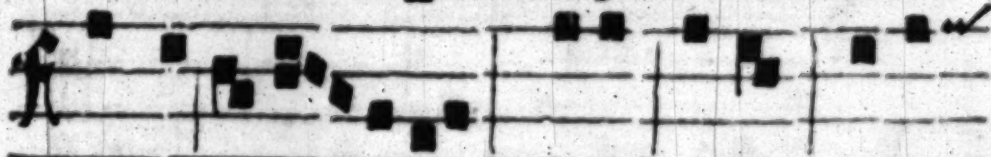
In festo visitationis beate marie. Fo. clxiij.



feruēs desiderio casti cōsanguinitatis fa-



uet ministerio/gaudēs huius nouitatis



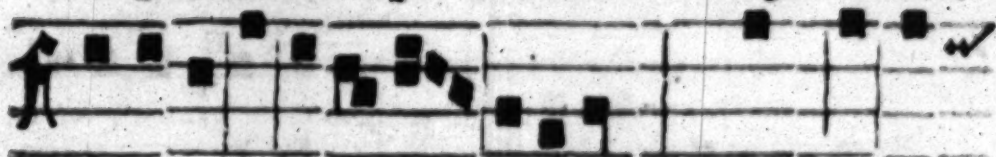
sancto puerperio. H elix domus zacha-



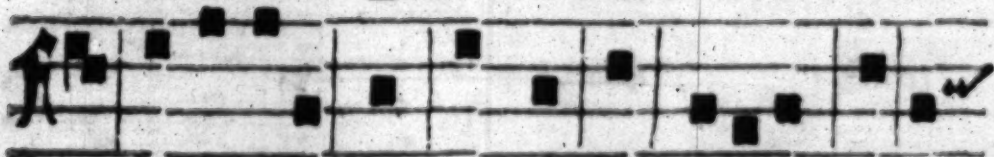
rie talē habēs hospitē felix cognata ma-



rie quam suscepit comitē sed iohannis &



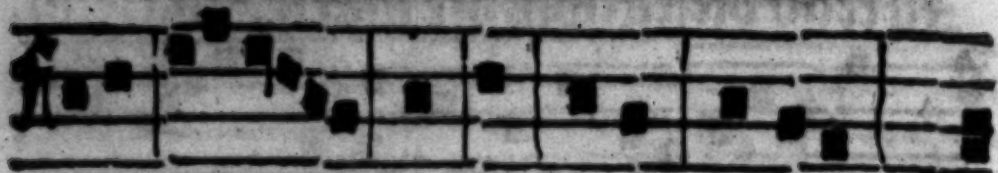
messie tu distigne limitē. ¶ aus sit sū-



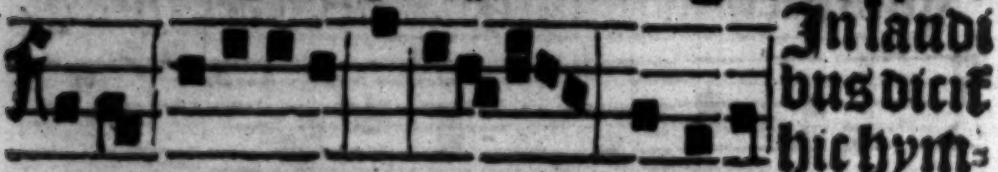
mo genitori qui regnat p omnia laus sit

℟. iij.

In festo visitationis bñe marie.



nfo redēptori per quē venit gratia proce

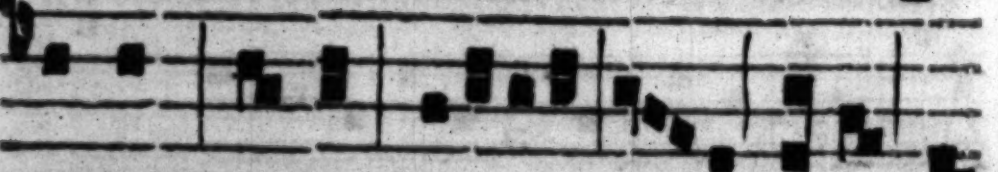


In laudi
bus dicif
hic hymn

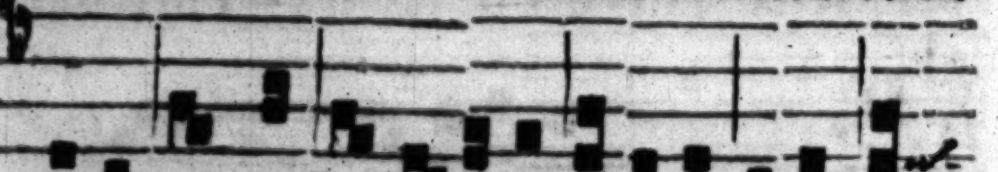
denti creatori sit equalis gloria.



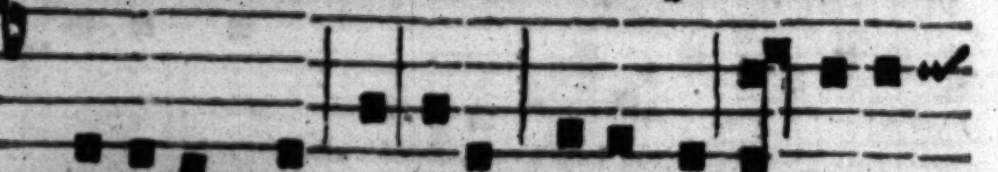
O Salutaris fulgens stella maris ge



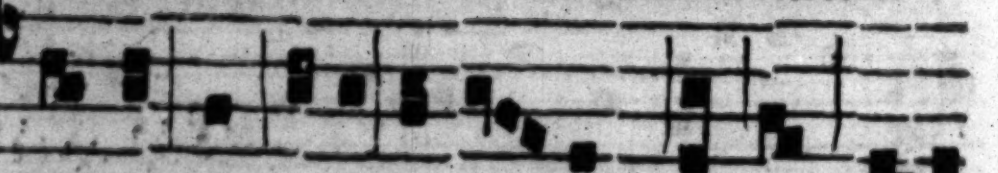
nerans prolem veritatis solem mater bo



norū clemēs famulozū suscipe votū. **Ad**



gratulamur et tuas conamur canere



landes que deo congandes / sed non cōdi

In festo visitationis beate marie. Fo. clxiij.

gnis preualemus hymnis dicere totum.

Quam veterana traxit in motana gres-

su festina rosam matutina cui iubilem?

et concelebram? hec tua festa. Vocem ra-

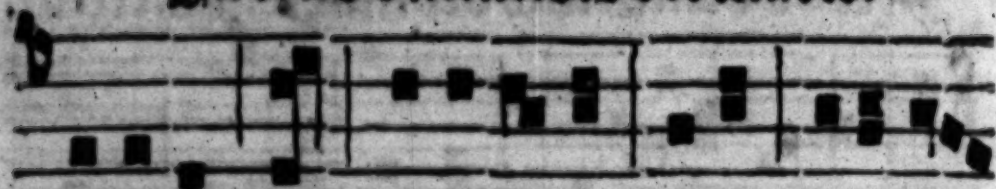
cheliterandi de celis que tenac orat fili-

osque plorat potens regina gratia diuina

pellens molesta. O mediatrix orbis re-

Æ. liij.

In festo visitationis bñe marie.



peratrix laus angelorum / salus infirmo



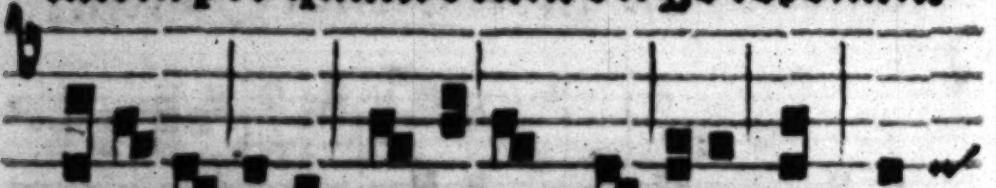
rum flos feminarum / hostem animarum



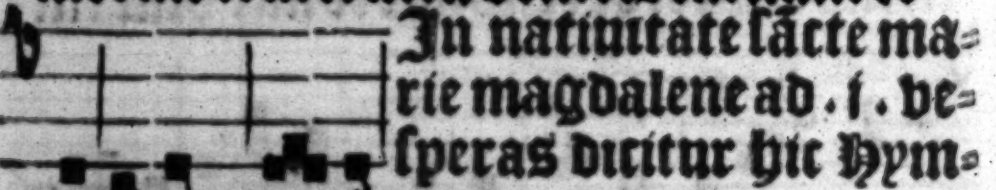
reprime leuim. Sit benedicta trinitas



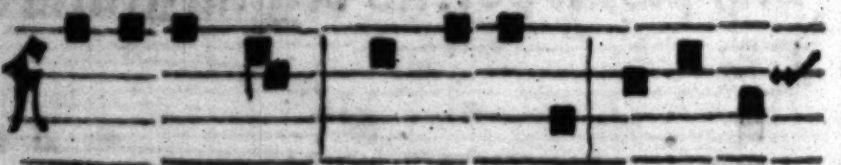
inicta per quam beata uirgo coronata



merui frui fructu ventris sui nunc et

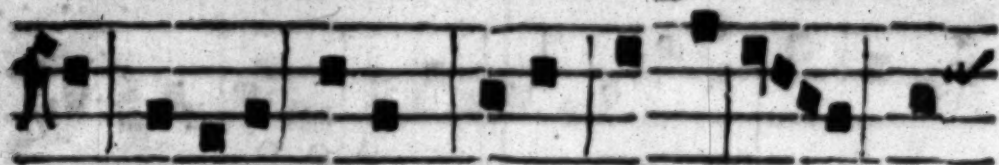


In nativitate sancte ma-
rie magdalene ad .i. ve-
speras dicitur hic hym-
nus. Amen. nus.



Allaudemus magdalene lacrimis

In nativitate marie magda. Fo. clxb.



et gaudiū sonent voces laude plene de



concentu cordiū & concordet philomene



turturis su spiriū. Iesū querēs cōvi-



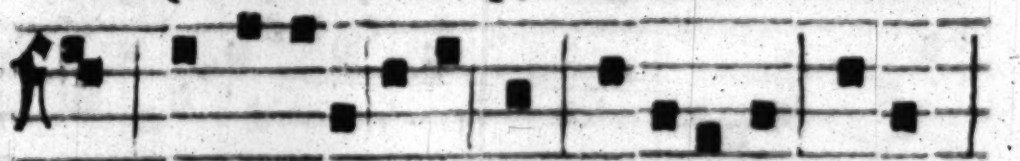
uarū turbas non erubuit / pedes bñxie



lacrimarū fluio quos abluir crine ter sit

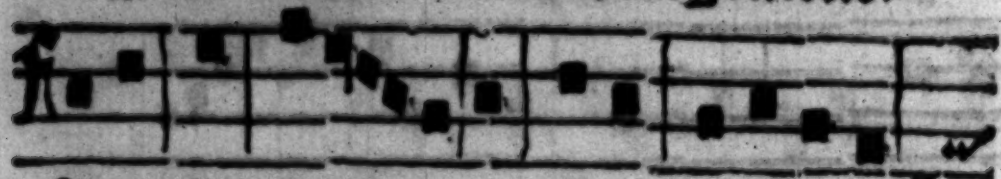


et culparū veniam promeruit. Suū la-

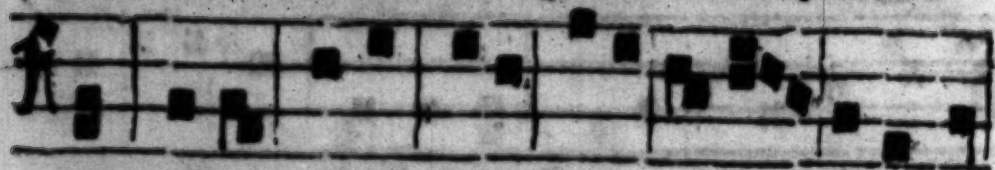


uit mūdatorē rino fons emaduit / pium

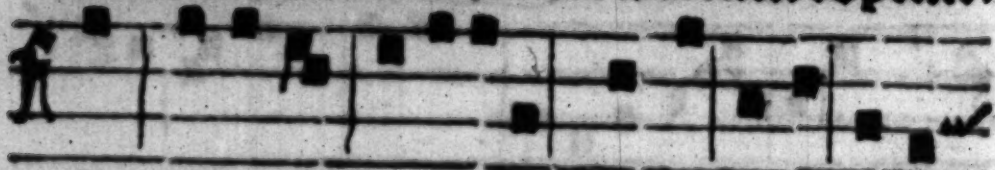
In nativitate marie magdalene.



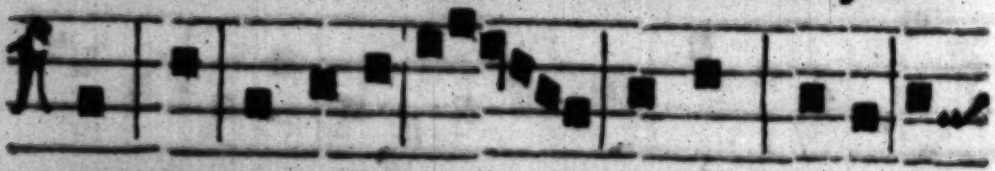
fundit flos liquorē in ipsum refloruit ce-



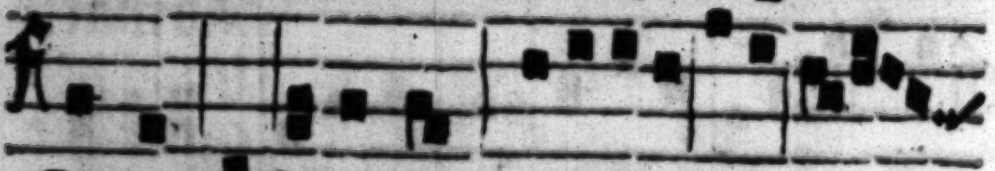
lum terre dedit rore terra celum cōpluit.



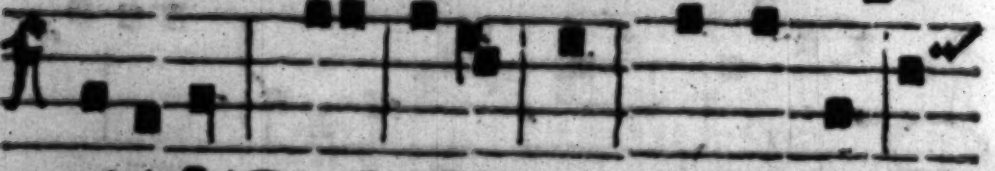
In predulci mixtione nardū ferēs pisti.



cum in vnguēti fusione tipum gessit mi-



sticum ut sa netur vncione vncit egra

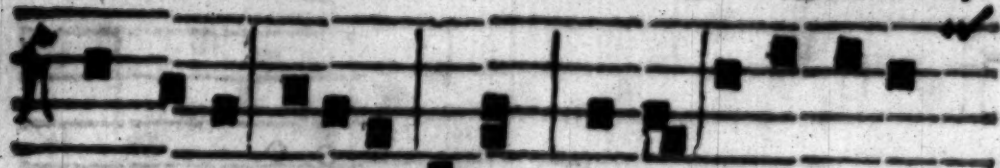


medici. Die christi hanc prosperit spe-

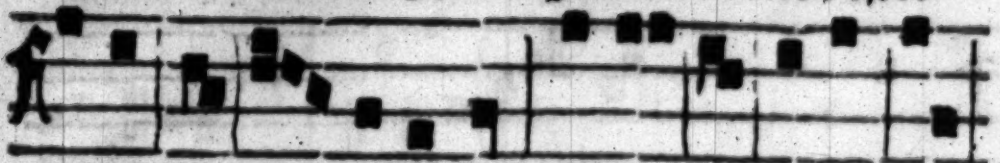


ciali gratia / quia multū hanc dī lexit dī

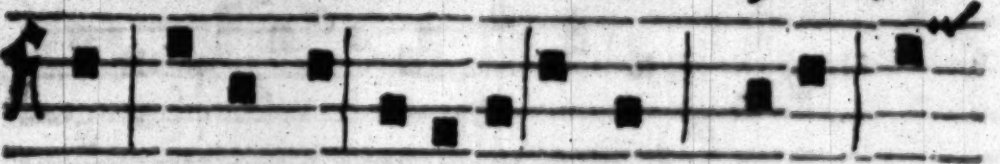
In nativitate marie magda. Fo. clvj.



mittunt vicia christi quando resurrexit



facta est prenuncia. Gloria et honoz deo



qui paschalis hostia agnus morte pu-



gna leo victor die tertia resurrexit cu tro



Ad matu-
tinas di-
catur hic

pheo mort' ferens spolia. Amē. Hymnus

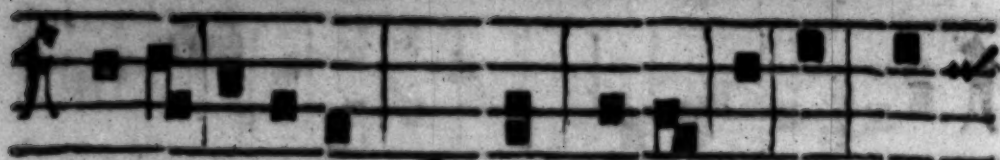


Estimavit ortholanū et hoc sane

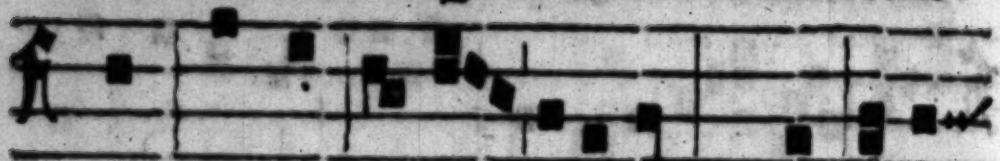


credidit seminauit enim granū quod in

In nativitate marie magdalene.



mentē cecidit lingua monit et non ma-



num lingua christū indidit. Non agno-



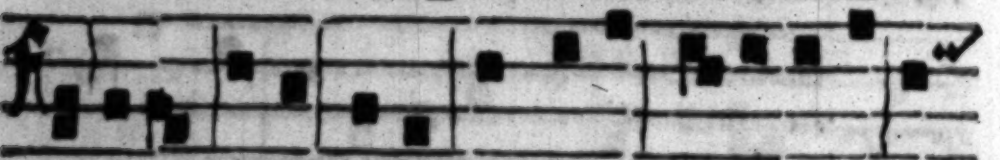
uit figurali latentem ymagine mentis



agrum spiri tali excolētē semine sed cū



eam speciali designavit nomine. Hec

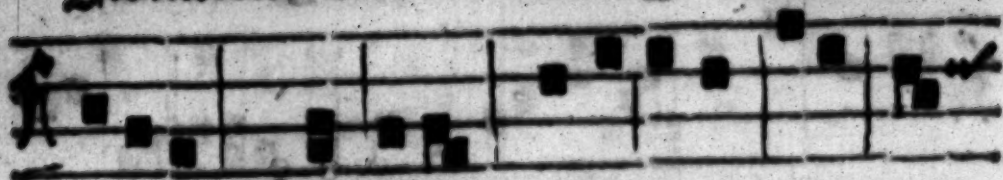


a iesu iesū querit sublatū cōqueritur ie-



sum intus mentem gerit iesus presens

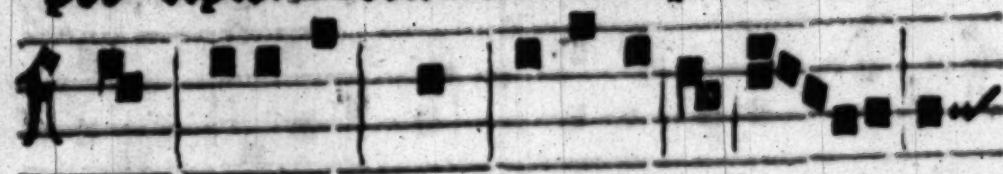
In nativitate marie magda. fo. clxxij.



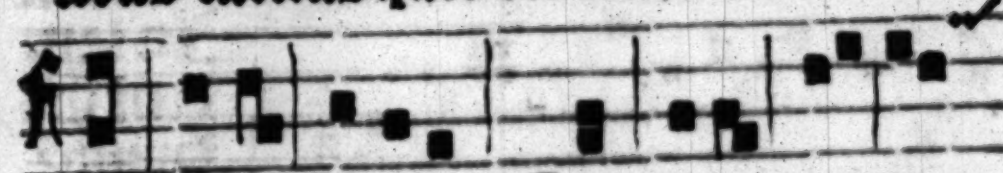
querit mentē colit mentē serit iesus nec



per cipit. Iesu bone iesu pie qui te mō



strās latitas quid occultas te ma rie mē



tem cuius habitas intrus plena vero die



nescit vbi veritas. O q̄ mire iesu ludis



hīs quib⁹ diligeris sed cū ludis nō illu-

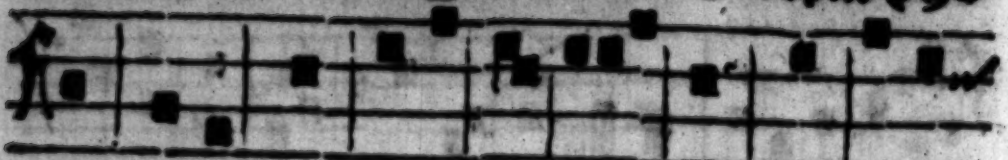


dis nec fallis nec faller⁹ sed excludis quos

In nativitate marie magdalene.



iccludis not⁹ nō agnosceris. O loza & ho-



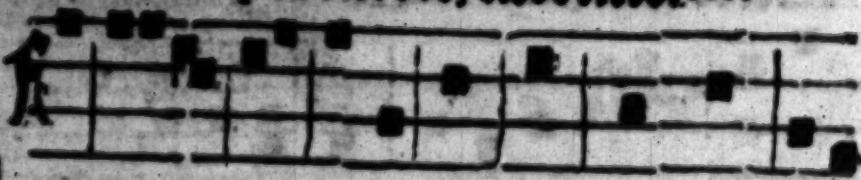
nor deo spes vita lux ante per quā sperāt



se pro scribi libro mortis pessime p̄stēt si



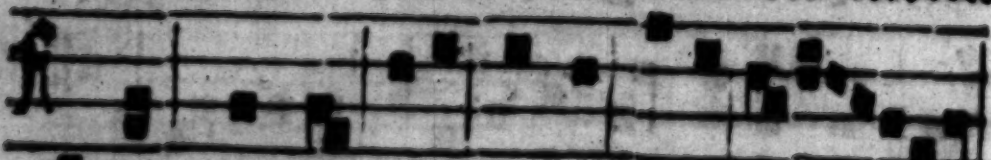
bi nos ascribi peccatrici lacrimę sic.



O Maria noli flere iā non queras ali-



um ortolan⁹ hic est vere ac colon⁹ mētū

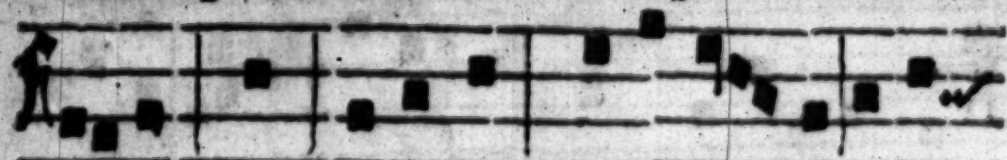


intra mentis ortū quere mētis operariū.

In nativitate marie magda. fo. clxxvj.



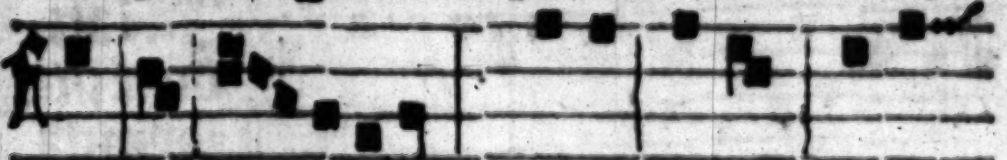
Unde planctus et lamentum quid mentem non



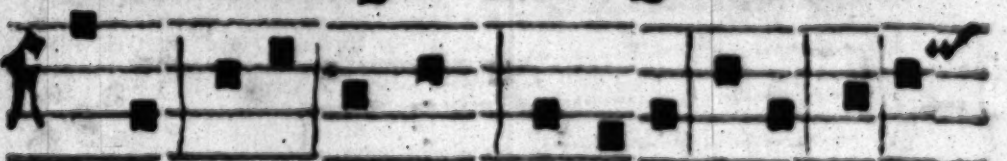
erigis quid revolvit monumentum tecum



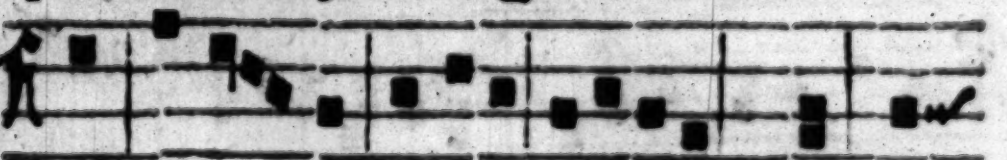
est quem diligis / iesum queris et inventum ha-



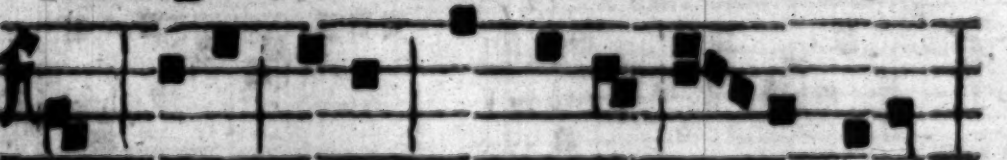
bes nec intelligis. Unde gemis unde



ploras verum habens gaudium latet in te

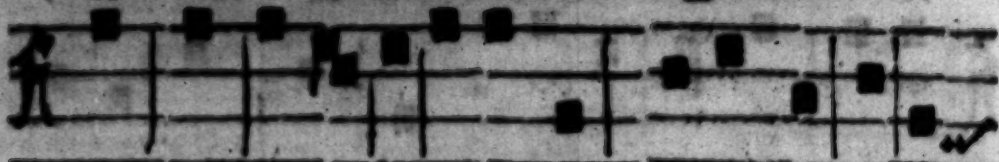


quod ignoras doloris solatium / intus ha-

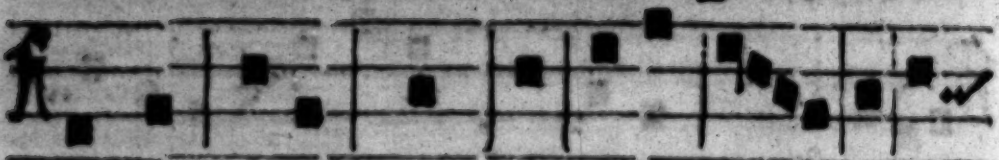


bes queris foras languoris remedium.

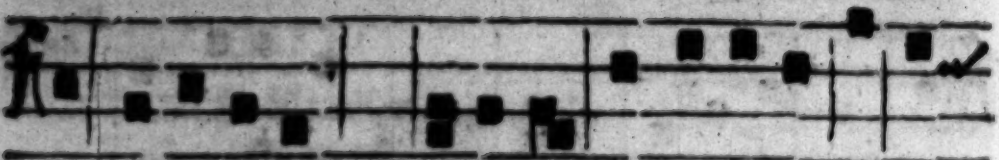
In nativitate marie magdalene.



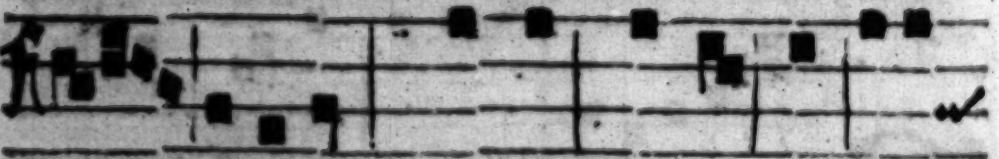
Iam nō miro, si nescisti magistrū dñi se-



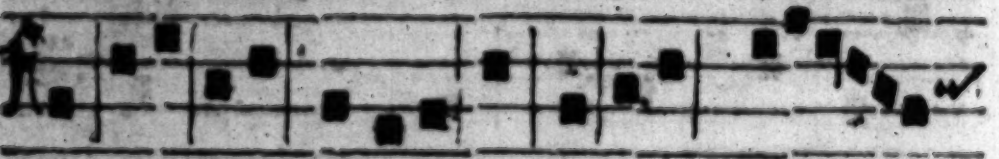
minat semen quod est verbū christi te ma-



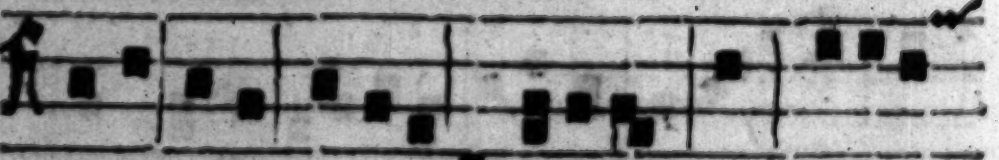
gis illuminat et raboni respōdisti cū ma-



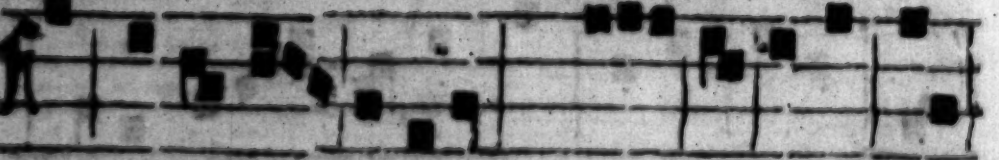
riam nominat. Pedes christi quos laui-



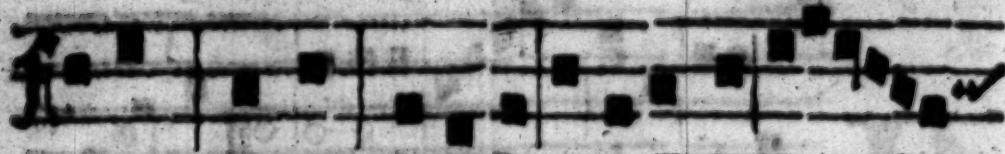
sti fōte lota gratie quē ab ipso meruisti/



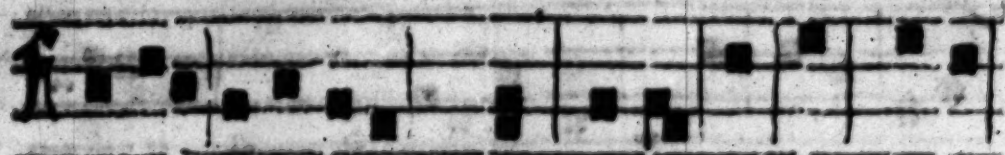
funde rore benie reuergētis quē vidisti,



fac consortes glorie. Gloria & honoz ded



cuius preferat gratia multanti phariseo



marie suspiria cenam vite qui dat reo

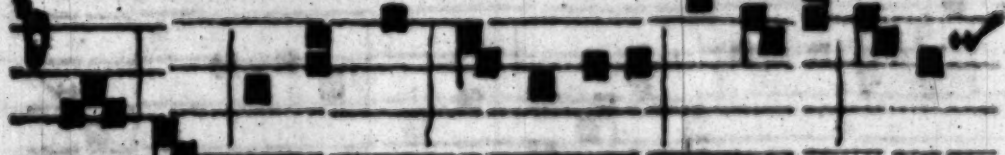


Hic cantus dicitur ad
vesperas & ad matutinos
in natali sancti iacobi

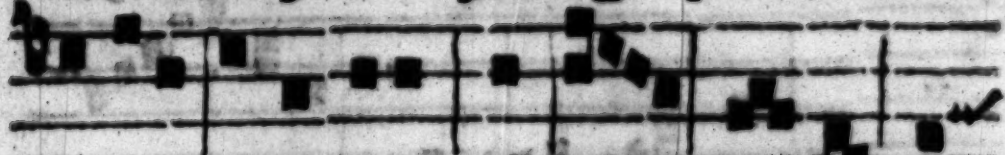
gratie post prandia. bis super hunc hymnum.



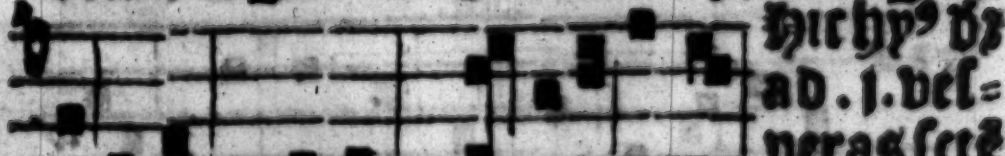
Bina celestis aule luminaria iacobe



nec non iohannes theologe poscite nobis



veniam rogantibus quam venie christus gra-



Hic hymnus dicitur
ad .i. vespere
per sanctos

tis dare miseris. Hanne xpe. anne hy.

AA. s.

Anne matris marie.

A

ve mater anna plena melle cāna

cui marē passa nulla coequanda. Ave

predicanda superexaltanda mater ma-

tris poli regis atq; soli. Quā q̄s velit fa-

ri sine venerari reddet sibi notū chri-

stus per quē totum. Ergo te rogamus

tibi supplicam⁹ ut quod potes velis pce

Anne matris marie. Fo. clxx.

da nos ceus. Placa nobis natam mūdo

per te datā illa natū suū tu nepotē tuū

laus sit trinita ti laus sit unitati laus

p̄i ac nato lausq; pacis p̄o. Amē. sic

In an nē puer perio nox fugit hui⁹

seculi et illuxit cum gaudio dies totius

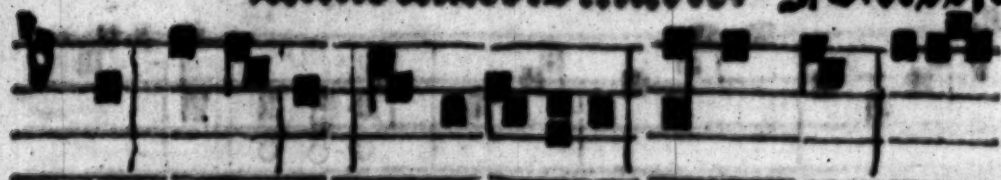
popli. Hec radix iesse germinat ex pers;

AA. 9.

In festo sancti iacobi.

cunctis illecebris ut germē eius illumi-
net nos sedētes in tenebris. **Q**uia mater
et humilis de qua maria produxit tu is a-
desto famulis quos culpa grauis depri-
mit. **I**ā fe lix et emerita manēs cū sū-
mo iudice succurre mater inclyta ut vi-
uamus pacifice. **U**t quicquid hic deliqui-

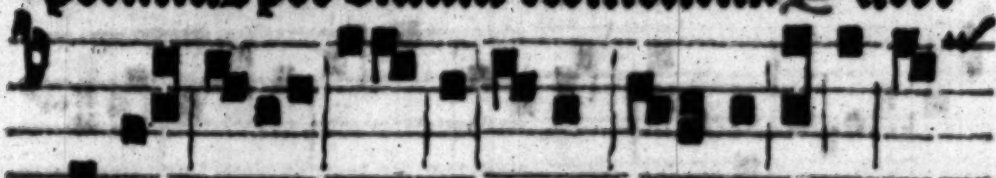
Anne matris marie. Fo. clxxj.



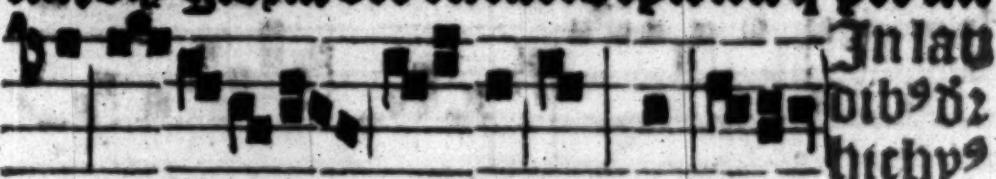
mus vite per immundiciā abstergas illud



petimus per diuinā clementiā. Patri



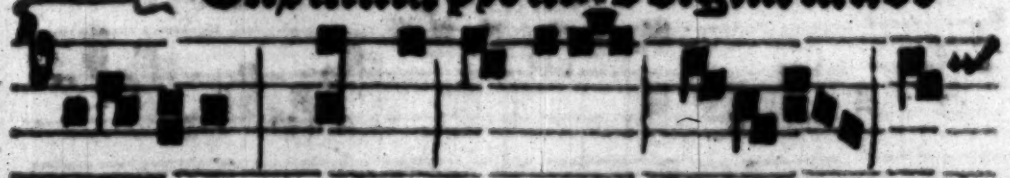
naſcoꝝ gloria deſ cū ſācto ſpiritu q̄ per an



ne ſuffragia cōſeruet nos in exitu. ſic



Elix anna pre alijs digna laude



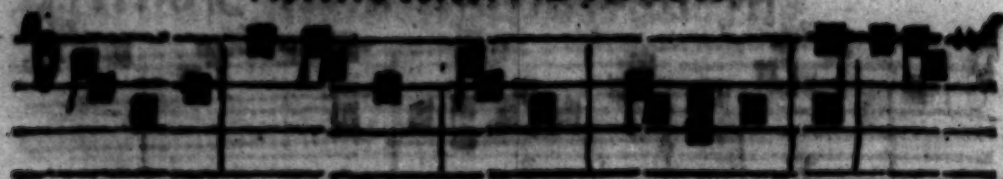
fideliū mundi repleuit gaudijs per



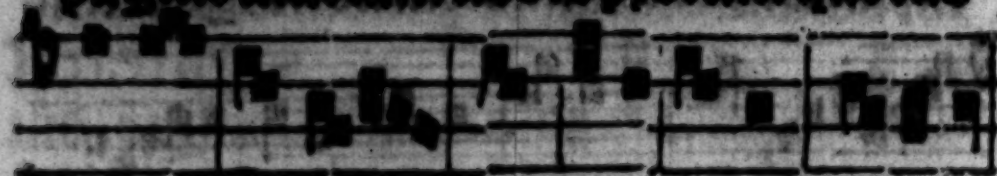
ſacri puerperij. Hec de cānis pro-

AA. liſ.

Anne matris marie.



pagine mariam nobis protulit que suo



reddit germine quod eua tristis abstulit



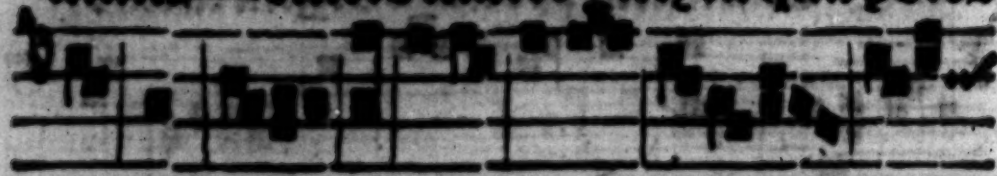
O bas celestis gratie mater regine virgi



num per te precamur anxie remissionē cri



minū. Memēro mater inelyta quā potēs

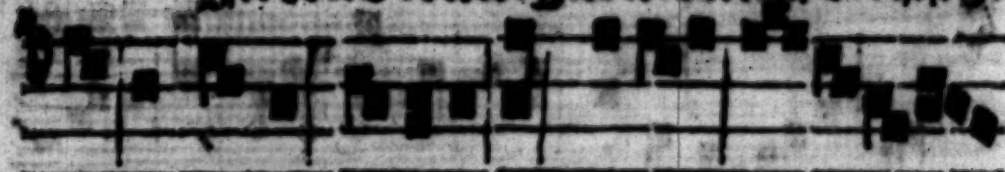


es per filiam & nobis prece so li ta pen



ra dei gratiā. Quisq; donet precib; da

In festo transfigurationis. dñi. Fo. clxxij.



toꝝ bonoꝝ omniũ ut gaudijs celestibus



In fe. trãl

figuſ. dñi

ad. f. vel.

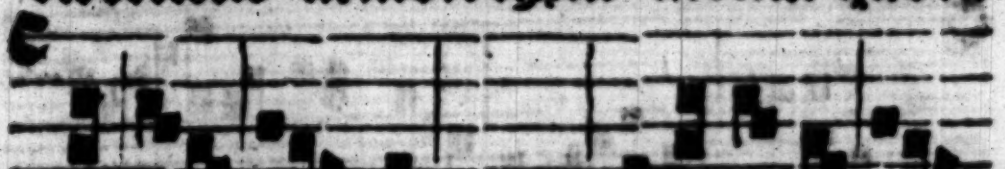
frnamur post exiliũ. Patri na. hymnũ.



Aelestis formã glorie quã spes que-



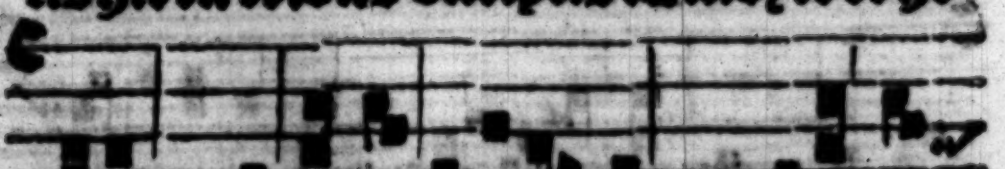
rit ecclesie in mōte chꝛiſti indicat quod su-



pra sole emicat. Res memoranda secu-



lis hic cũ tribus discipulis cũ moyse et he-



lyu grãta promittit eloquia. Ad istum te-

AA. iij.

In festo transfigurationis dñi.



tes gratie legis atq; prophetie de nube



testimoniū sonat patris ad filium. O lo



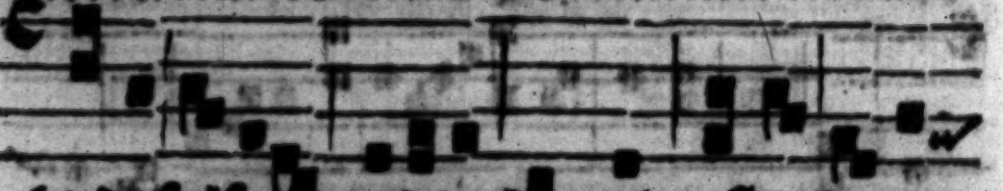
rificata facie christi declarat hodie quis



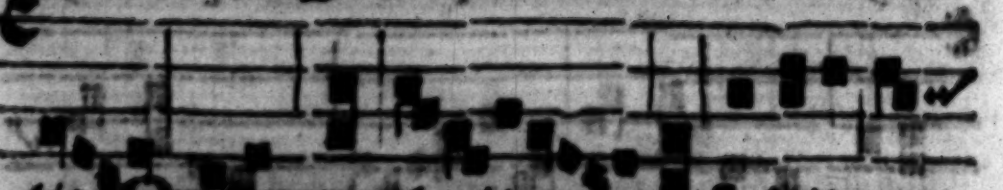
sit honor credentium deo pie fruendum.



Quoniam mysteriū corda leuat fidelium

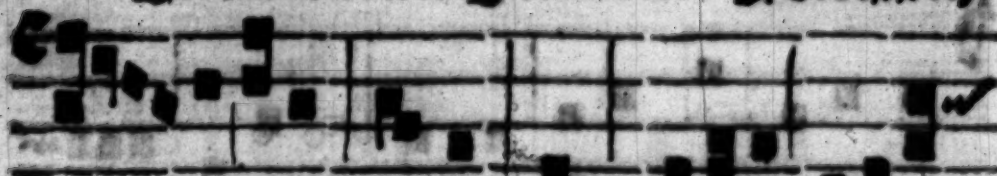


unde solē gaudio clamat nostra devo



tio. Quia cum unigenito et spiritu pa

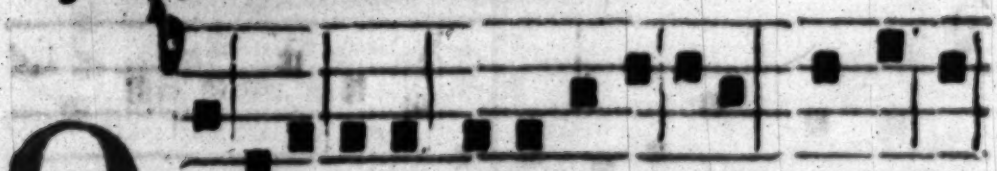
In festo transfigura. dñi. No. clxxij.



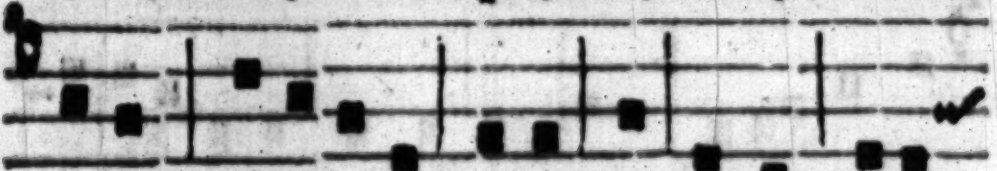
ratyto vñis nobis hanc gloriā largire



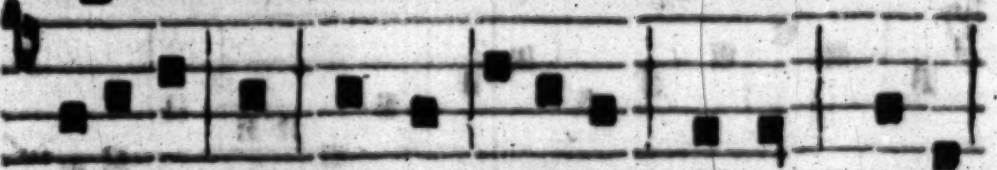
Ad matutinas
dicitur hic hym
per presentiam. Anten. nas.



O Sator rerū reparator enī chris̄te rex



regum metuende censoꝝ ad p̄ces n̄as



pariter que laudes aspice gratis. Nocti



incurſa tibi vota laudū pangim⁹ presta

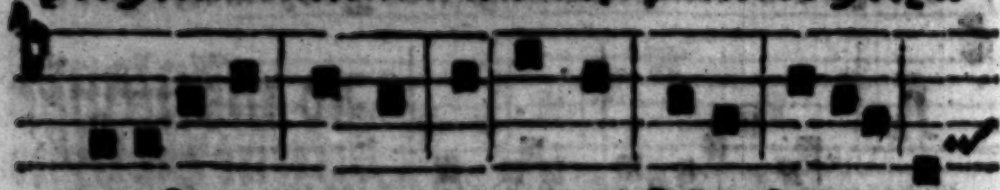


tibi sint ut apta nos que concētū refone

In festo transfigurationis dñi.



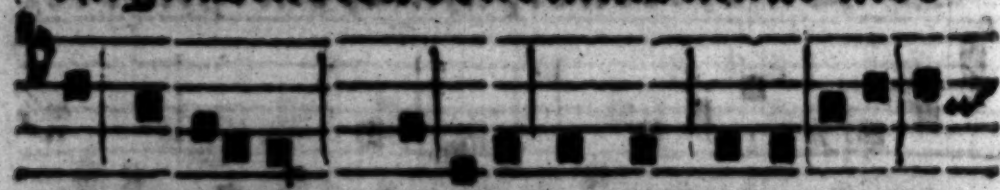
perhēnis luminis auctor. Inter helyā



moylenq̃ bates vt iubar solis facie re-



fulgens cāvida veste nūis instar albe



tu micuisti. Tu dei patris patre teste p-



les cū sis sactorū decus angelorū tu salus



infidi bīa bīta virtus crederis esse. Glo-



ria virtus sit tibi creator cūcta qui solus.

In festo trāsfūrationis dñi No. clxxiiij.



retinēs gubernas in throno regni sine fi-



ne regnās trin⁹ et vn⁹. Amen.



O Pa ta lux de lumine iesu redē



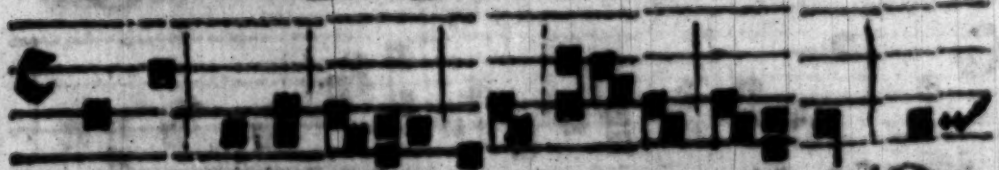
ptorū seculi dignare clemēs supplicū lau-



des precesq; sumere. Qui car ne quon-



dam contegi dignatus es pro pditis nos



mēbra cōfer effici tui beati corporis. Pro

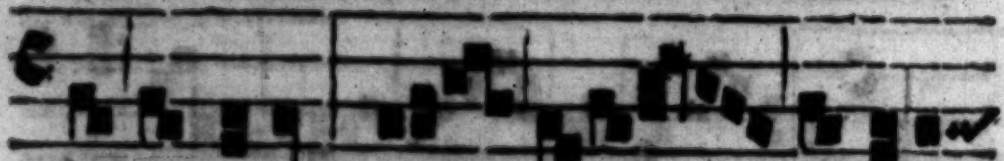
In festo transfignationis dñi.



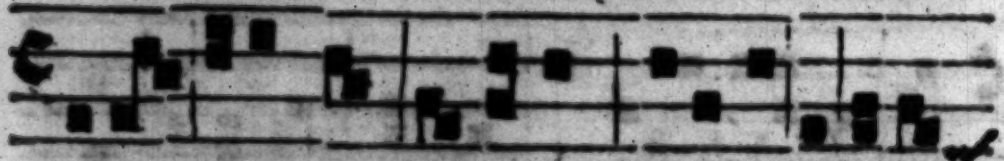
so le bul tu flāmeus be nix amictu cā



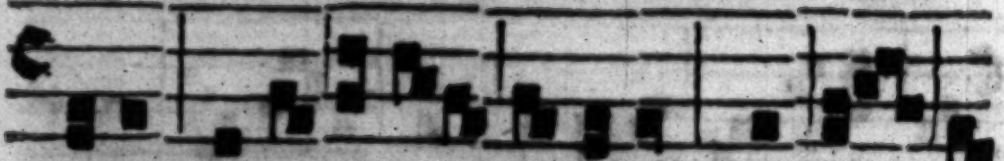
didus in mōte dignis testibus apparui



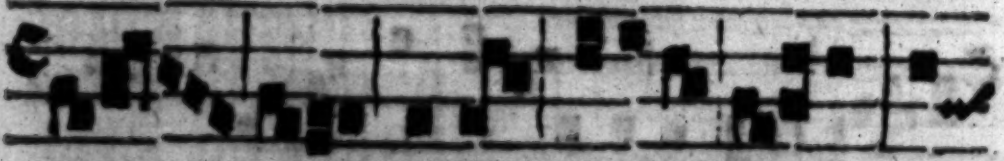
sti conditor. Q ates alumnis additos



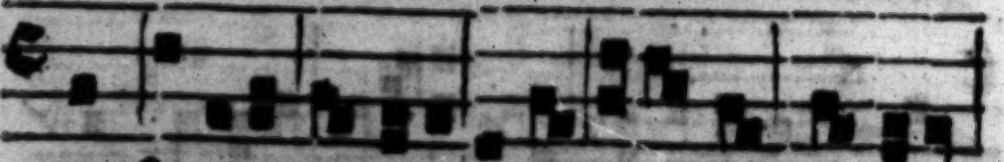
tuis alumpnis cōserens vtrilos te dñi



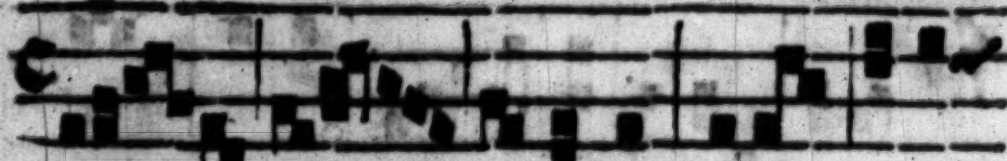
nitus deum dedisti credere. Te vox pa



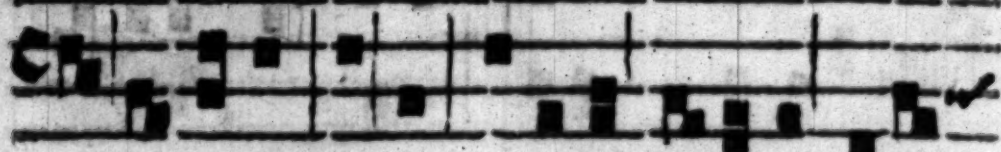
terna celitus suum vocavit filium quē



nos fidei pectore regē facemur glorie.



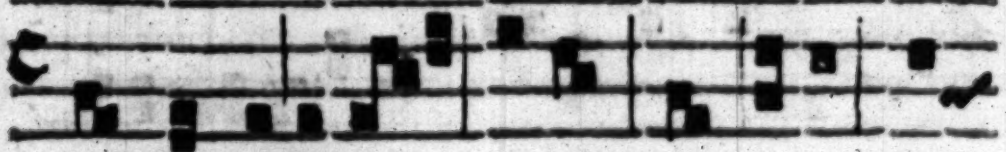
Concede nobis quesumus almis mīca-



re moribus ut ad poloꝝ gaudia bonis



behamur actibus. Laudes tibi nos



pangimus eterne regum rex deus qui



est trinus et vnus deus per cuncta re-

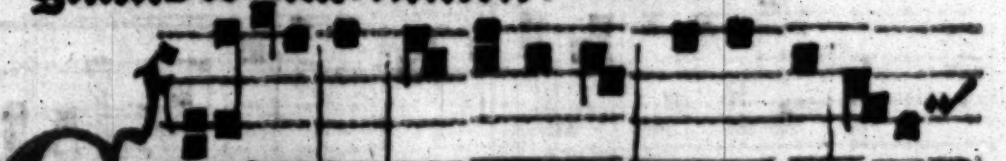


De nomine Iesu ad

primas vesp̄as

dicitur hic hym-

gnans secula. Amen. nus sic.



Aultet cor precordijs sonante Iesu

De nomine iesu.



nomine precellit in delicijs omni plentum



dulcedine. Nomen confortas miseros



iesus qui sanat scelera nome deterrēs



inferos nome fugas mortifera. Nome



sonas suauiter in metro pla carmie qd

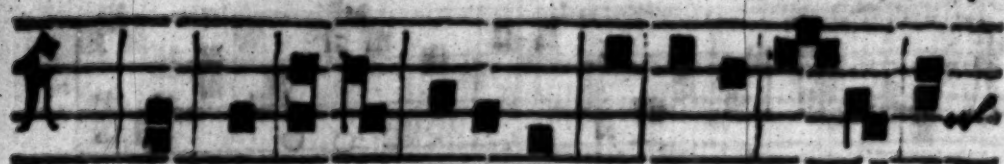


leuat nos alacriter mulcēs suo solamie

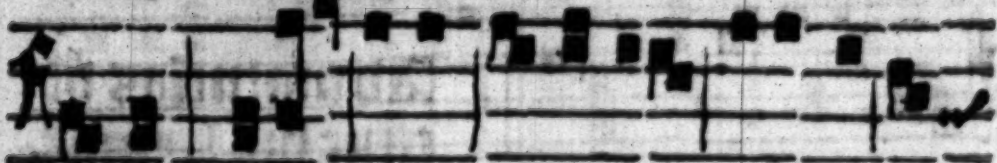


Nomen excellū resonet iesus in ore oīm

De nomine Jesu. Fo. clxxvj.



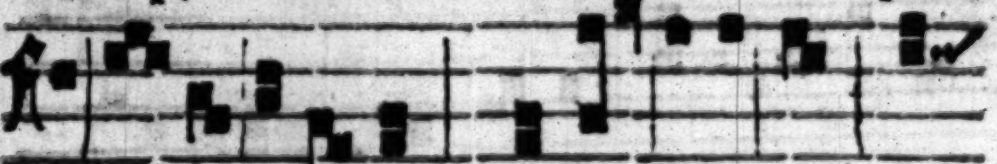
et cor cum voce consonet ut sanet omne vi-



cium. Jesu salus precantium adesto no-



stris precibus lis director errantium et par-



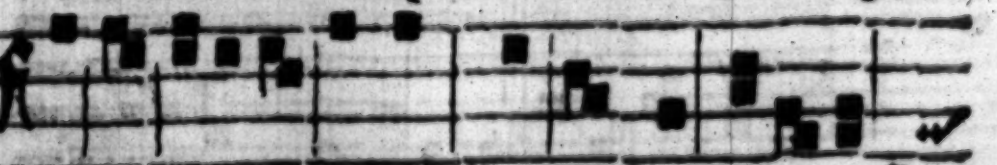
ce nostris actibus. Domine tuum nos mu-



niat p̄servas a periculis et in bonis per-

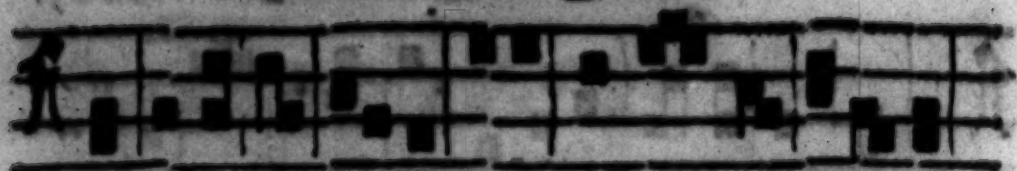


ficiat a motis culpe maculis. Tibi chri-

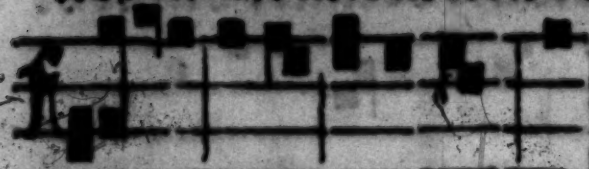


ste sit gloria fulgens hoc sacro nomine ho-

De nomine Iesu.

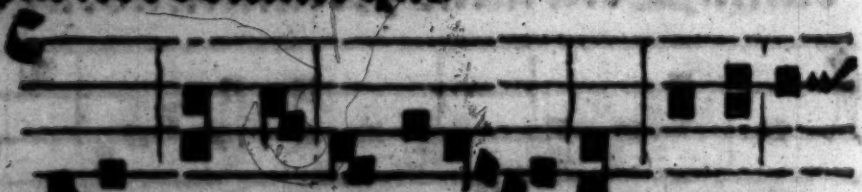


no: tu^s sit latría iesu benigne domine.



ad matutias di-
citur hic hymn^{us}.

Gloria tibi domine qui



I

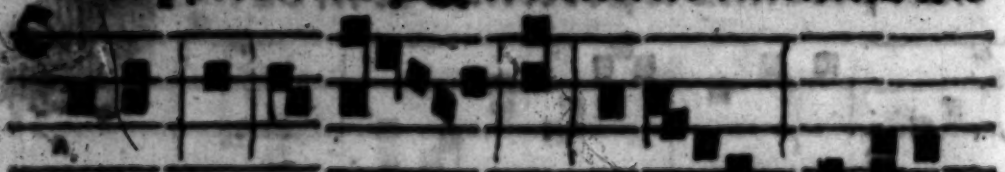
esus dulcis memoria das vera cor-



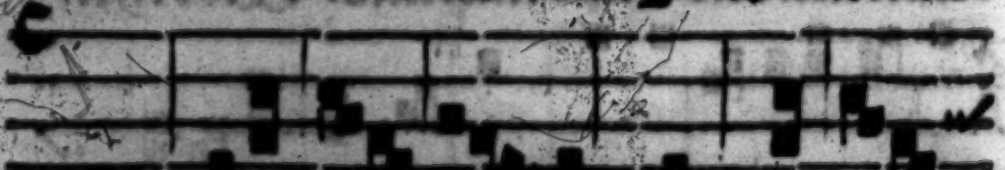
dis gaudia sed super me et omnia dulcis



eius presentia. Quil canitur suavis au-

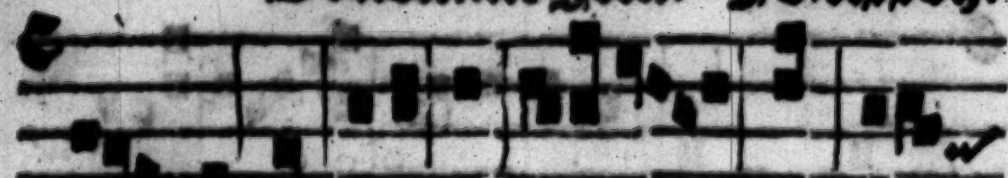


ditur nil iocundius nil cogitat dulcius

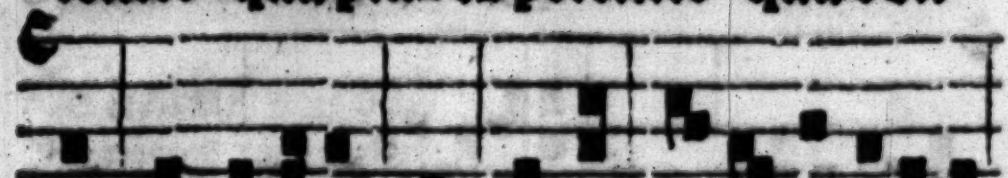


quam iesus dei filius. Iesus spes pen-

De nomine Iesu. Fo. clxxvii.



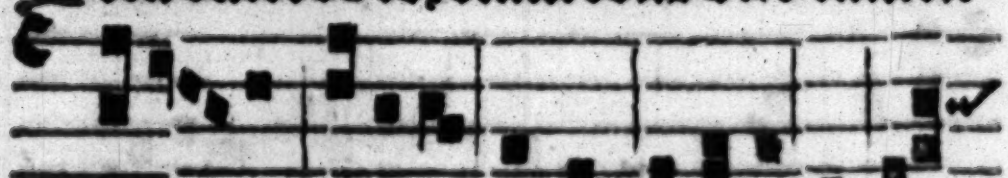
tentio⁹ quā pius es petentib⁹ quā bon⁹



te querētibus sed quid est inuenienti bus



Iesu dulcedo cordium fons vite lumen



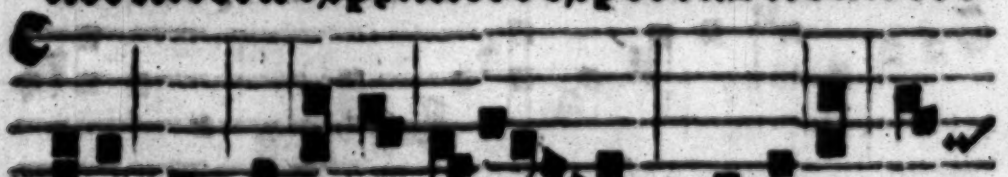
mentium excedis omne gaudia et omne



desiderium. Nec lingua potest dicere



nec littera exprimere expertus nouit cre-



dere qd sit Iesum diligere. **I**esu rex ad-

B.B.J.

De nomine Jesu.

mirabilis et triumphator nobilis dulcedo

incalabilis totus desiderabilis. Mane

nobilis domine nos tuo replens lumine

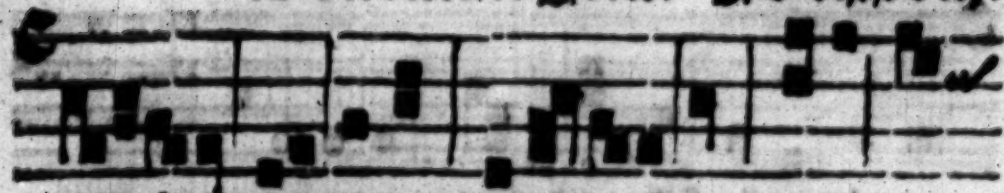
pulla noctis caligine tua pace dulcedi-

ne. Gloria tibi domine. In laudibus de-
citur hic hym- nus.

Iesu actor clementie totius spes leti-

cie dulcoris fons et gratie vere cordis de-

Vendmine Iesu. Fo. clxxviii.



licie. Iesu decus angelici in aure dul-



ce cantici in ore mel mirificum in



corde nectar celicum. Iesu flos matris



virginis fauus nostre dulcedinis decus



humani generis da lucē veri luminis.



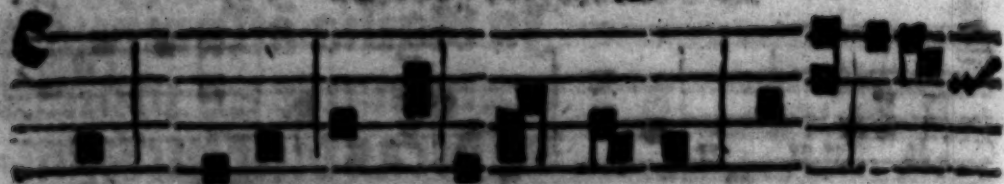
Iesu sole serenior et balsamo suavior



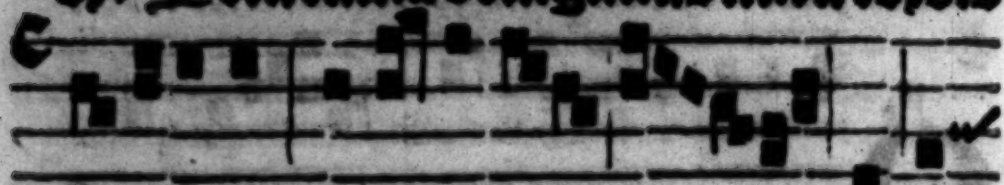
omni dulcore dulcior pre cunctis amabili.

BB. ff.

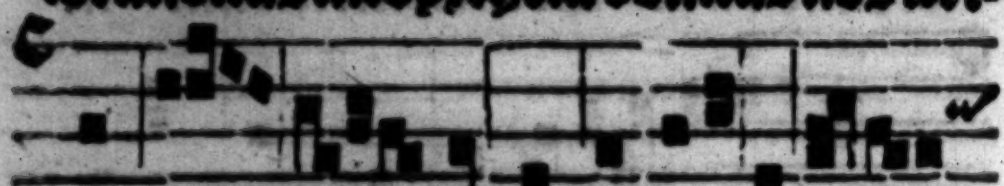
De nomine Iesu.



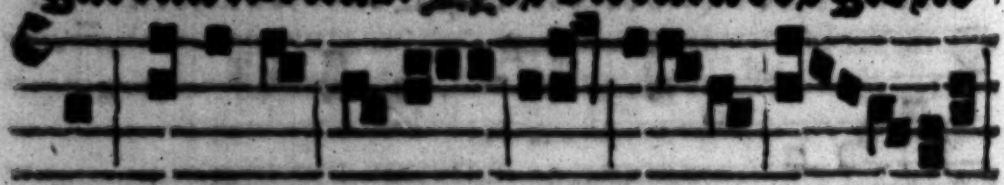
or. Iesu sūma benignitas mira cordis



iocunditas incōprehēsa bonitas nos strī-



gat tua caritas. Rex virtutū rex glorie :



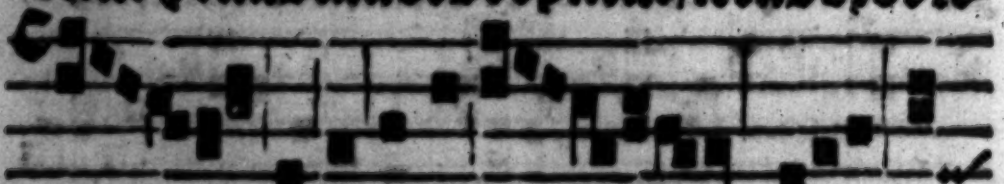
rex insignis victorie iesu largitor gratie



honor celestis curie. De iesu chorus pre-



dicat & tuas laudes replicat / iesus or bēle-



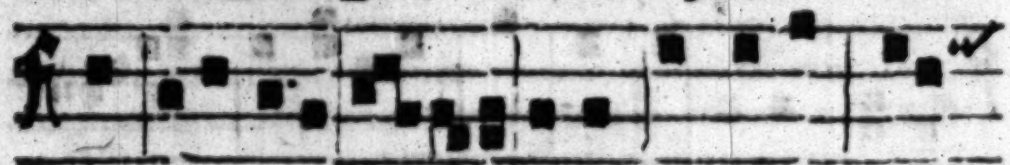
tificat. et nos deo pacificat. Gloria ti-

In vigi. assūptiōis btē marie. Fo. clxxix.

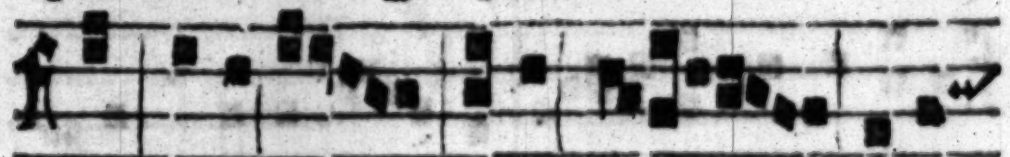
In vigilia assūptiōis
beate marie ad primas
vesperas dicat hic hym-
ni domine qui. nus.



O Quam glorifica luce choruscas stir-



pis dauidice regia proles sublimis resi-



dēs virgo maria supra celigenas ethe-



ris omnes. Tu cū virgineo mater ho-



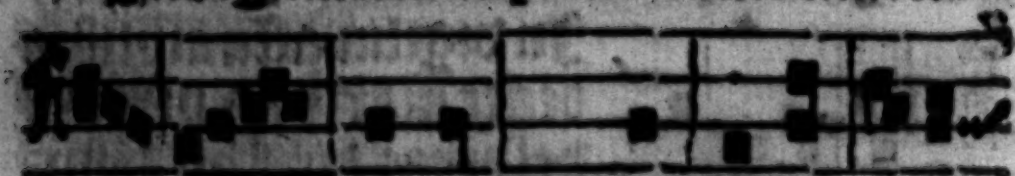
noze angelorū domio pectoris aulā sacris



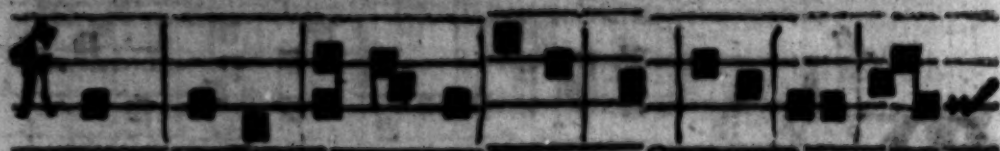
visceribus casta parasti natus hinc deus

AB. ij.

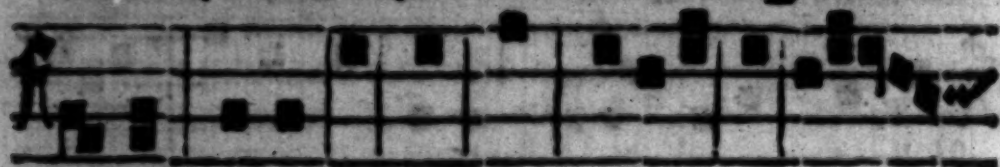
In vigilia assumptionis beate marie.



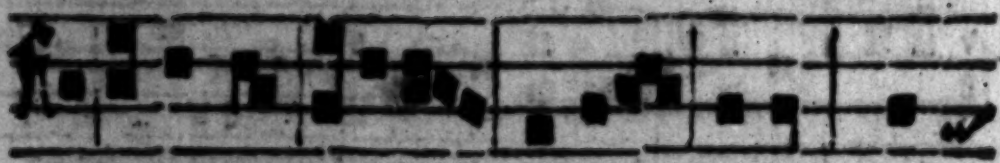
est corpore christus. Quæ cunctus bene-



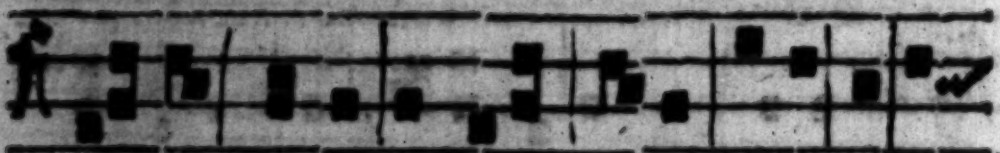
rans orbis adorat cuius rite genu fle-



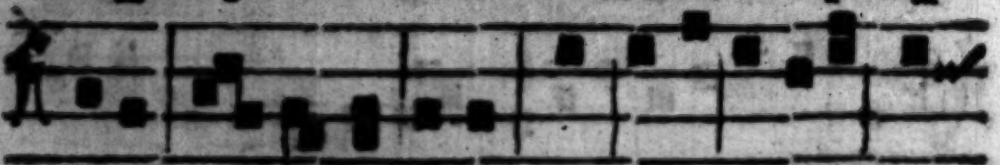
ctitur omne a quo nos petim⁹ te benien-



te abiectis tenebris gaudia lucis. Hoc



largire pater luminis omnis natū per p-

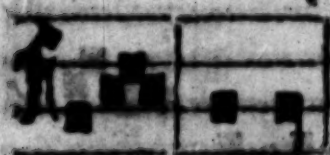


prium flamine sacro qui tecū nitida vi-



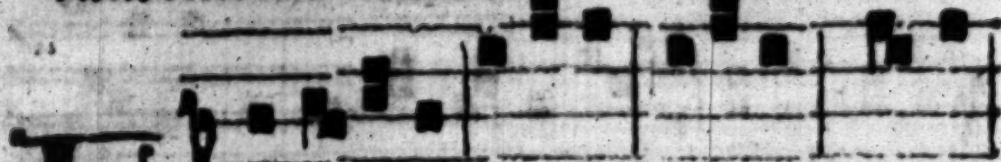
uit in ethera regnans ac moderans le-

In die assumptionis bte marie. Fo. clxxx.



cula cuncta. Amen.

Pro hymno bz
ad completori
um i die seqns
sequentia.



Letabundus exultet fidelis chorus



alleluya. R. egē regū intacta profudit



chorus res mirāda. A ngelus consilij



nat⁹ est de virgine sol de stella. S ol occa



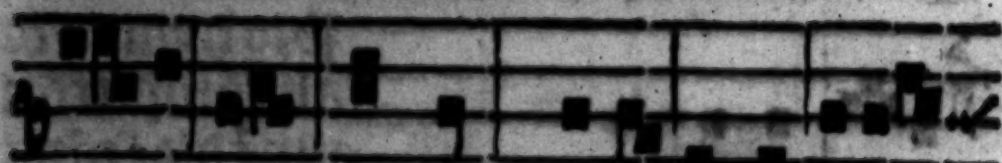
sum nesciēs stella semp rutilās semp cla-



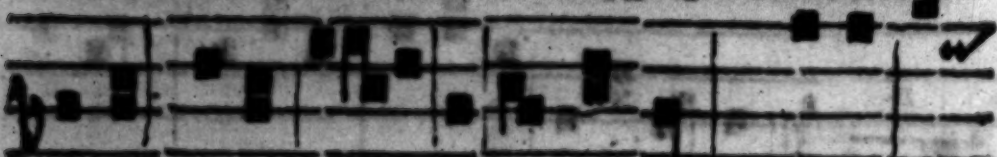
ra. S icut sydnus radium profert virgo.

BB. iij.

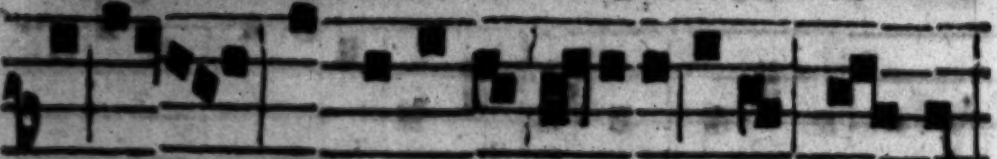
In die assumptionis beate marie.



filium pari forma. Neq[ue] syous radio



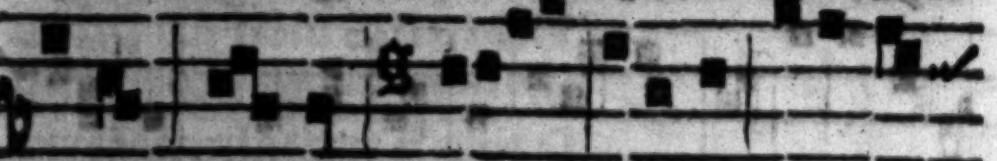
neq[ue] mater filio fit corrupta. Cedrus al



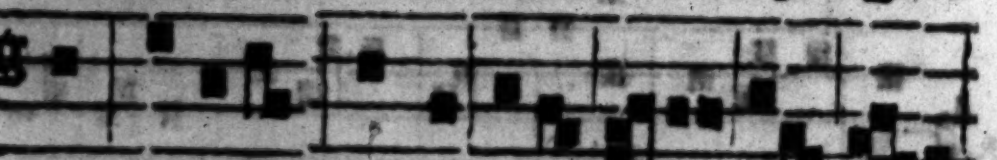
ta libani conformat[ur] yfopo valle nostra.



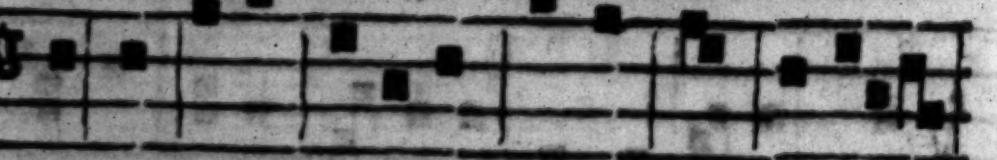
Verbu[m] ens altissimi corporari passu[m] est



carne sumpta. Isayas cecinit synago-

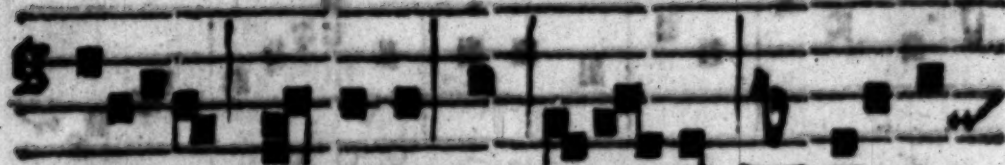


ga memin[it] nunq[ue] carne[m] desinit esse ceca.

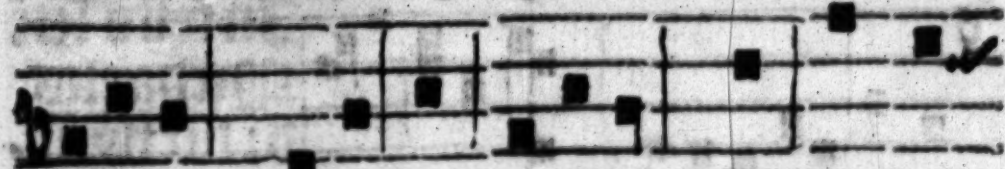


Si non suis vatibus credat vel gentilib[us]

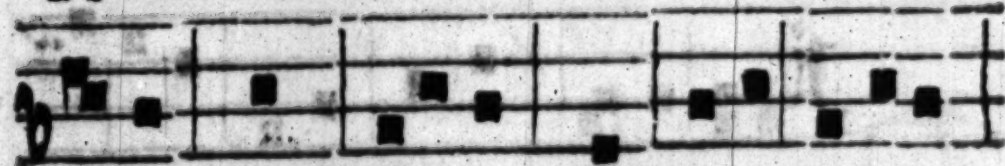
In festo sancti Bartholomei. Fo. clxxxj.



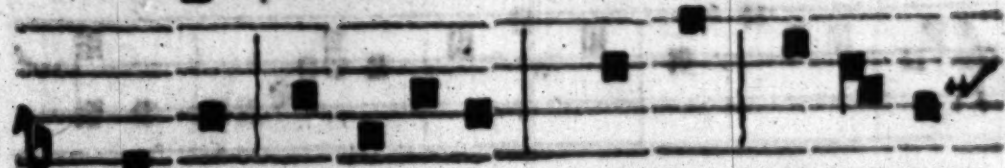
sibilinis versib⁹ hec predicta. Infelix



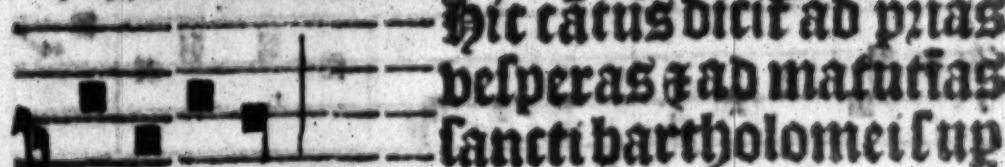
ppera. Crede vel vetera. Quid dāpna-



beris gens misera. Quē docet littera.

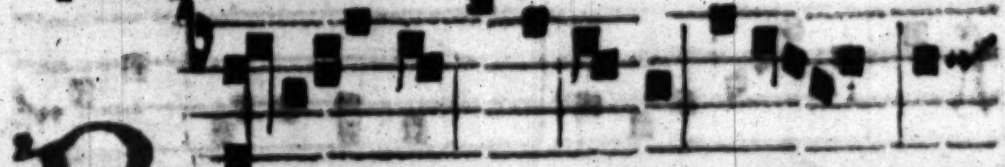


Natum considera. Ipsum genuit



Hic cātus dicit ad prias
vesperas & ad matutias
sancti bartholomei sup

puerpera. Amē hunc hymnum.



Bartholomee celi sydus aeternum mi



lites supra solis inbar radians erige mē-

In festo sancti Michaelis.



tes nras polo turbidas egrasq; nostras

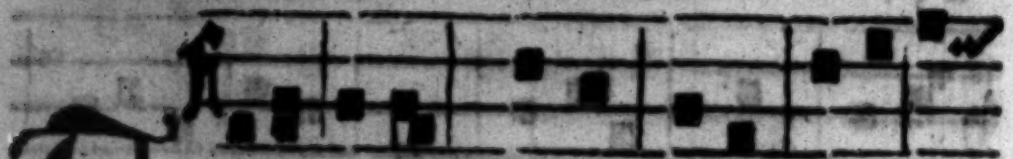


In festo sci

Michaelis.

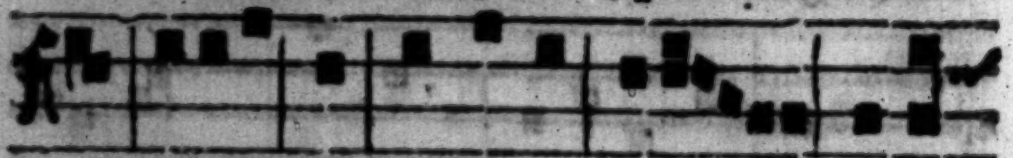
Or hic hym.

sana & sciencias. Amen xpus sic.



A

Ibi christe splendor patris vita vir-



tus cordis in conspectu angelorum votis



voce psallim? alternantes cōcrepādo me-

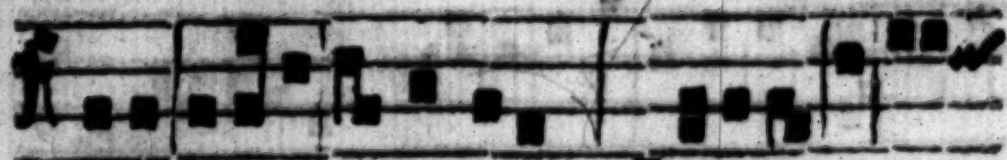


los dam? vocibus. Collaudem? bene-

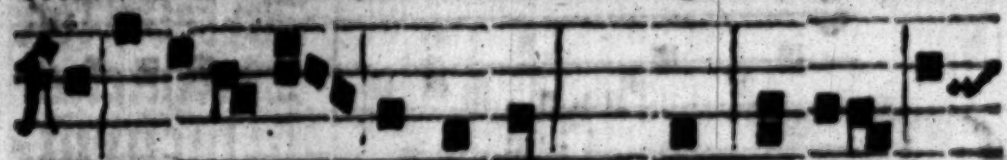


rantes omnes celi milites sed p̄cipue pri-

In festo michaelis archāgeli. fo. clxxxij



matē celestis exercitus michaelē in virtu



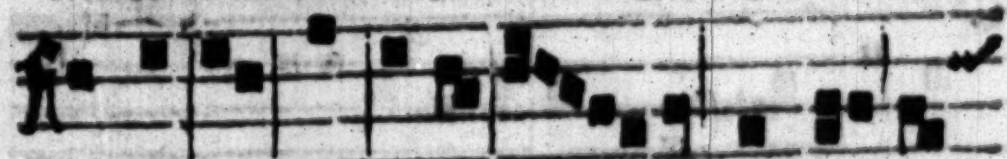
te cōterētem zabilon. Q. uo custode pro



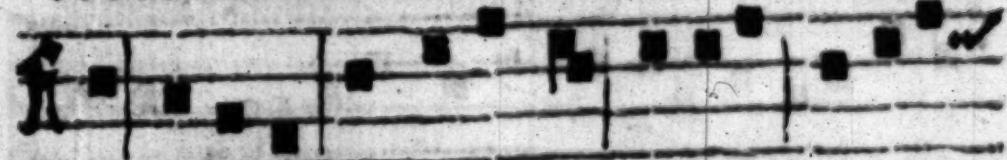
cul pelle rex christe pijsime omne nephas



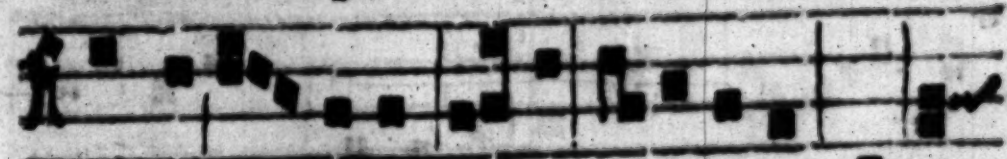
inimici infido corde et corpore paradiso



redde tuo nos sola clemētia. Gloria pa-



tri melodis personemus vocib⁹ gloriam



christo canam⁹ gloriā paraclyto qui de-

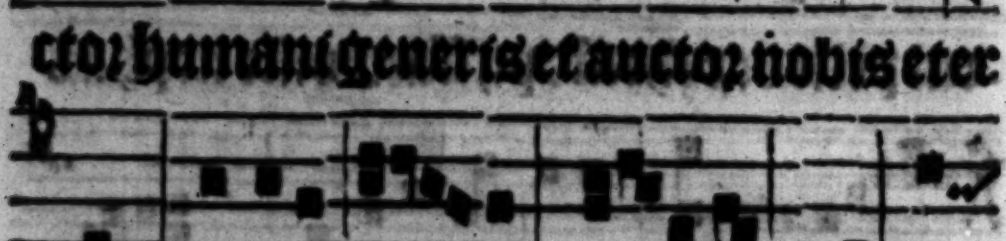
In festo sancti Michaelis.



us trin⁹ et vn⁹ extat ante secula hymn⁹.



Ariste sanctorū decus angelorū re-



ctoꝝ humani generis et auctoꝝ nobis eter-



num tribue benign⁹ scandere celū. An-



gelumpā cis michael ad istā celit⁹ mit-



ti rogitē⁹ aulā nobis vt ere bꝛo veniāt



et crescane pro sp̄ra cūcta. Angelus

In festo michaelis archageli. No. cxxxix.

fortis gabriel ut hostem pellat antiquum

volitet ab alto sepius templum veniens

ad istud ut serenostri. Angelino

bis medicum salutis mitte de celis raphael

ut omnes sanet egrotos pariterque nostros

di rigat actus. Hinc dei nostri genitricis

maria totus et nobis chorus angelorum se

Simonis et thadee.

per assistat simul et beata concio tota.

Prestitet hoc nobis deitas beata patris

ac nati pariterque sancti spiritus cuius re-

In fe. aplo-

rum symonis

et thadee de-

boat in omni gloria mundo. cif hic hy?

Beate symon et thadee inclyte cerni-

te nostros gemitus cum lacrimis quique per

lapsum meruimus baratri per vos celorum

In festo oim sanctoru. Fo. clxxxiij.

 In festo
oim san
mereamur aditu. Annue xpe. ctoru hy⁹

**I** En saluator seculi redemptis ope sub

 ueni et pia dei genitrix salutē polce mise-

 ris. Ceteros omēs angelici patriarchar

 tunc et ac prophetar merita nobis precen-

 tur veniam. Baptista christi preuius et

 clauiger ethernus cū ceteris apostol nos

In festo omnium sanctorum.



solvāt neque criminis. O chorus sacratus



martyrum confessio sacerdotum et virginalis castitas nos a peccatis abluat. O le-



ricorum suffragia omnes cives celestis annu-



nuant votis supplicum et vite postulant pre-



miū. Laus honor virtus gloria deo pa-



tri et si hoc sancto simul paraclyto in

In festo omnium sanctorum. Fo. clxxv.

in sempiterna secula. Amen. Hymnus.

Agnus redemptor omnium conser-

ua tuos famulos beate semper virginis

placatus sanctis precibus. Beata quo-

que agmina celestium spirituum preterita

presentia futura mala pellite. Vates

eterni iudicis apostolice domini suppli-

CC. j.

citer exprecamus saluati uestris precibus

Martyres dei inclyti confessoresq; luci-

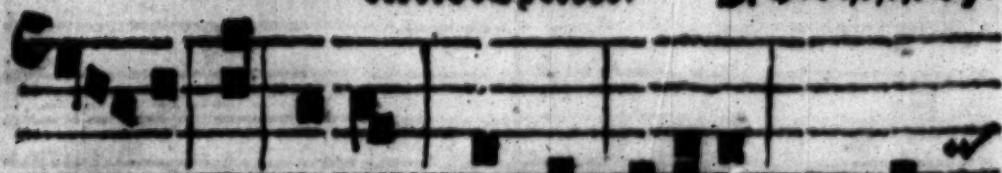
di uestris orationibus nos ferte in ce-

lestibus. O chorus sanctarum uirginu

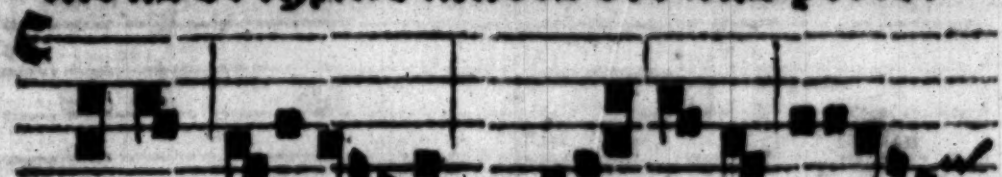
electorumq; omnium simul cum sanctis

omnibus consortes christi facite. O en-

tem auferre perfidam et edentium de fi-



nibus be christo laudes debitas persol-



uamus alacriter. Gloria patri ingeni-

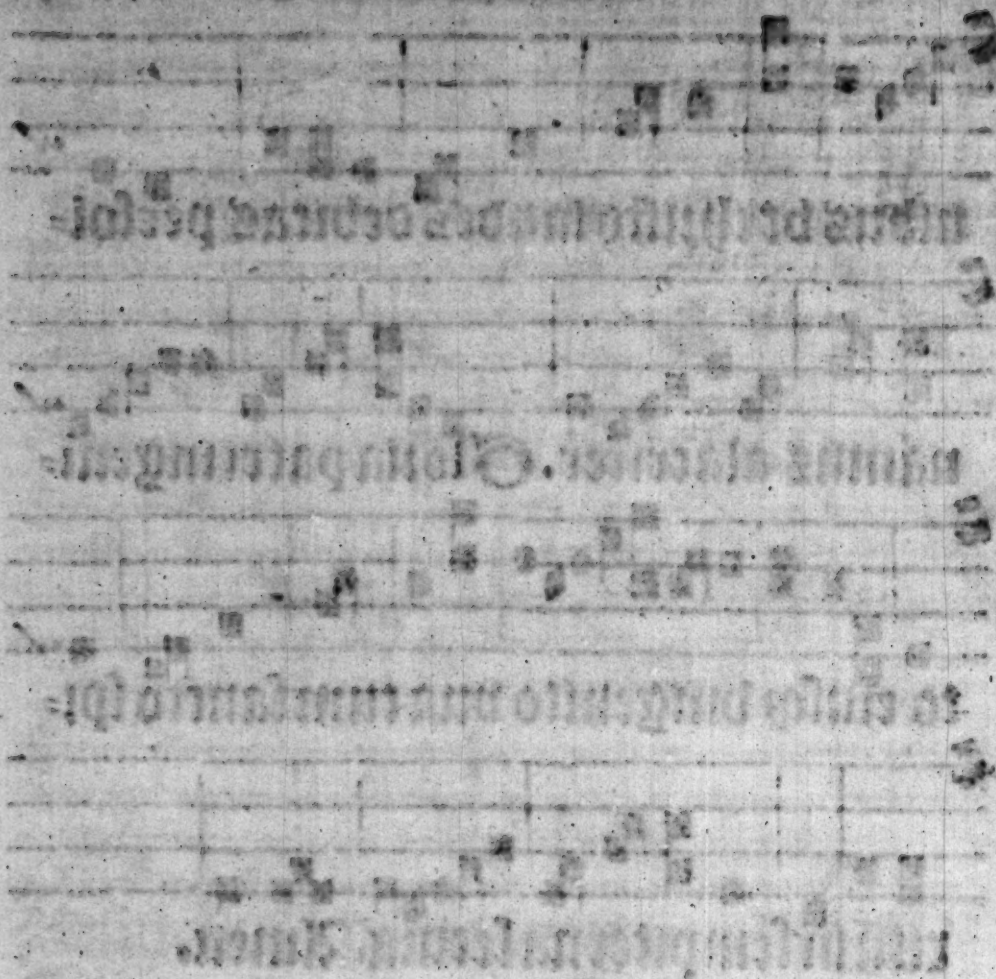


to eiusq; vnigenito vna cum sancto spi-



ritu in sempiterna secula. Amen.

Adrian of Amsterdam



Handwritten musical score for Adrian of Amsterdam, consisting of six staves. The notation is in a historical style, featuring square notes and a complex system of clefs and accidentals. The text is written in a cursive script, likely Latin or Dutch, and is interspersed with the musical notation. The score is arranged in two systems of three staves each. The first system includes a title line at the top. The second system includes a line of text below the staves. The third system includes a line of text below the staves. The fourth system includes a line of text below the staves. The fifth system includes a line of text below the staves. The sixth system includes a line of text below the staves.

Tabula hymnorum secundum ordinem alphabeti.

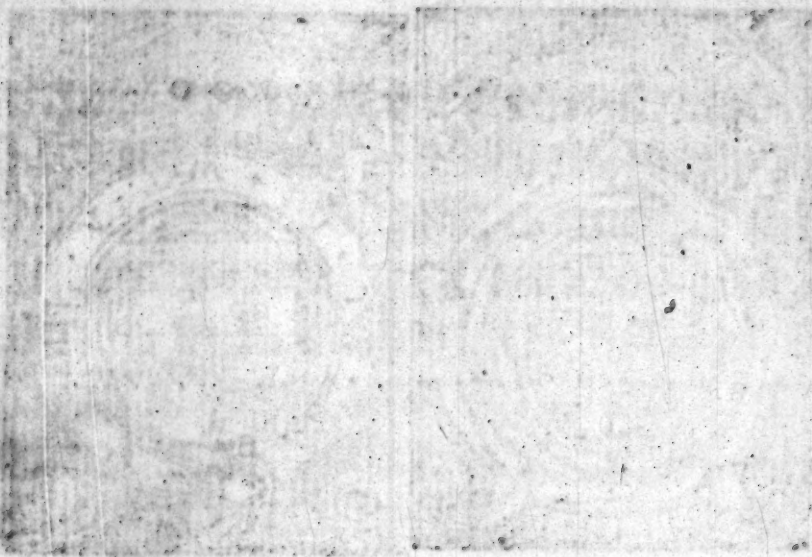
A Solis ortus cardine.	fo. vii.	Jesu corona virgi.	sunt quattuor. fo. cxi.
A patre vngentis.	sunt duo. fo. xii.	Jesu dulcis memoria.	fo. liii.
Andie a pie sanctorum.	fo. cxliii.	Jesu auctor clementie.	fo. cxvii.
Alis diei nunciis.	folio. xxi.	In anne puerperio.	fo. clxx.
Aurora in spargit pols.	fo. xxxii.	In bone passio petre.	sunt duo. fo. cxliii.
Audi benigne conditor.	folio. xxxvi.	Impleta sunt que cōmisi.	fo. cl. et cxxv.
Aurora lucis rutilat.	fo. xlviii.	Micis creator optime.	folio. xix.
Ad cenā agni pūdi.	sunt duo. fo. i.	Lux ecce surgit aurea.	fo. xxviii.
Adesho sancta trinitas.	fo. ix.	Lustra sex que iam peracta.	fo. xliii.
Angulare fundamentū.	fo. lxviii.	Letabundus exultet fidelis.	fo. clxx.
Aue marie stella.	folio. cxlviii.	Magne deus potētie.	folio. xxv.
Antra deserti teneris.	folio. clxii.	Martyr dei q̄ vnicū.	sunt. xii. fo. lvi.
Aurea luce et deco.	sunt duo. fo. clvi.	Mundi salus affutur.	folio. clxx.
Anne xpe seculorū dō sit duo.	fo. c.	Matris in te duodene.	fo. cxlviii.
Aue mater anna plena.	folio. clxx.	Docte surgentes.	sunt duo. folio. lxx.
Bis celestis anle.	sunt duo. fo. x.	Nūc scē nobis spūs sunt. iij.	fo. xc.
Beata nobis gaudia.	folio. li.	Nox et tenebre et nebula.	fo. xxv.
Bartholomee celsidus.	fo. clxxxi.	Nox atra rerum cōtegit.	fo. xxv.
Beate simō et thadee.	folio. clxxxi.	O pater sancte mitis.	folio. lxi.
Conditor alme siderum.	folio primo.	O lux beata trinitas.	fo. lxvi.
Christe redēptor omnī.	fo. vi.	O gloriosa femina.	fo. cxlv.
Consorte paterni luminis.	folio. xxii.	O q̄ glorifica luce cho.	fo. clxxix.
Celi deus sanctissime.	folio. xxvi.	O lator rerū reparator eui.	fo. clxxii.
Christe qui lux es.	folio. xxxv.	O nata lux de lumine.	fo. clxxii.
Clarum decus scinū.	fo. xxxviii.	O thoma xpi plastrator late.	fo. cxliii.
Cultor dei memento.	folio. xli.	O nimis felix meriti.	folio. clvi.
Cruz fidelis inter omnes.	folio. cl.	O salutaris fulgens stella.	fo. clxii.
Choms noue iherusalem.	folio. xlv.	O maria noli flere.	folio. clxxv.
Christe sanctorum decus.	fo. clxxii.	Primo dierum omnium.	folio. xv.
Custe redēptor oim confer.	fo. clxxv.	Plasmator hominis deus.	fo. xxx.
Celestis formam glorie.	fo. clxxii.	Pāge lingua glōsi p̄clis.	folio. xliii.
Collaudemus magdalene.	fo. clxxii.	Pange lingua glōsi corporis.	fo. lxxii.
Christi miles gloriosus.	folio. cxliii.	Quod eboms vatū.	fo. cxli.
Claro paschali gaudio.	sunt duo. fo. c.	Quem terra pontus.	folio. cxlv.
Deus creator omnī.	folio. xliii.	Rector potēs verax.	sunt tres. fo. cxi.
Deus tuorū militū.	sunt quattuor. fo. cxi.	Rerū deū tenax vigor.	sunt tres. fo. cxliii.
Doctor egregie pau.	sunt duo. fo. cxliii.	Rerum creator optime.	folio. xxv.
Eterne rerum conditor.	folio. xv.	Rex glōse martir co.	sunt sex. fo. cxx.
Ece in noctis temat.	sunt duo. fo. lxx.	Saluator mūdi.	sunt. ij. fo. v. et cxxv.
Eterna celis gloria.	folio. xxx.	Sancte dei p̄ciosa prothom.	fo. ix.
Ex more docti mystico.	folio. xxxii.	Somno relectis artibus.	folio. xx.
Ece tēpus idoneum.	folio. xxxv.	Splendor paternę glorie.	fo. xii.
Eterne rex altissime.	folio. liii.	Summe deus clementie.	folio. xxxii.
Exultet celi laudib.	sunt quatuor. fo. cii.	Summi largitor p̄mii.	fo. xxxv.
Exultet cor precordis.	fo. clxxv.	Sermone blando angelus.	folio. xli.
Estimavit oculandū.	folio. clxvi.	Sāctorū meriti.	sunt quattuor. fo. cxx.
Festum matris gloriose.	folio. clx.	Sacris solemniss.	folio. lxx.
Felix anna pie alis.	folio. clxx.	Saluator mundi domine.	folio. v.
Hosius herodes impie.	folio. x.	Te lucis ante terminū.	sunt. ij. fo. cxxv.
In lucis orto st.	sunt xxxii.	Telluris ingens conditor.	fo. xxxii.
Immenso celi conditor.	folio. xxi.	Tu trinitatis vnitas.	folio. xxxii.
Jesu quadiagenarie.	folio. xxxii.	Tu christe nostrū gaudium.	folio. lv.
Jesu saluator seculi.	folio. xlvii.	Tibi christe splendor.	folio. clxxii.
Jesu nostra redēptio.	folio. liii.	Tristes erant apostoli.	folio. xcix.
Jam christi astra ascēderat.	folio. lvi.	Trox clara ecce intonat.	fo. li.
Jesu saluator seculi redēp.	fo. clxxii.	Verbū supernū prodēsa p̄e.	fo. i.
Iste cōfessor dō.	sunt quatuor. fo. cxxii.	Veni redemptor gentium.	fo. liii.
Jesu redemptor oim.	sunt vi. folio. cxx.	De xilla regis prodēunt.	fo. xl.

De creatoris splendore. fol. lxx. Magna sunt duo. folio. lxx.
 De beata hierusalem. fol. lxxi.
 De quatuor lapidibus. fol. lxxii.
 Virgo ples opter. fol. lxxiii.
 Verus superius. prodico nec patris. fol. lxxiv.

Ad dei omnipotentis gloriam: beate ma-
 rie semper virginis laudem / et omnium san-
 ctorum et sanctarum honorem et concinnentium
 confortationem editum est hoc hymnorum cu-
 notis opusculum per totius anni circulum
 diurno servicio apprimè necessarium secun-
 dum dñm insignis ecclesie Sarisburien-
 sis nuperrime impressum ac extrema li-
 ma politum. Impensis prestantissimi viri
 Francisci byrkman. Anno domini mille-
 simo quingentesimo. xliij. die vero. x. Janua-
 rijs.

Colenale habetur Londonie ab eodem in-
 cuniterio sancti pauli apud scolas novas.

Handwritten text in a cursive script, likely a library or ownership stamp, partially legible as:
 In magno apud...
 ...
 ...
 ...
 ...



TO THE HONORABLE SENATE OF THE
UNITED STATES OF AMERICA
IN SENATE CHAMBERS
WASHINGTON, D. C.
JANUARY 10, 1901

Robt. Gordon



**Regina rosa / promit dñ lucifer
ortum Collige: sic poteris / specie
servare odorem.**

Robt. Gordon

